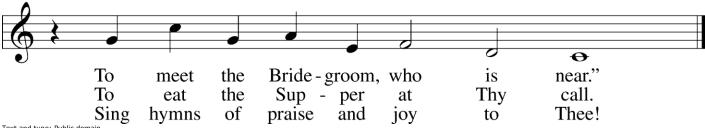
# **Last Sunday of the Church Year**

Divine Service III

## Service of the Word





Text and tune: Public domain Tune and text: Public domain

#### **Invocation**

- ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.
- **G** Amen.

#### **Exhortation**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

## **Confession of Sins**

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## **Absolution**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**G** Amen.

## **Introit**

The ransomed of the LORD shall return and come to Zion with singing;\* everlasting joy shall be up- on their heads.

They shall obtain glad- ness and joy,\* and sorrow and sighing shall flee away.

O LORD, make me know my end and what is the measure of my days;\*

let me know how fleeting I am!

Behold, you have made my days a few handbreadths, and my lifetime is as nothing be- | fore you.\*

Surely all mankind stands as a | mere breath!

And now, O Lord, for what | do | wait?\*

My hope is in you.

Deliver me from all my trans- | gressions.\*

Do not make me the scorn of the fool!

## Gloria Patri

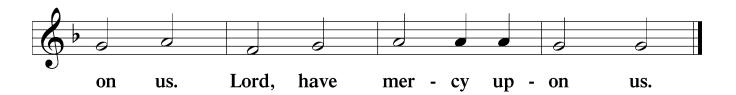




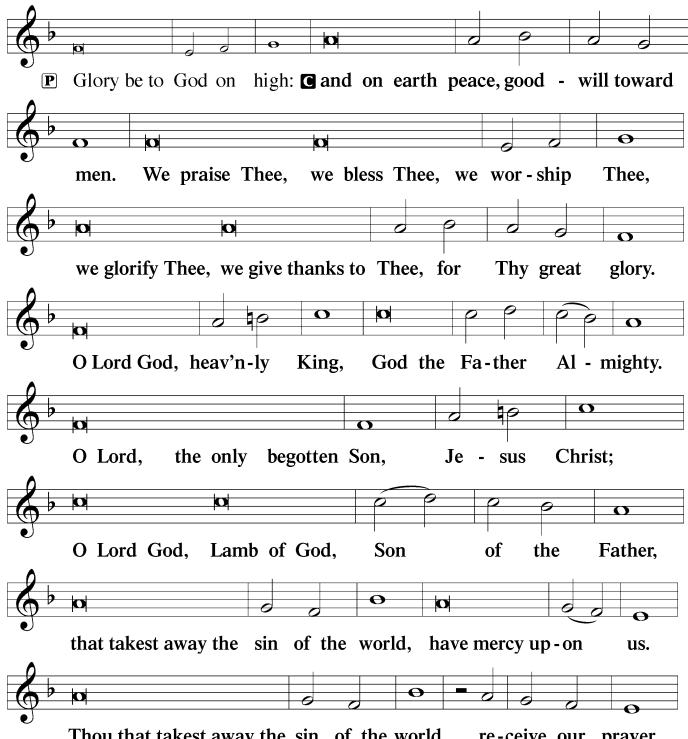
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# **Kyrie**

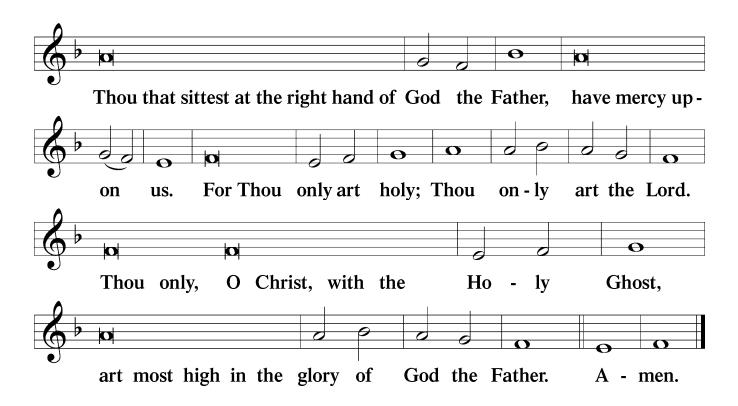




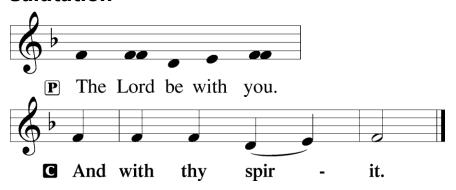
#### Gloria in Excelsis



Thou that takest away the sin of the world, re-ceive our prayer.



