#### CHRISTMAS EVE CANDLELIGHT SERVICE

#### PRE-SERVICE HYMNS





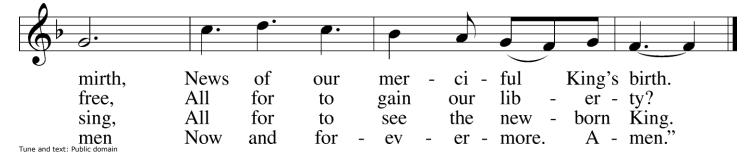
- 1 On Christ-mas night all Chris tians sing To hear the news the
- 2 Then why should men on earth be so sad, Since our Re-deem er
- 3 When sin de parts be fore His grace, Then life and health come
- 4 All out of dark-ness we have light, Which made the an gels



an - gels bring, On Christ - mas night all Chris - tians sing To made us glad, Then why should men earth be so Since on sad. de - parts be - fore His grace, its place, When sin Then this night, sing All of dark - ness we have light, out Which



the an-gels bring, News of great joy, the news news of hear great Re - deem - er made us glad, When from our sin He our set us and health come in its place; An - gels and men with joy may made the an - gels sing this night: "Glo - ry to God and peace to

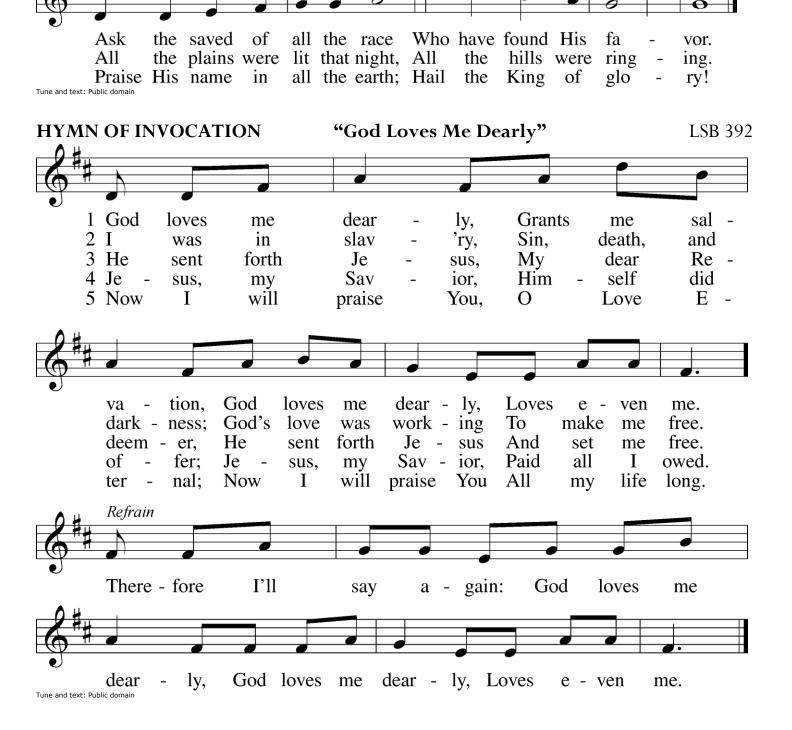


## Angels We Have Heard on High - LSB 368



- 1 An gels we have heard on high, Sweet-ly sing-ing o'er the plains,
- 2 Shep-herds, why this ju bi lee? Why your joy-ous strains pro-long?
- 3 Come to Beth-le-hem and see Him whose birth the an gels sing;





#### + CONFESSION & ABSOLUTION

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the

name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive

you all your sins in the name of the Father and of the  $\maltese$  Son and of the Holy Spirit.

C Amen.

#### **+INTROIT**

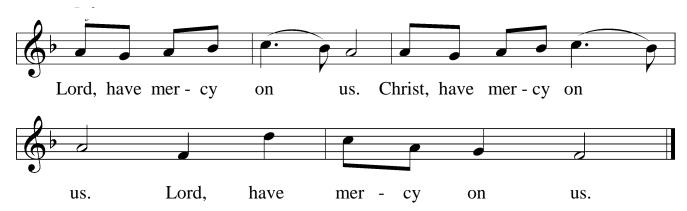
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When all was still, and it was | midnight,*
your almighty Word, O Lord, descended from the | royal throne.
Why do the | nations rage*
and the peoples | plot in vain?
The kings of the earth set themselves, and the rulers take counsel to- | gether,*
against the LORD and against his a- | nointed.
He who sits in the | heavens laughs;*
the Lord holds them in de- | rision.
Then he will speak to them | in his wrath,*
and terrify them in his fury, | saying,
"As for me, I have | set my King*
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on Zion, my | holy hill."

