Twentieth Sunday after Trinity

Divine Service III

Service of the Word



Invocation

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Confession of Sins

- P O almighty God, merciful Father,
- ☑ I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- C Amen.

Introit

The Lord is righteous in all he has done to us,*

for we have not obeyed his com- | mandments.

Glorify your name, | O Lord;*

and deal with us according to your great | mercy.

Great is the LORD and greatly | to be praised*

in the city of our God, his holy | mountain.

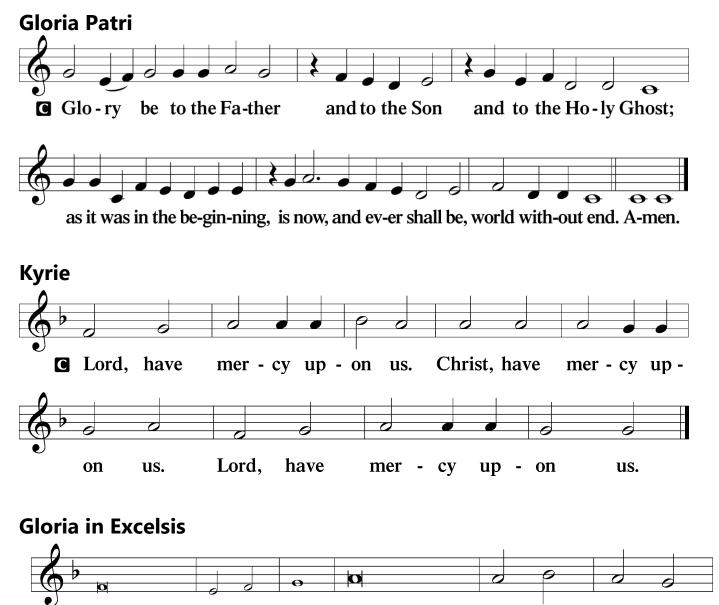
We have thought on your steadfast love, O God,*

in the midst of your | temple.

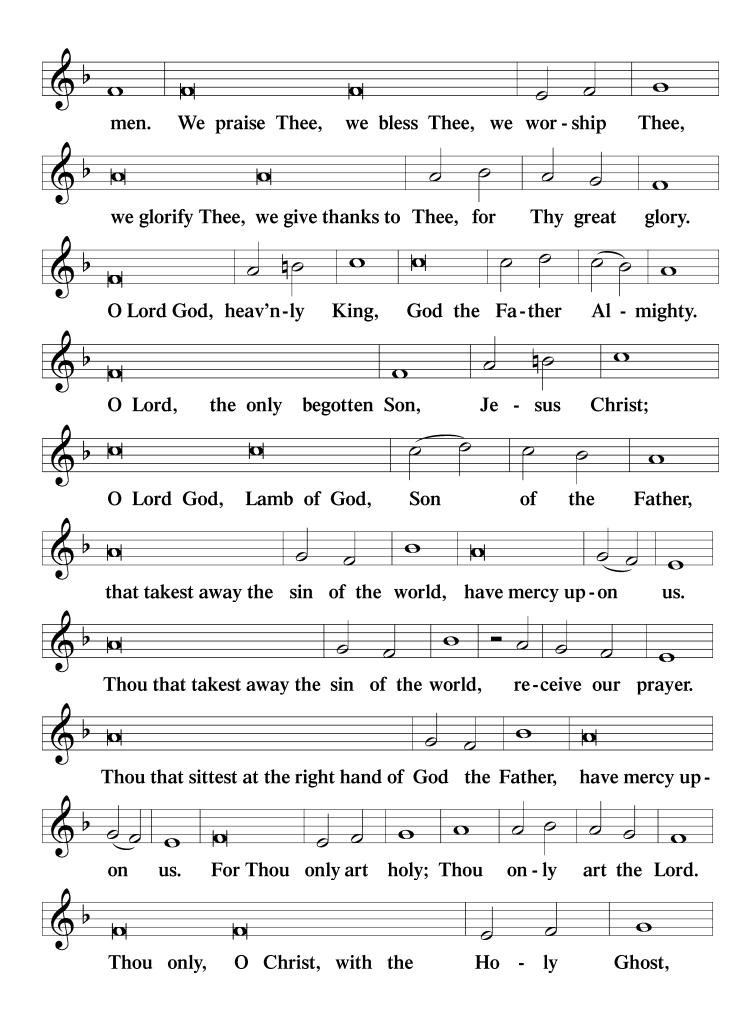
As your name, O God, so your praise reaches to the ends of the earth.* **Your right hand is filled with | righteousness.**

Let Mount Zion | be glad!*

Let the daughters of Judah rejoice because of your | judgments!

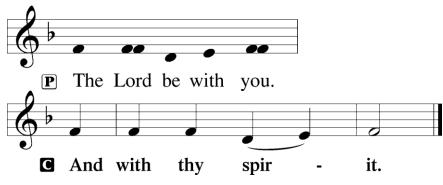


P Glory be to God on high: C and on earth peace, good - will toward





Salutation



Collect

O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament

Isaiah 55:1–9

¹"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has

glorified you. ⁶"Seek the LORD while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

- **P** This is the Word of the Lord.
- **G** Thanks be to God.

Choir "Be Still, My Soul, Before the Lord"

Be still, my soul, before the Lord, for God is always near. Before your mind is moved to pray, God listens and will hear.

You need not multiply your words or pray with practiced art. Beyond all speech, God understands the hunger of your heart.

Wait, then in quiet confidence, your anxious thoughts at rest. God knows your needs before you ask and works for what is best.

Be still, my soul, before the Lord; on God in patience wait. God's love, unseen, surrounds your life; God's help will not be late.

Epistle

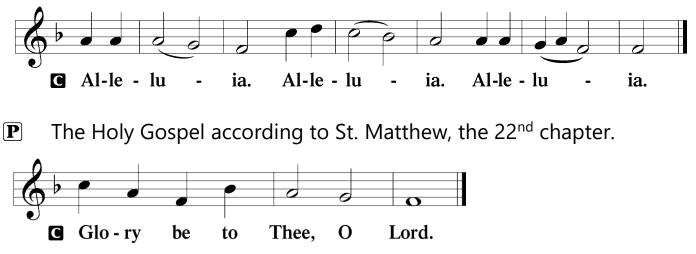
Ephesians 5:15-21

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

P This is the Word of the Lord.

G Thanks be to God.

Alleluia



Gospel

Matthew 22:1–14

¹Again Jesus spoke to them in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹"But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

P This is the Gospel of the Lord



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the

dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church.

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



Sermon

Offertory



Prayer of the Church

Acknowledgments

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