#### **Salutation**



# **Collect**

Lord God, heavenly Father, send forth Your Son, we pray, to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Old Testament**Isaiah 65:17–25

<sup>17</sup>"For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. <sup>18</sup>But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup>I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup>No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup>Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

# **Epistle**

1 Thessalonians 5:1–11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.

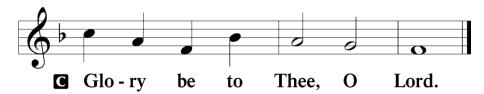
<sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### **Alleluia**



P The Holy Gospel according to St. Matthew, the 25<sup>th</sup> chapter.



# Gospel

Matthew 25:1–13

1"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup>But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup>Watch therefore, for you know neither the day nor the hour.

P This is the Gospel of the Lord



#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin
Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

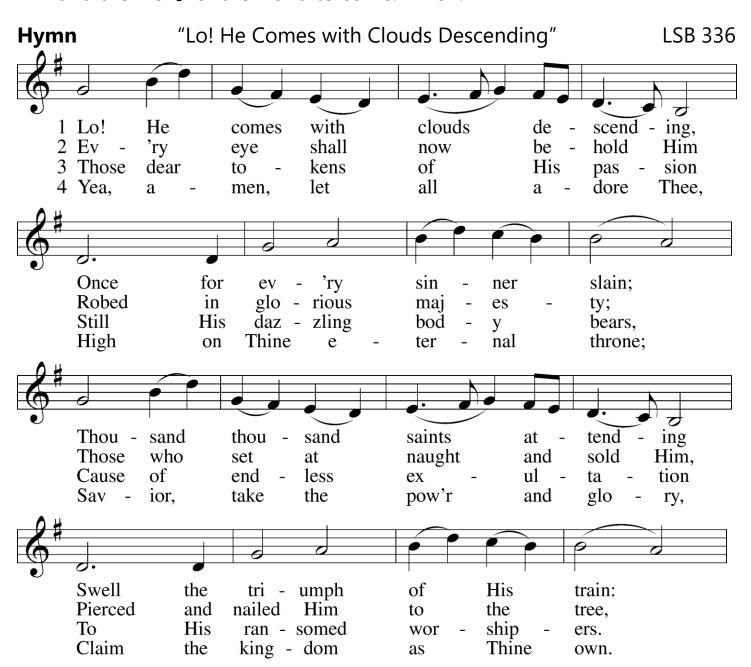
whose kingdom will have no end.

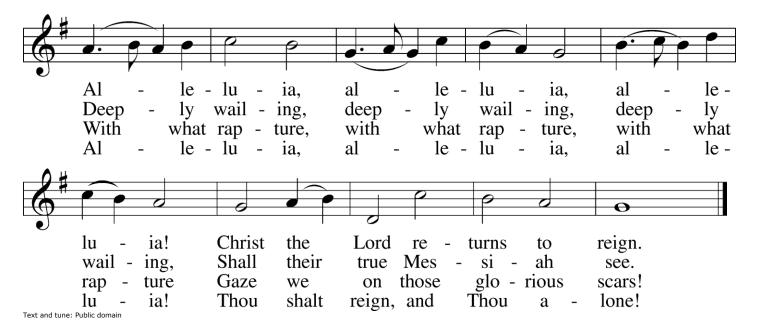
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