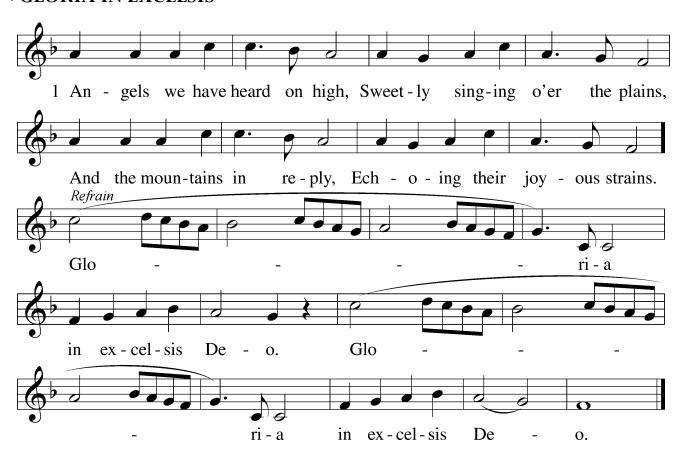
Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

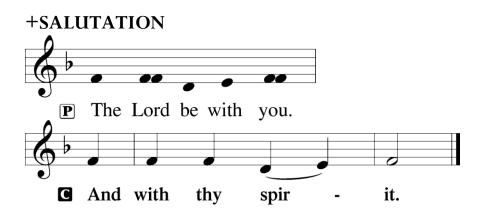
When all was still, and it was | midnight,\*
your almighty Word, O Lord, descended from the | royal throne.

### +KYRIE



## +GLORIA IN EXCELSIS





#### **COLLECT OF THE DAY**

**P** O God, You make this most holy night to shine with the brightness of the true light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this. (ESV)

**A** This is the Word of the Lord.

C Thanks be to God.

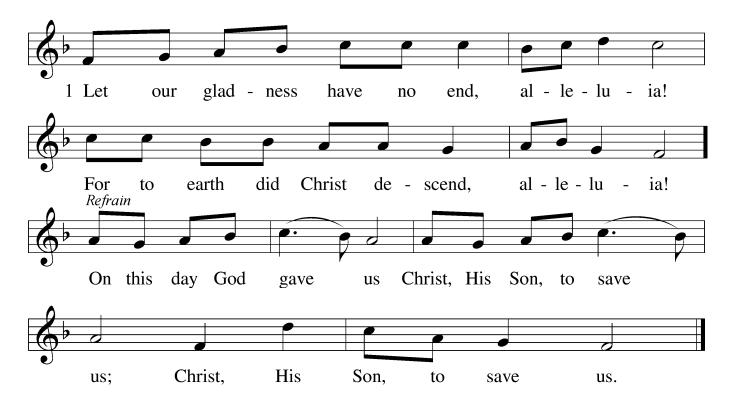
EPISTLE Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the

present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works. (ESV)

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### + ALLELUIA and VERSE



**P** The Holy Gospel according to Luke, the 2<sup>nd</sup> chapter.



## +HOLY GOSPEL Luke 2:1-14

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her

firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!" (ESV)

# **P** This is the Gospel of the Lord.



#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

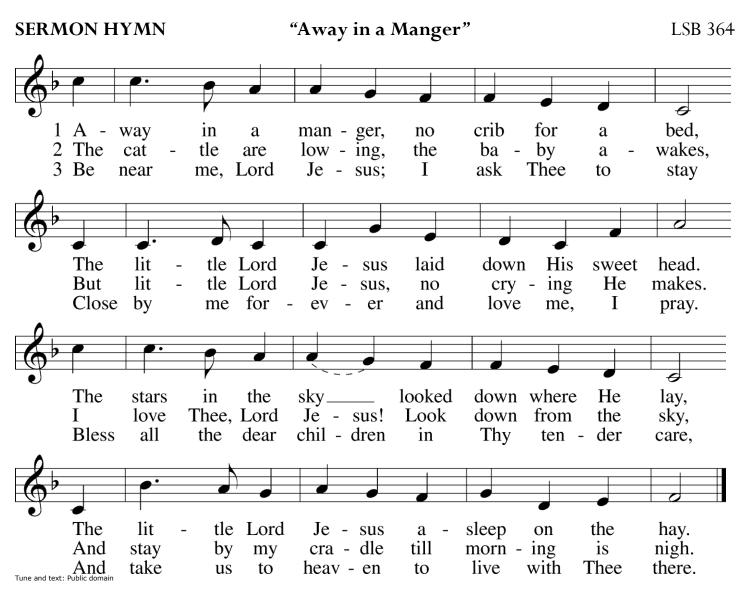
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

