# Sexagesima

**Divine Service III** 

Service of the Word



## Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## Exhortation

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

## **Confession of Sins**

- P O almighty God, merciful Father,
- ☑ I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- C Amen.

## Introit

Awake! Why are you sleeping, O Lord?\* Rouse yourself! Do not reject us for- ever! For our soul is bowed down | to the dust.\*

Rise up; come | to our help!

O God, we have heard with our ears, our fathers have | told us,\*

what deeds you performed in their days, in the | days of old:

you with your own hand drove out the nations, but them you | planted;\*

you afflicted the peoples, but them you | set free.

But you have saved us | from our foes\*

and have put to shame those who hate us.

In God we have boasted con- tinually,\*

and we will give thanks to your name for- | ever.

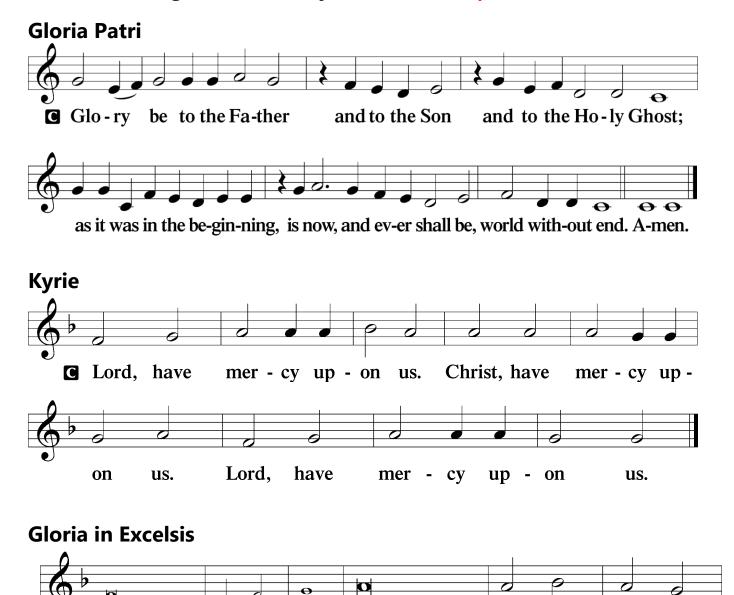
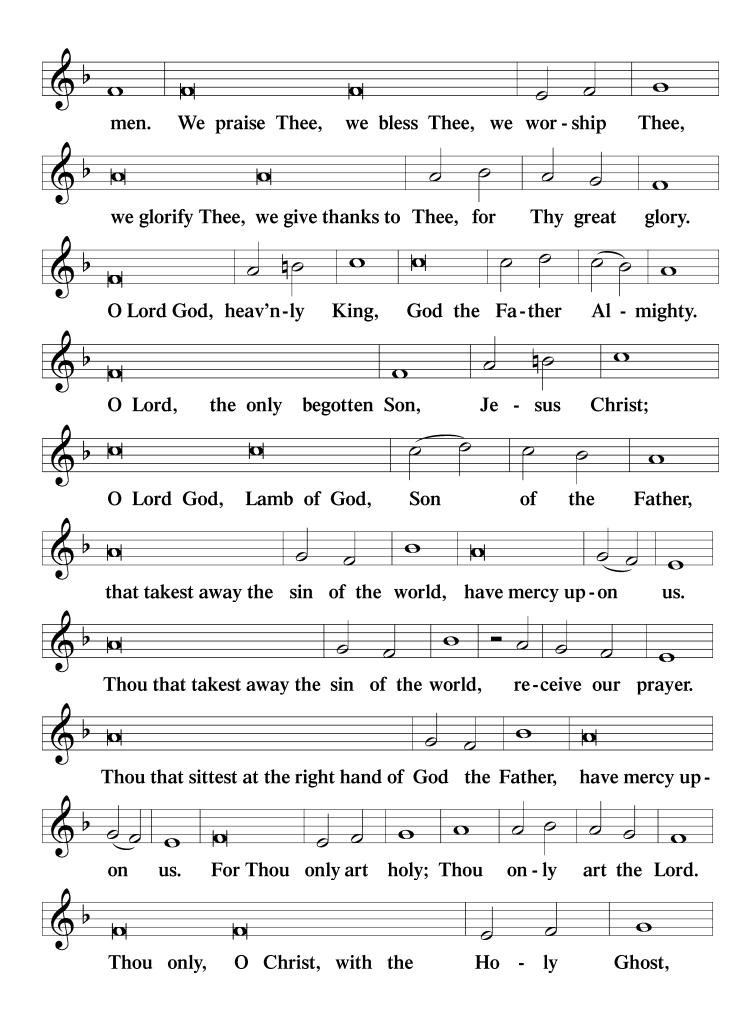
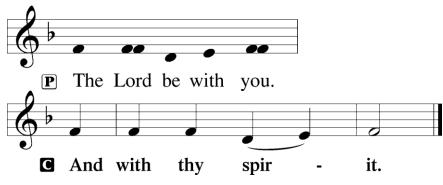


Image: Glory be to God on high: Image: Image: Glory be to God on high: Image: Glory be to Glory be to God on high: Image: Glory be to Glory





#### **Salutation**



## Collect

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Old Testament**

Isaiah 55:10–13

<sup>10</sup>"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. <sup>12</sup>"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off." **P** This is the Word of the Lord.