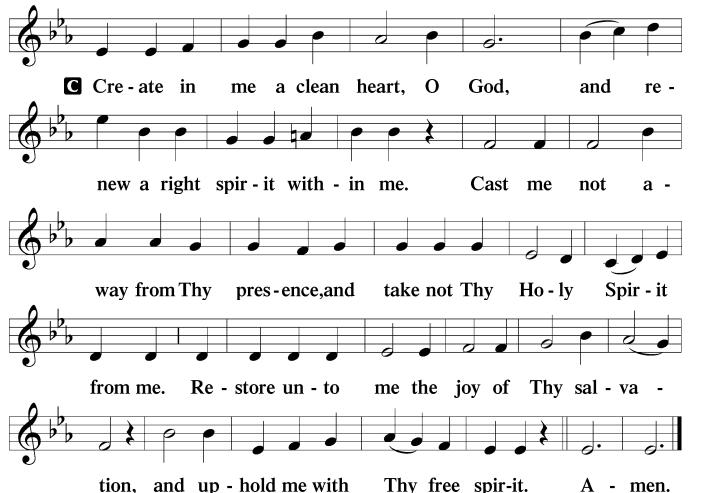




#### Sermon

**Offering** Please place your offering in the plate in the center aisle as you leave.

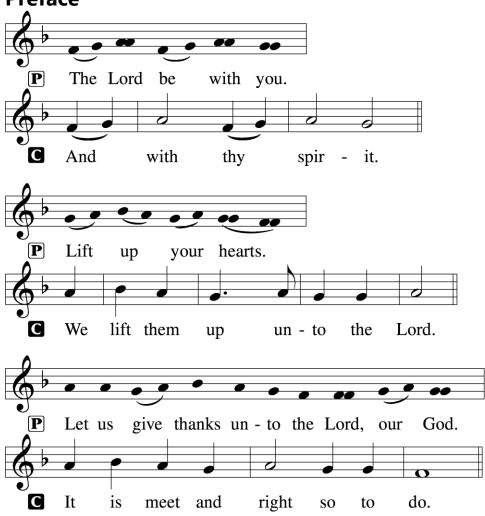




# **Prayer of the Church**

# **Service of the Sacrament**





# **Proper Preface**

P It is truly meet, right, and salutary . . . evermore praising You and saying:





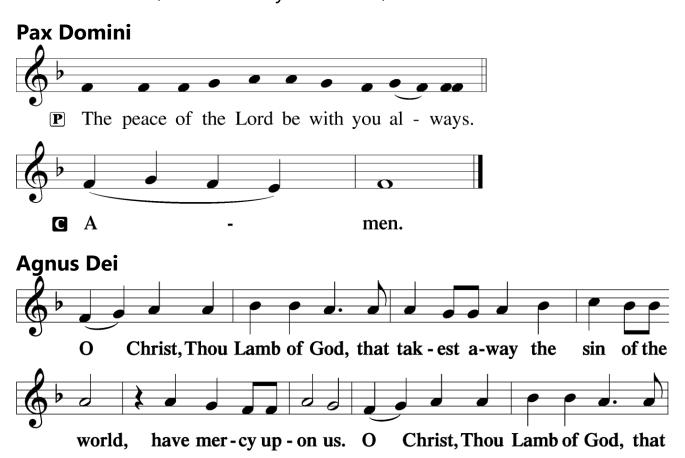


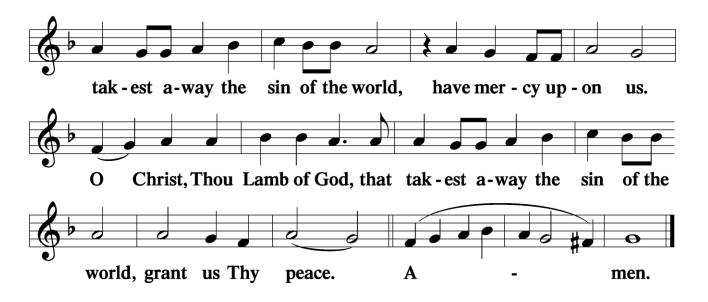


### The Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

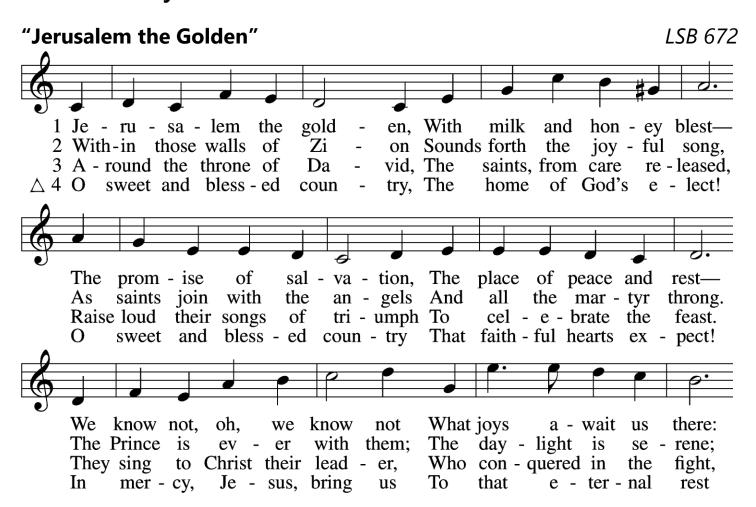
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

