Septuagesima

Divine Service I

Hymn of Invocation "Glorious Things of You Are Spoken" LSB 648 1 Glo - rious things Zi of you spo - ken, cit are on, the streams of liv - ing wa - ters, Spring - ing from e -3 Round each hab - i - ta - tion hov - 'ring, See the cloud and Zi - on's since of cit - y 4 Sav - ior, I through grace a of whose word can - not be bro - ken our God: He Formed you ter - nal love, Well sup - ply your sons and daugh-ters And all fire ap - pear For glo - ry cov - 'ring, Show - ing and a a world de - ride or pit - y, mem-ber am. Let the will for His the Rock own bode. On of A - ges found-ed, Who can faint while such fear of re riv - er want move. a that the Lord near. Thus de - riv - ing from their ban - ner Your name. Fad - ing are the world's vain plea-sures, glo - ry in With What can shake re - pose? va - tion's your sure sal will their thirst as - suage? which like Ev - er Grace, the Light by night and shade by day, Safe feed thev up their boast - ed pomp and show; Sol id joys and walls sur-round - ed, smile foes. You all may at your Lord, the giv - er, Nev fails er from age to age. the man - na Which God gives them on their way. last - ing trea - sures None but Zi on's chil - dren know. Text and tune: Public domain

Invocation

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Exhortation

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **G** Amen.

Introit

The cords of Sheol en- | tangled me;*

the snares of death con- | fronted me.

In my distress I called up- on the LORD.*

From his temple he | heard my voice.

I love you, O | LORD, my strength.*

The LORD is my rock and my fortress and my de- | liverer.

For you save a humble | people,*

but the haughty eyes | you bring down.

You have equipped | me with strength*
and made my way | blameless.

For this I will praise you, O LORD, among the | nations,*
and sing | to your name.

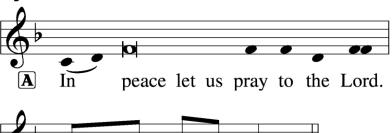
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The cords of Sheol en- | tangled me;*
the snares of death con- | fronted me.

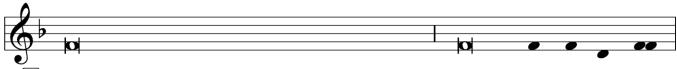
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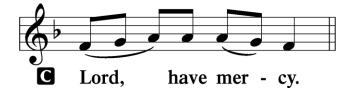
Kyrie







A For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,







and for all who offer here their worship and praise For this holy house





Lord, have mer - cy.



Help, save, comfort, and defend us, gra-cious Lord.



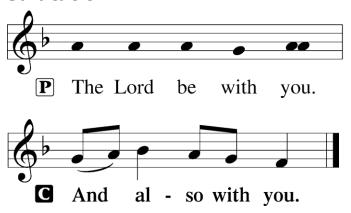
Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



Salutation



Collect

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will

drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle

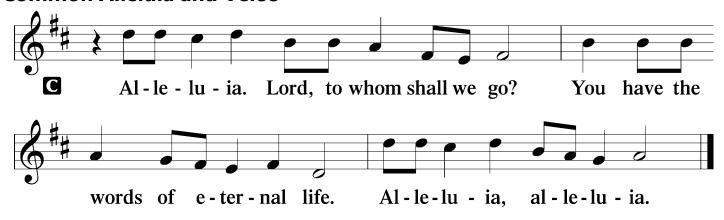
1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- **P** This is the Word of the Lord.
- Thanks be to God.

Common Alleluia and Verse



P The Holy Gospel according to St. Matthew the 20th chapter.



Gospel *Matthew 20:1–16*

¹"For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' 16So the last will be first, and the first last."

P This is the Gospel of the Lord.





- 1 Rock of A ges, cleft for me, Let me hide my self in Thee;
- 2 Not the la bors of my hands Can ful fill Thy Law's de-mands;
- 3 Noth-ing in my hand I bring; Sim ply to Thy cross I cling.
- 4 While I draw this fleet ing breath, When mine eye lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed, Could my zeal no res - pite know, Could my tears for - ev - er flow, Na - ked, come to Thee for dress; Help-less, look to Thee for grace; When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be the dou - ble cure: Cleanse me from its guilt and pow'r. All for sin could not a - tone; Thou must save, and Thou Foul, the foun-tain fly; Wash Sav - ior, die. me, or hide my - self A - ges, cleft for me, Let Rock of me in Thee.

