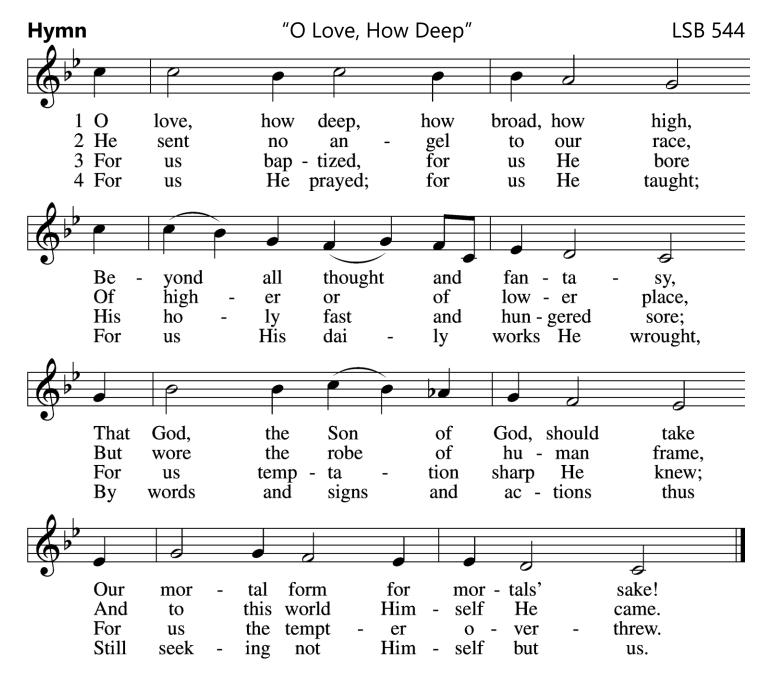
First Sunday in Lent

Divine Service III



- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.

△7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: Public domain

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Introit

When he calls to me, I will answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

He who dwells in the shelter of the | Most High*

will abide in the shadow of the Al- | mighty.

I will say to the LORD, "My refuge and my | fortress,*

my God, in whom I trust."

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

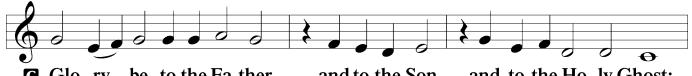
no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Gloria Patri



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

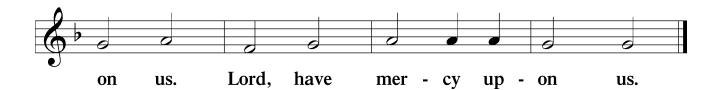


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

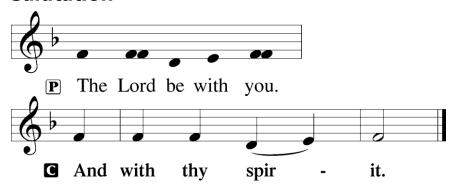
Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



Salutation



Collect

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament

1 Samuel 17:40–51

⁴⁰Then [David] took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

⁴¹And the Philistine moved forward and came near to David, with his shield-bearer in front of him. ⁴²And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. ⁴³And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴The

Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." ⁴⁵Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

⁴⁸When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

⁵⁰So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. ⁵¹Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Hebrews 4:14–16

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

P This is the Word of the Lord.

Thanks be to God.

P The Holy Gospel according to St. Matthew, the 4th chapter.



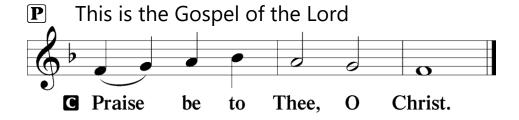
Gospel *Matthew 4:1–11*

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'"

¹¹Then the devil left him, and behold, angels came and were ministering to him.