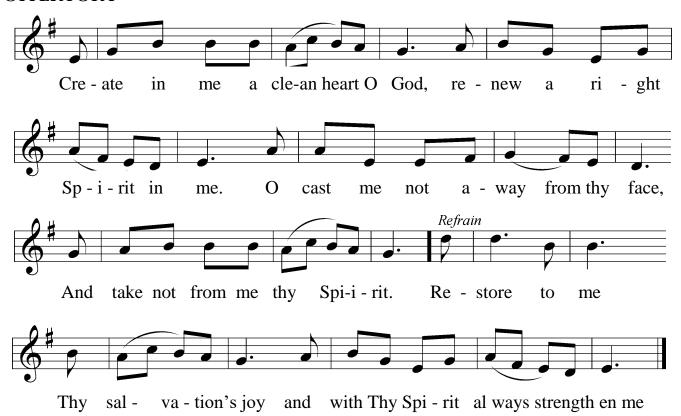
and I look for the resurrection of the dead

and the life \(\frac{1}{4}\) of the world to come. Amen.



## **SERMON**

### **OFFERTORY**



**OFFERING** Please leave your offering in the offering plates in the center aisle as you leave.

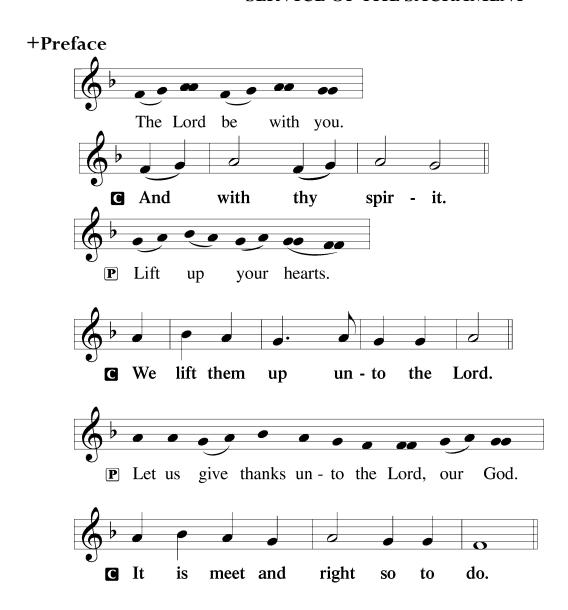
## **+PRAYER OF THE CHURCH**

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Almighty God, by the incarnation of your Son...Lord, in Your mercy, After each petition, the congregations responds:

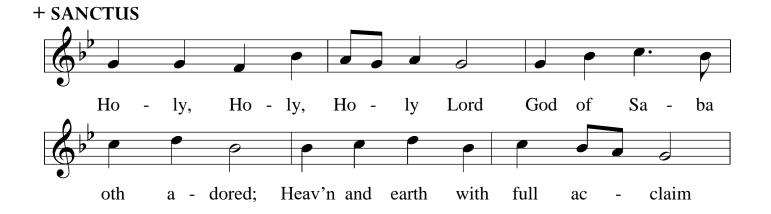
# C hear our prayer.

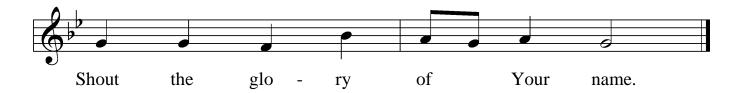
- Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**
- C Amen.

## SERVICE OF THE SACRAMENT



P It is truly meet, right, and salutary....evermore praising You and saying:





#### + THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### + THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ★ body, which is given for you. This do in remembrance of me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is My \$\mathbb{\text{P}}\$ blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

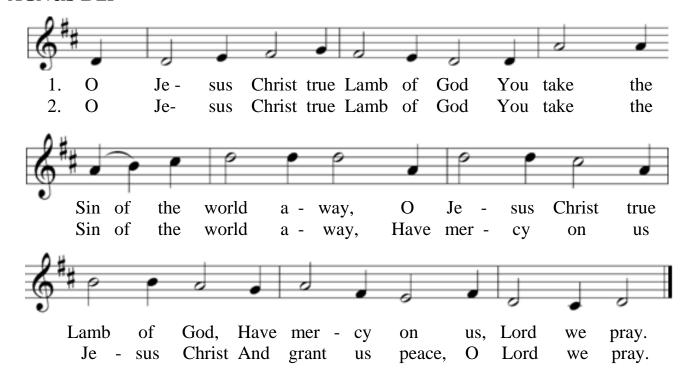
## + PAX DOMINI



P The peace of the Lord be with you al - ways.



### + AGNUS DEI



For those participating in the Lord's Supper: We rejoice in the celebration of the Lord's Supper this evening. Nowhere else in creation does the Lord of Creation come so close to us as when He gives us His very body and blood for the forgiveness of our sins. The disciples of our Lord taught, and we believe, that the Lord's Supper is a celebration of the congregation signifying a oneness in faith, life, practice, and worship. Participation in the Holy Communion at this time by Christians not fully united with us would imply a oneness which does not exist, and for which we must all pray. Accordingly, we ask that visitors who commune with us be members of a sister LCMS congregation who are *communing regularly in their home church*. We thank you for respecting our position of love in this matter of pastoral care.

