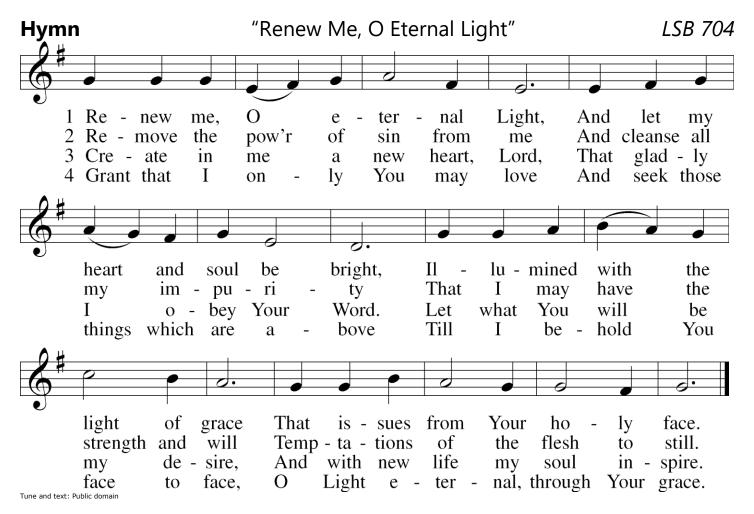
Fourteenth Sunday after Trinity

Divine Service III

Service of the Word



Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- **G** Amen.

Introit

Behold our shield, O God;*

look on the face of your a- | nointed!

For a day | in your courts*

is better than a thousand | elsewhere.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell in your house,*

ever sing- | ing your praise!

I would rather be a doorkeeper in the house of my God*

than dwell in the tents of | wickedness.

The LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

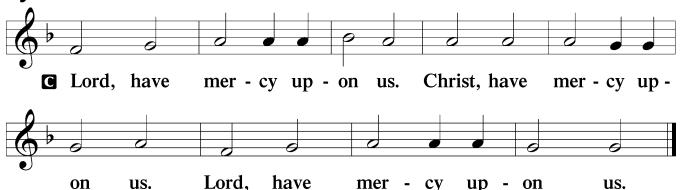




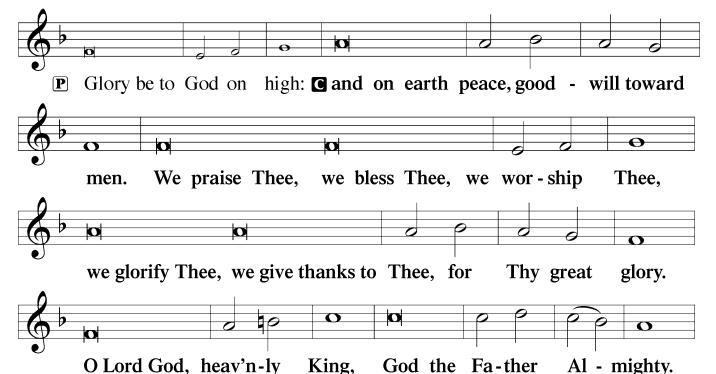


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



Gloria in Excelsis

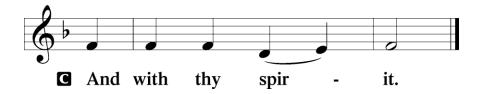




Salutation



P The Lord be with you.



Collect

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old TestamentProverbs 4:10–23

¹⁰Hear, my son, and accept my words, that the years of your life may be many. ¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹²When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵Avoid it; do not go on it; turn away from it and pass on. ¹⁶For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. ¹⁷For they eat the bread of wickedness and drink the wine of violence. ¹⁸But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹The way of the wicked is like deep darkness; they do not know over what they stumble. ²⁰My son, be attentive to my words; incline your ear to my sayings. ²¹Let them not escape from your sight; keep them within your heart. ²²For they are life to those who find them, and healing to all their flesh. ²³Keep your heart with all vigilance, for from it flow the springs of life.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- **P** This is the Word of the Lord.
- Thanks be to God.

Alleluia



P The Holy Gospel according to St. Luke, the 17th chapter.

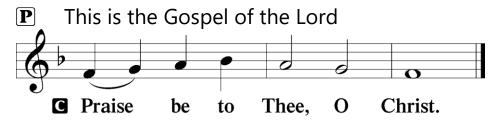


Gospel *Luke 17:11–19*

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.

¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests."

And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the

Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





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Sermon



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