Nicene Creed

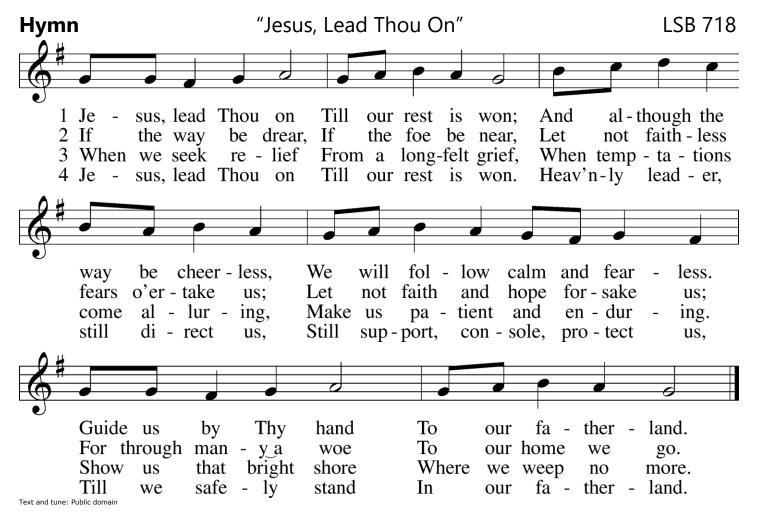
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

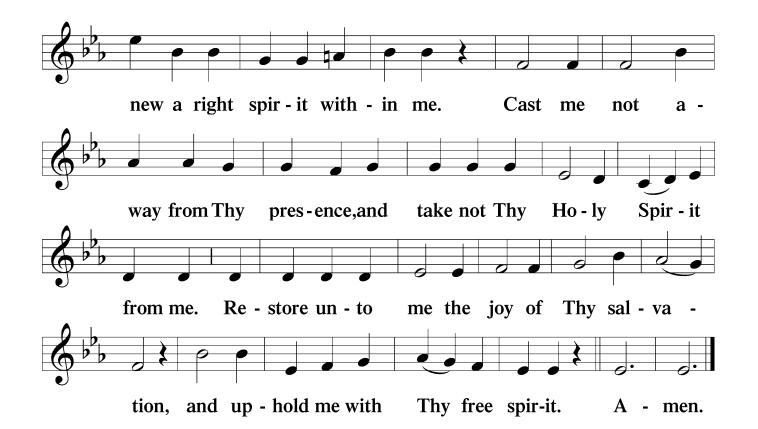


Sermon

Offering Please place your offering in the plate in the center aisle as you leave.