Text and tune: Public domain

Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

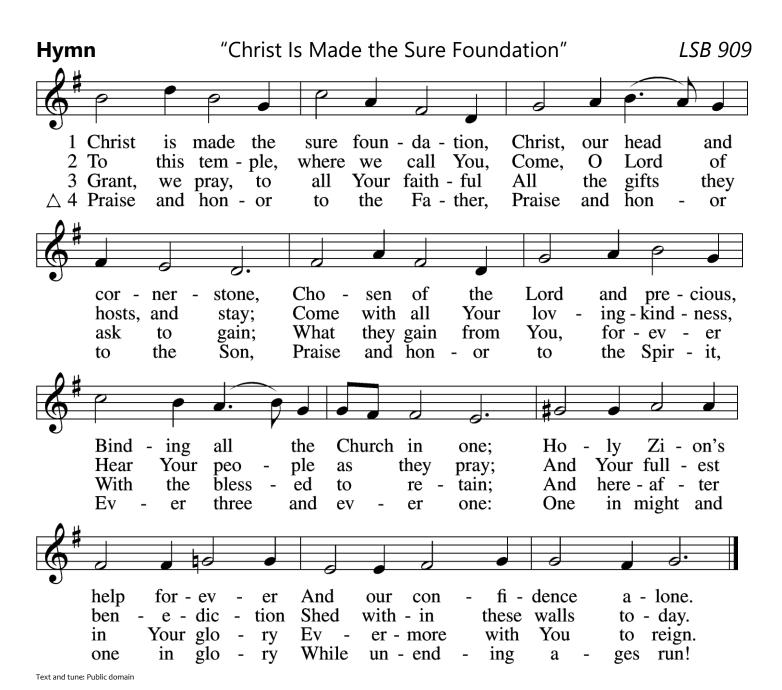
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life
→ everlasting. Amen.

Prayer of the Church



Offering Please place your offering in the plate in the center aisle as you leave.



Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

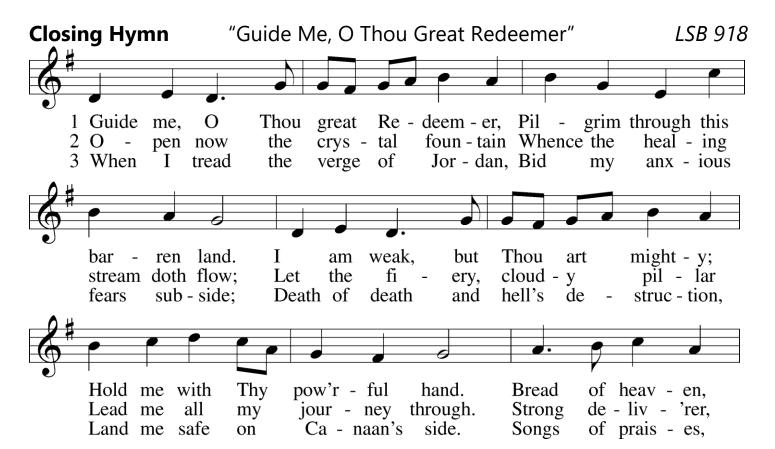
Benediction

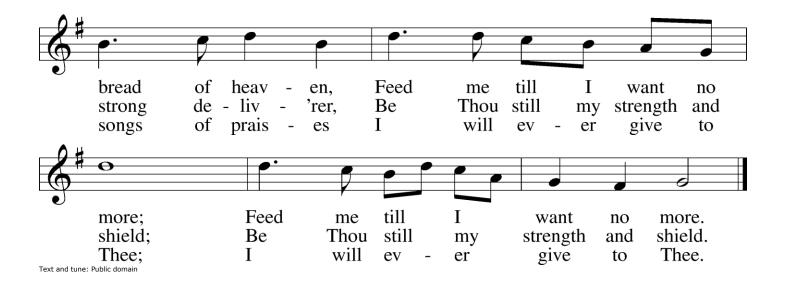


The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.







Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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