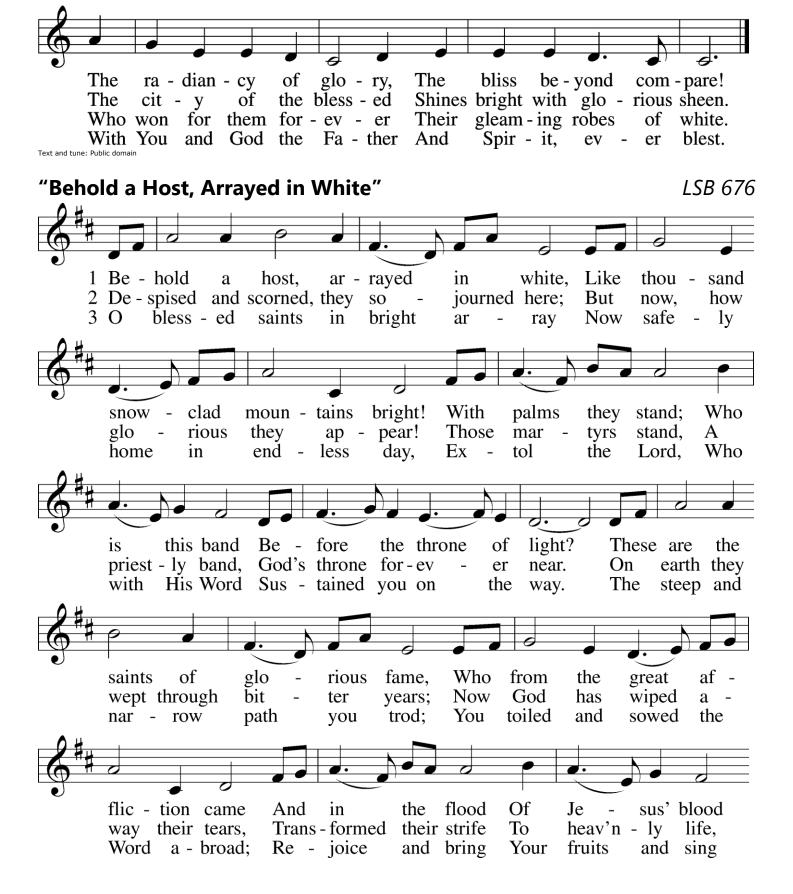


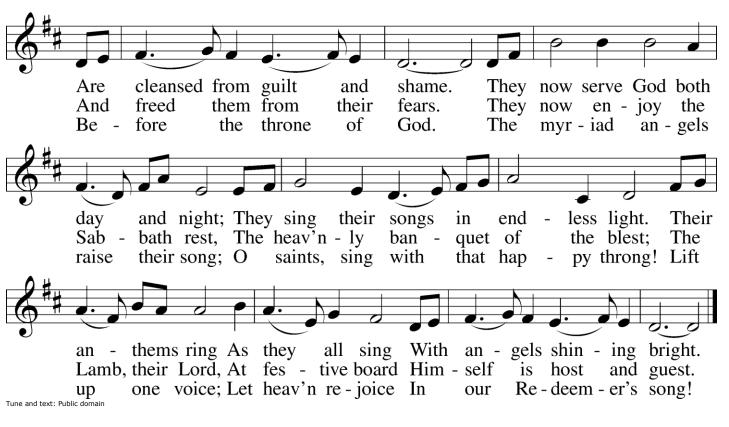


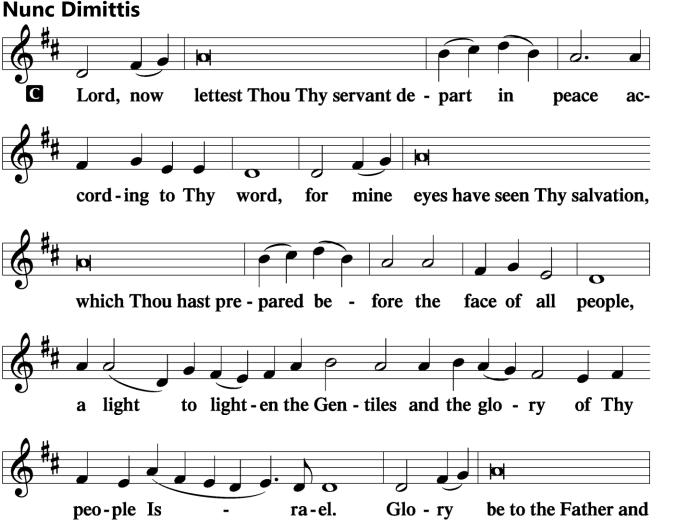
### **Communion Distribution**

# **Distribution Hymns**



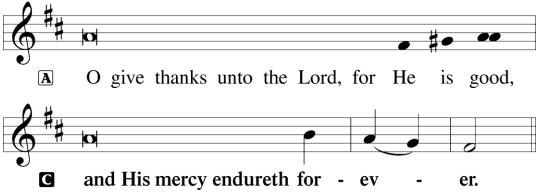








# **Thanksgiving**



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

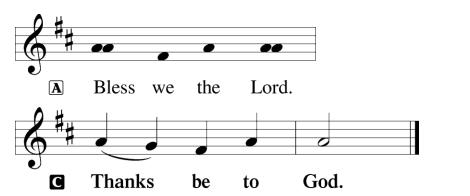