## **C** Thanks be to God.

## Epistle

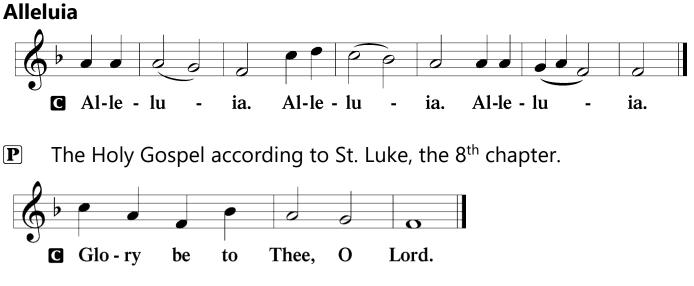
## Hebrews 4:9–13

<sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**P** This is the Word of the Lord.

**C** Thanks be to God.



## Gospel

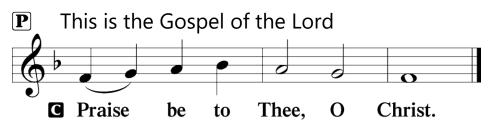
Luke 8:4–15

<sup>4</sup> When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable:

<sup>5</sup>"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. <sup>6</sup>And some fell on the rock, and as it grew up, it withered away, because it had no moisture. <sup>7</sup>And some fell among thorns, and the thorns grew up with it and choked it. <sup>8</sup>And some fell into good soil and grew and yielded a

hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

<sup>9</sup>And when his disciples asked him what this parable meant, <sup>10</sup>he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' <sup>11</sup>Now the parable is this: The seed is the word of God. <sup>12</sup>The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. <sup>13</sup>And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. <sup>14</sup>And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. <sup>15</sup>As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from

heaven

and was incarnate by the Holy Spirit of the virgin

Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the

Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

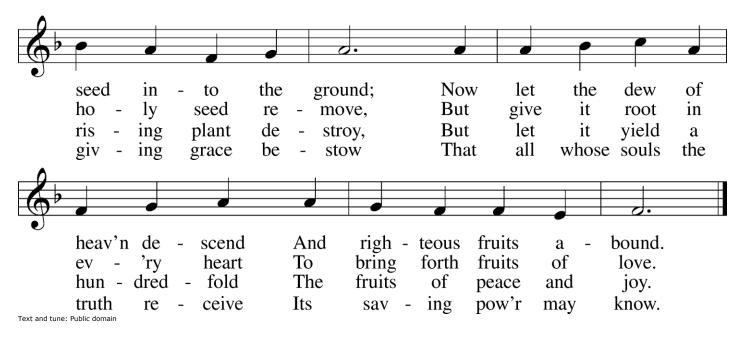
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

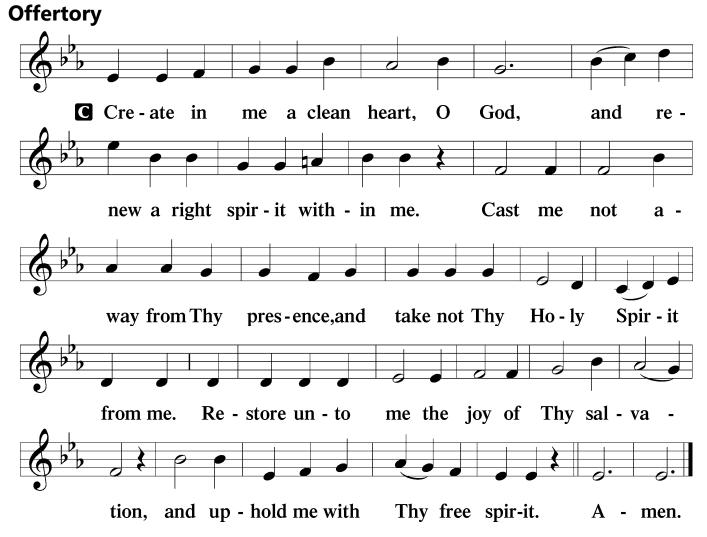
and the life + of the world to come. Amen.