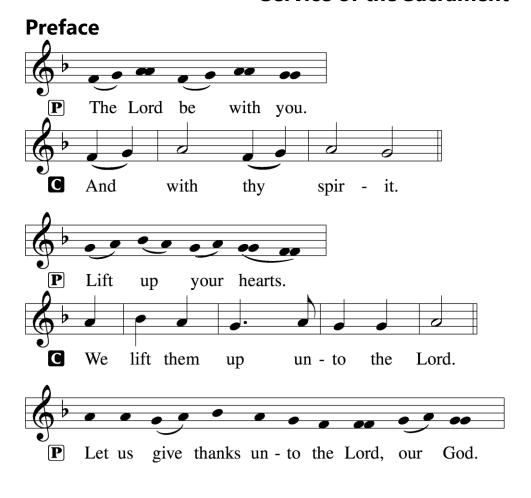
Offertory





Prayer of the Church

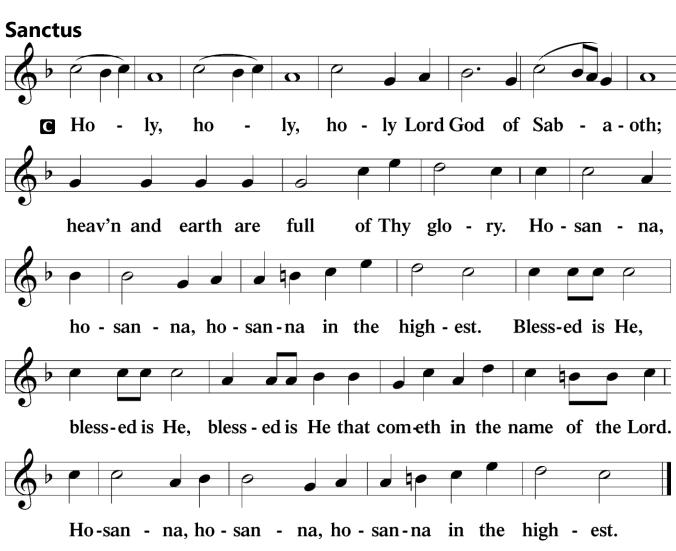
Service of the Sacrament



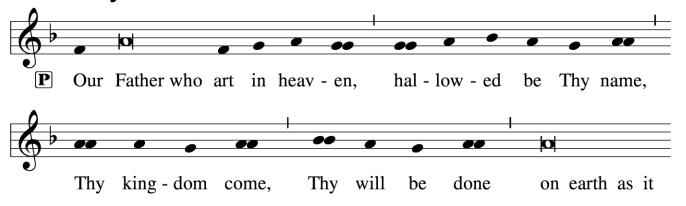


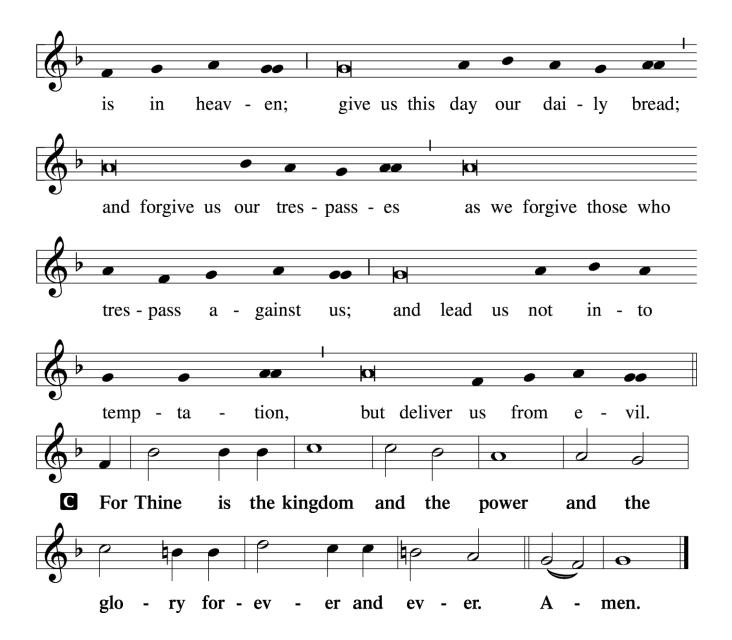
Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:



Lord's Prayer





The Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Communion Distribution

Distribution Hymns



LSB 770



- 1 What a friend we have in Je sus, All our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



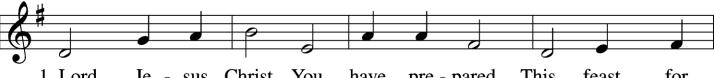
Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

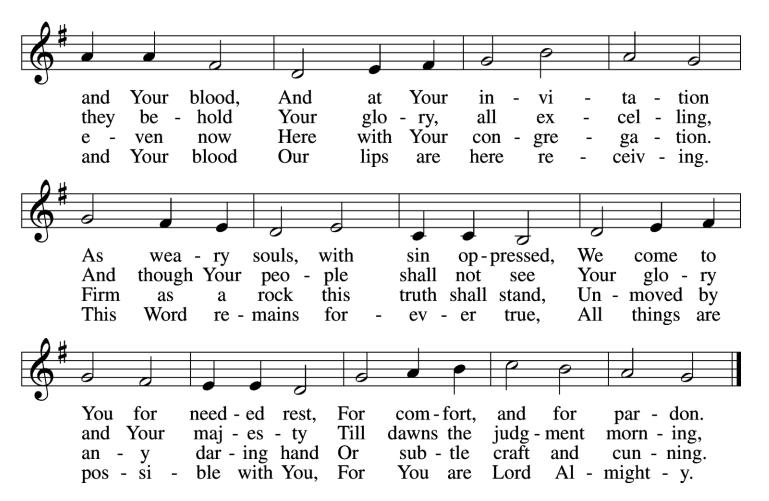
"Lord Jesus Christ, You Have Prepared"