#### **COMMUNION HYMNS**





a - long a drea - ry way With pain - ful steps and slow: the cir-cling years Came Christ as was fore-told. When down in - to



"Peace on the earth, good-will to all, From heav'n's all-gra-cious king." A - bove its sad and low-ly plains They bend on hov-'ring wing, Look up, for gold - en is the hour, Come swift - ly on the wing, His word of peace shall to the earth God's an - cient prom-ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing. And ev - er o'er its ba - bel sounds The bless - ed an - gels sing. The Prince was born to bring you peace; Of Him the an - gels sing. And all who take this gift will hear The song the an - gels sing.

Text and tune: Public domain

### + NUNC DIMITTIS



- 1. O Lord now let Your ser vant de part in heav'nly peace,
- 2. All glo-ry to the Fa-ther all glo-ry to the Son,



For I have seen the glo - ry of Your re - deem - ing grace: All glo - ry to the Spir - it, For - ev - er three in one;

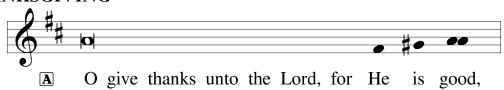


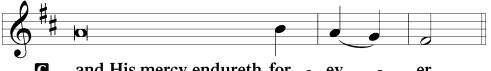
A light to lead the Gen - tiles Un - to Your ho-ly hill, For as in the be-gin - ning Is now shall ev - er be,



The glo-ry of Your peo - ple Your cho-sen Is - re - al. God's tri- une name re - sound - ing Through all e - ter - ni - ty.

### **THANKSGIVING**





- and His mercy endureth for ev C er.
- **P** Let us pray.
- **P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **SALUTATION and BENEDICAMUS**

**Thanks** 

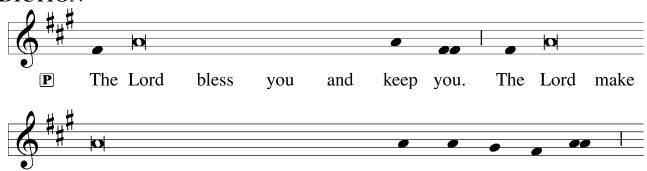
be



to

God.

### **BENDICTION**



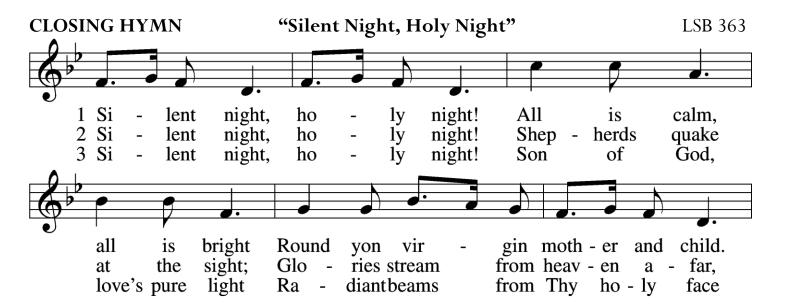
His face shine upon you and be gra-cious un - to you.

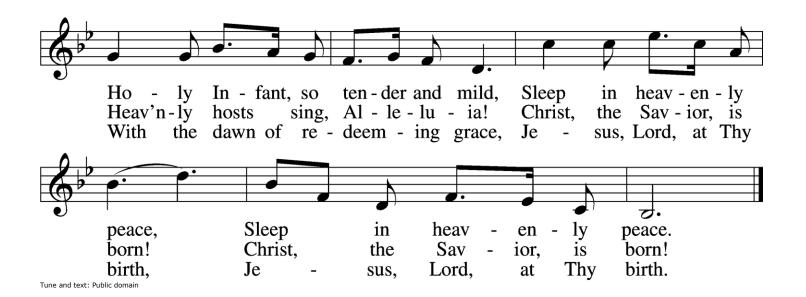


The Lord lift up His countenance upon you and + give you peace.



Candle Lighting Instructions The Pastor will light his candle from the Paschal candle. The usher will light his candle from the Pastor's candle. The usher will then light the first candle in each pew. To light your candle, turn to the person next to you toward the aisle, and light your candle from theirs. Turn to the person next to you and, holding your lit candle upright, allow them to light their candle from yours. The lit candle always remains upright.





## **Christmas Day Worship with Holy Communion**

December 25th at 9:30 a.m.

Prince of Peace Lutheran Church 7700 Monroe St. NE, Spring Lake Park, MN 55432