#### Sermon

**Offering** Please place your offering in the plate in the center aisle as you leave.



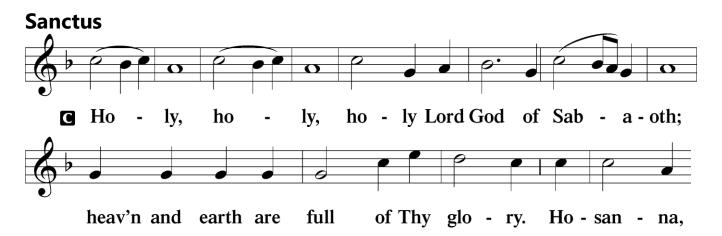
## **Prayer of the Church**



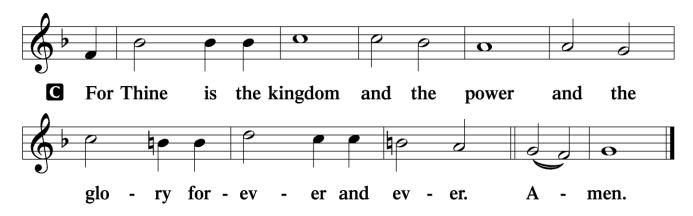
#### Service of the Sacrament

#### **Proper Preface**

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:



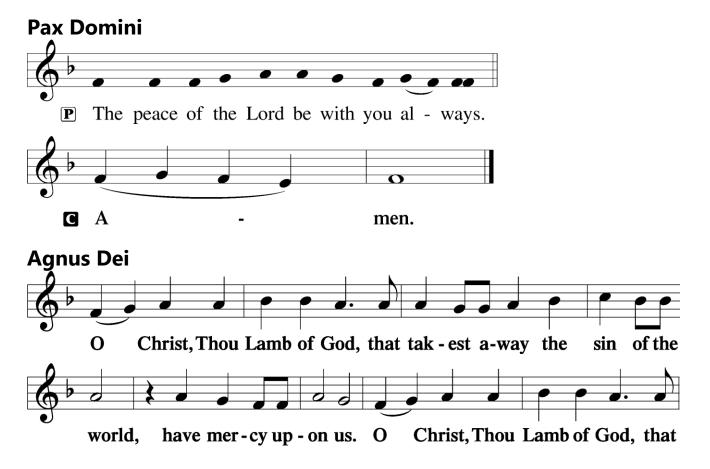


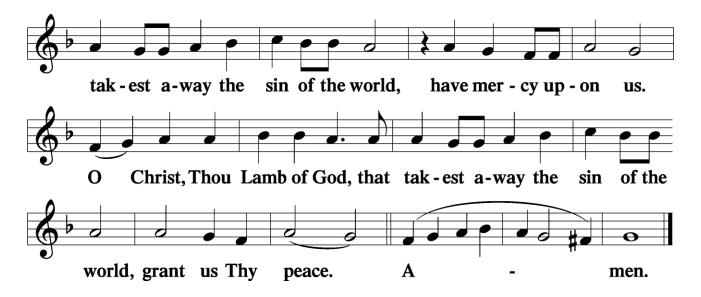


#### The Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



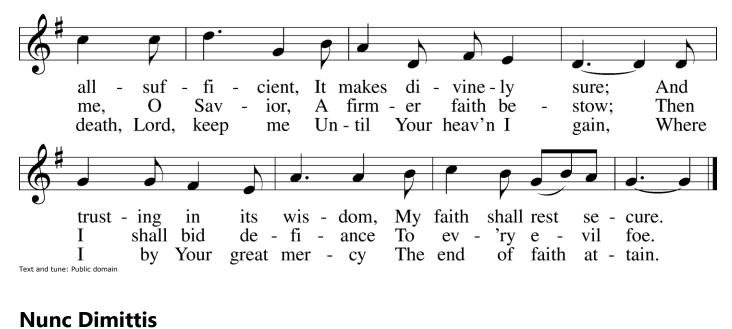


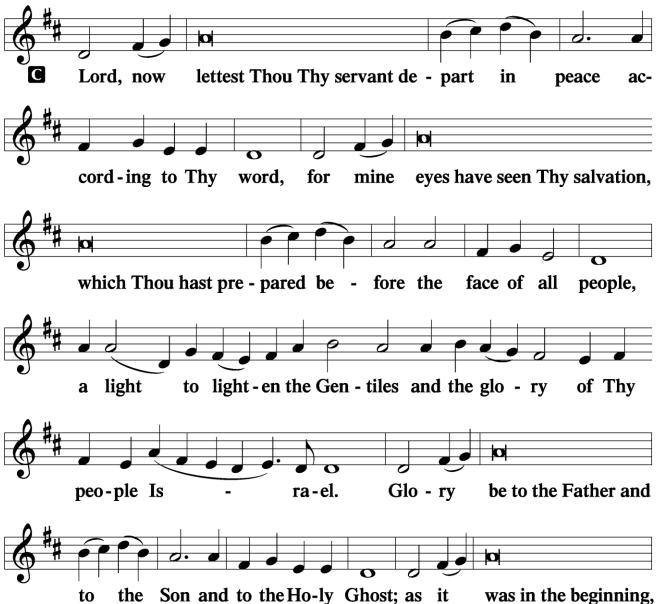
#### **Communion Distribution**

#### **Distribution Hymns**

#### "What Is the World to Me" LSB 730 its vaunt - ed plea 1 What is the world to With all me sure And hon-ored by 2 The world seeks to be praised the might -У 3 The world seeks af - ter wealth And all that mam - mon of fers the world to 4 What is Mv Je - sus me! is trea mv sure, When You, and You Lord a - lone, Je - sus. trea - sure! are my That frail and Yet nev - er once re - flects they are flight - y. Though gold should fill con - tent cof - fers. Yet its nev - er is life, my health, my wealth, My friend, my love, my My plea - sure, My soul's de - light shall You on - ly, dear - est Lord, be; what prize all things is But Ι tru - ly A - bove He. high - er I'll Ι have good, Con - tent with it be: a My my crown, my My bliss e - ter - nal joy, all, ly.



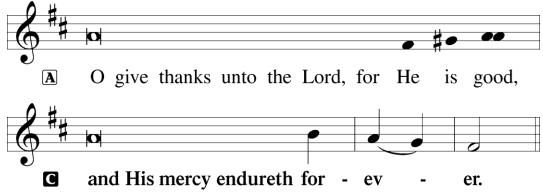






#### be, world with-out end. is now, and ev - er shall

#### Thanksgiving

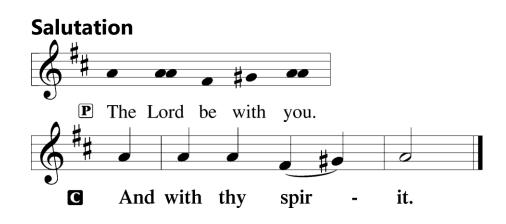


## **Post-Communion Collect**

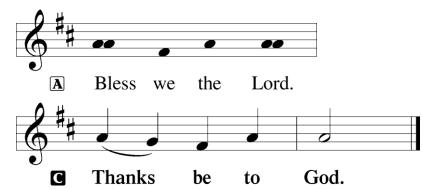
A Let us pray.

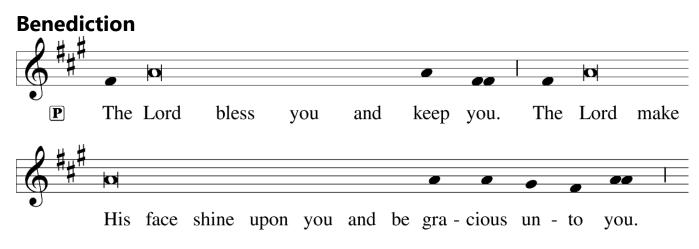
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

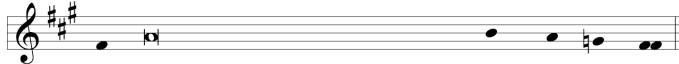


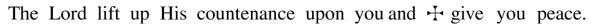


## Benedicamus

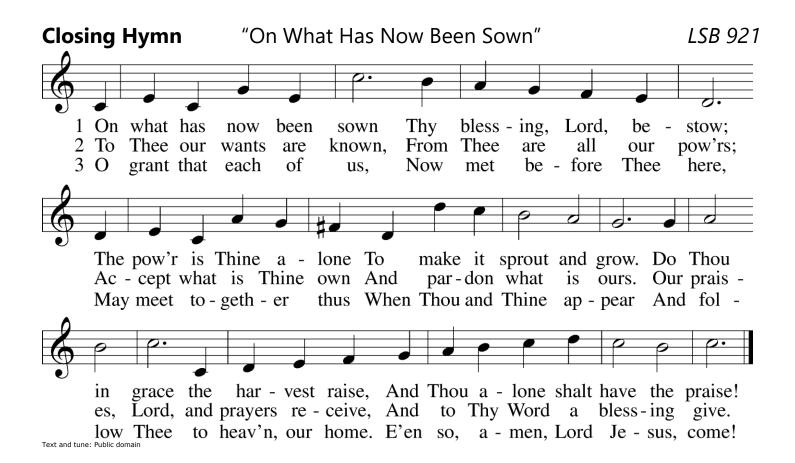












#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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