LSB 622



- 1 Lord Je - sus Christ, You have pre - pared This feast for 2 Al - though You did heav'n as - cend. Where to an gel 3 Yet, Say - ior, You not con - fined To are an y 4 We this bread Your eat and drink this cup, pre cious
- our sal va tion; It is Your bod y hosts are dwell ing. And in Your pres ence

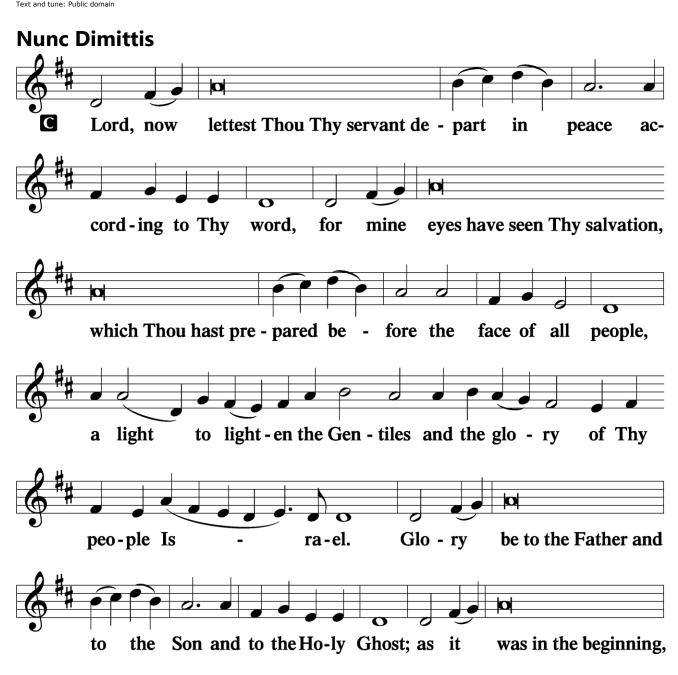
hosts dwell And in Your are ing, pres - ence hab i ta tion: But You are pres - ent Word be liev ing That Your true bod У



- 5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior

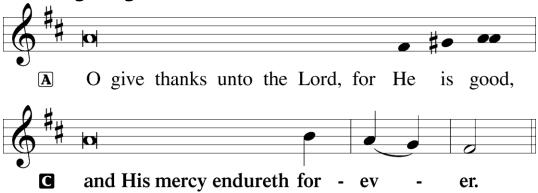
That we are thankful for Your grace And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.





Thanksgiving



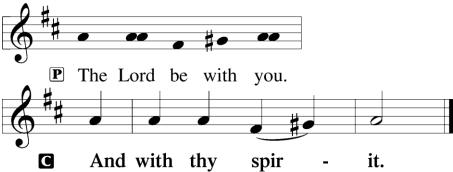
Post-Communion Collect

A Let us pray.

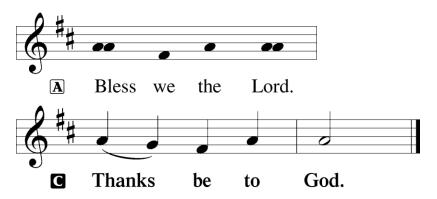
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



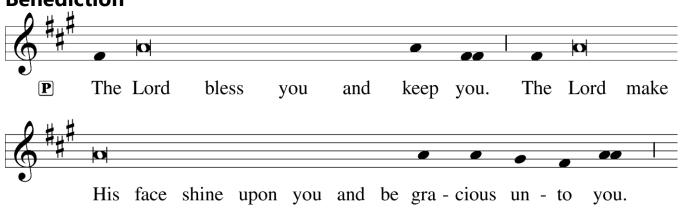
Salutation



Benedicamus



Benediction









Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.