# Twelfth Sunday after Trinity

Divine Service I

#### Hymn of Invocation "Hail to the Lord's Anointed" LSB 398 1 Hail the Lord's a - noint - ed, Great Da - vid's great - er Son! to 2 He comes with res - cue speed - y To those who suf - fer wrong, shall come down like show - ers Up - on the fruit - ful earth: 4 Kings shall fall down be - fore Him And gold and in - cense bring; foe vic - to - rious, He 5 O'er ev - 'ry on His throne shall rest. the time ap - point - ed, Hail. His reign on earth be - gun! in help the poor and need - y To And bid the weak be strong: flow - ers, joy, and hope, like Love. Spring in His path to birth. a - dore Him, praise all peo - ple His All na-tions shall sing. From glo - rious, All bless-ing and age age more all - blest. to break op - pres - sion, the cap-tive free. He To set comes to give them songs for sigh - ing, Their dark-ness turn to To light, Be - fore Him on the moun-tains Shall peace, the her - ald, dai - ly vows as - cend; Him shall prayer un - ceas - ing And The tide time shall nev - er His cov - e - nant re - move: of a - way trans-gres-sion And rule in To eq ui - ty. Whose souls, con-demned and dy-ing, Were pre-cious in His sight. foun-tains From hill to And righ-teous - ness in val ley flow. His in - creas-ing, A king-dom with king-dom still out end. His name shall stand for - ev - er— That name to is Love.

## Invocation

ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.

us

**G** Amen.

#### **Exhortation**

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### **Confession of Sins**

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# **Absolution**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **G** Amen.

### **Introit**

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Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

Let them be | turned back*

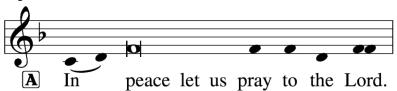
and brought to dishonor who de- | sire my hurt!

May all who seek | you rejoice*

and be | glad in you!
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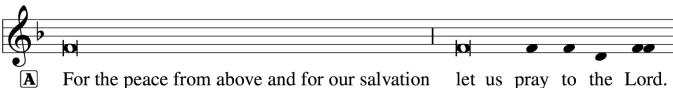
You are my help and my de- | liverer;\* O LORD, do | not delay! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Make haste, O God, to de- | liver me!\* O LORD, make haste to | help me! Let them be put to shame and con- | fusion\* who | seek my life!

# **Kyrie**





Lord, have mer - cy.







For the peace of the whole world, for the well-being of the Church of God,

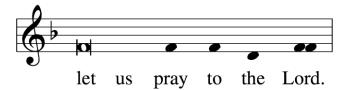




C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



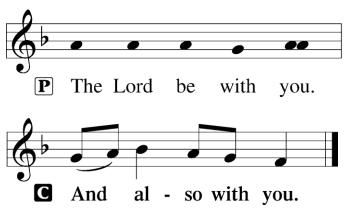
# **Gloria in Excelsis**



A Glory to God in the highest, and peace to His peo - ple on earth.



## **Salutation**



### **Collect**

# **P** Let us pray.

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Old Testament Isaiah 29:17–24

<sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. <sup>20</sup>For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, <sup>21</sup>who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

<sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: "Jacob shall no more be ashamed, no more shall his face grow pale. <sup>23</sup>For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. <sup>24</sup>And those who go astray in spirit will come to understanding, and those who murmur will accept instruction."

- **P** This is the Word of the Lord.
- Thanks be to God.

**Epistle** Romans 10:9–17

<sup>9</sup>Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

- **P** This is the Word of the Lord.
- Thanks be to God.

## **Common Alleluia and Verse**





**P** The Holy Gospel according to St. Mark the 7<sup>th</sup> chapter.



**Gospel** *Mark 7:31–37* 

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.







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## Sermon

# **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

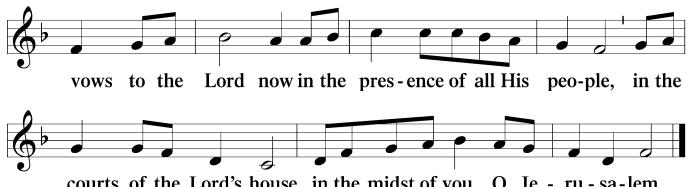
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

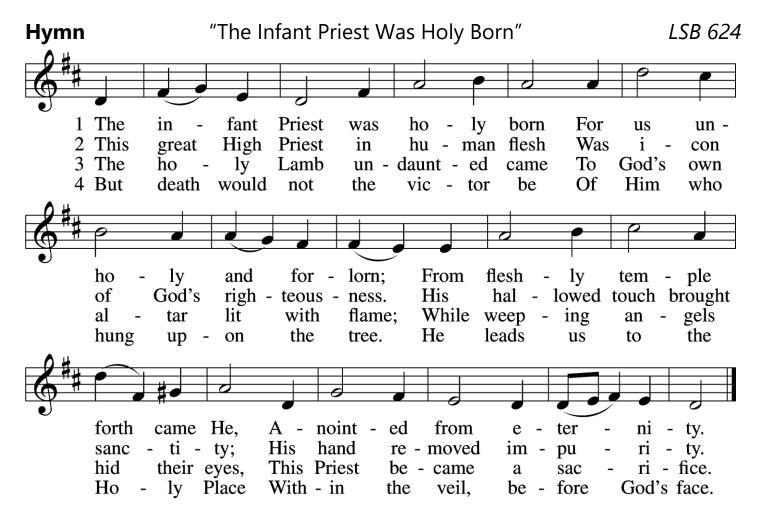
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 
→ everlasting. Amen.

# **Prayer of the Church**





courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.



- The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- The body of God's Lamb we eat, A priestly food and priestly meat;

On sin-parched lips the chalice pours His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

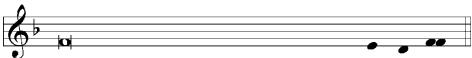
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# **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

# **Collect**

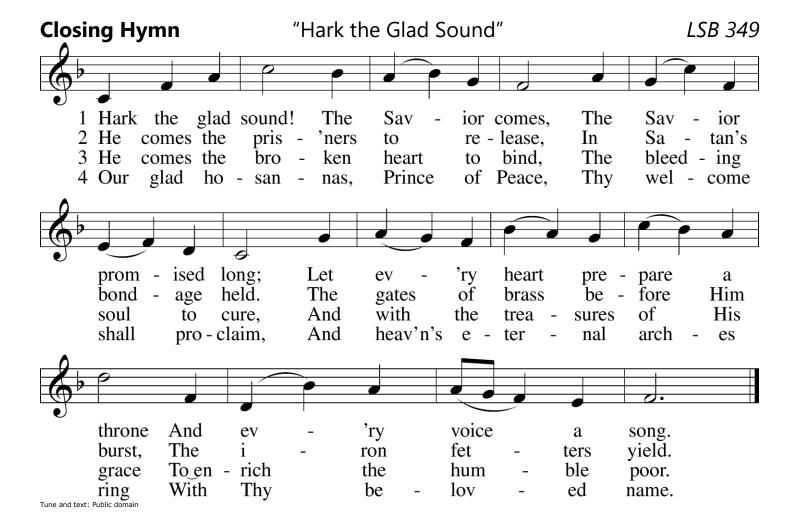
# **Benediction**



The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.





#### Acknowledgments

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