# **Salutation**

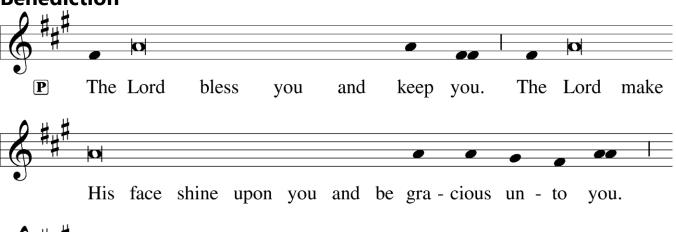


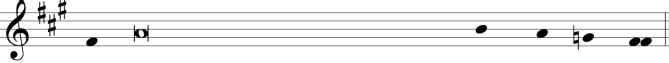


# **Benedicamus**

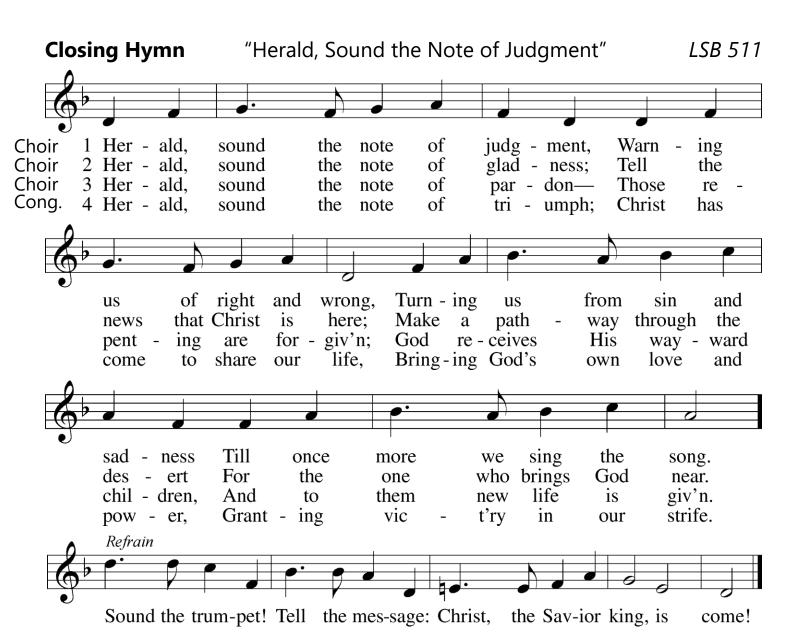


# **Benediction**









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#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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