# **Lent 1 Midweek Vespers**

March 9, 2022

# "Behold! The Lamb of God," John Said

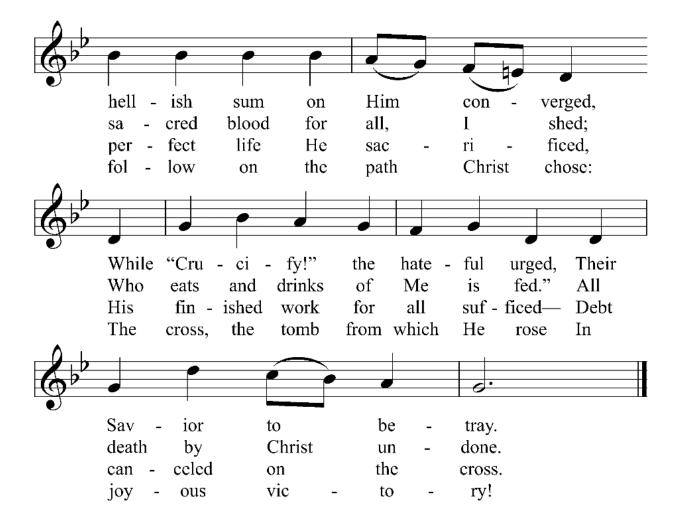
Stephen P. Starke

REALITY John L. Bell



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Whom have I in | heaven but You?\* And there is nothing on earth that I desire be-| sides You. My flesh and my | heart may fail,\*

but God is the strength of my heart and my

# portion for- | ever.

For behold, those who are far from You shall | perish;\*

# You put an end to everyone who is unfaithful | to You.

But for me it is good to be | near God;\*

I have made the Lord GOD my refuge,

that I may tell of | all Your works.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- ginning,

#### is now, and will be forever. Amen.

Truly God is good to | Israel,\*

to those who are | pure in heart.



<b>\$</b> ##	be. know. King. sight.	B T	Dh, who but, oh, hen "Cru weet in	my 1 - ci		That My Is Yet	for friend all they	my sake in - deed, their breath, at these	
<b>}</b> ##	My Who And	Lord at for -selves	should my His dis -	take need death please	Frail His They And	flesh life thirst 'gainst	and did and Him	die? spend! cry. rise.	

- 5 They rise and needs will have My dear Lord made away;
   A murderer they save, The Prince of Life they slay.
   Yet cheerful He To suff'ring goes
  - That He His foes

From thence might free.

- 6 In life no house, no home My Lord on earth might have; In death no friendly tomb But what a stranger gave.
  What may I say? Heav'n was His home But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
  Never was love, dear King, Never was grief like Thine.
  This is my friend,

In whose sweet praise I all my days Could gladly spend! Text: Public domain Text: Public domain Text: Public domain Text: SB Hymn License no. 110003026

# 1<sup>st</sup> Reading

Proverbs 11:24–28

<sup>24</sup>One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want.

<sup>25</sup>Whoever brings blessing will be enriched, and one who waters will himself be watered.

<sup>26</sup>The people curse him who holds back grain, but a blessing is on the head of him who sells it. <sup>27</sup>Whoever diligently seeks good seeks favor, but evil comes to him who searches for it.

<sup>28</sup>Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

# 2<sup>nd</sup> Reading

# 2 Corinthians 9:6–12

<sup>6</sup>The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup>Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. <sup>9</sup>As it is written,

"He has distributed freely, He has given to the poor;

His righteousness endures forever."

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. <sup>12</sup>For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God.

**P** O Lord, have mercy on us.

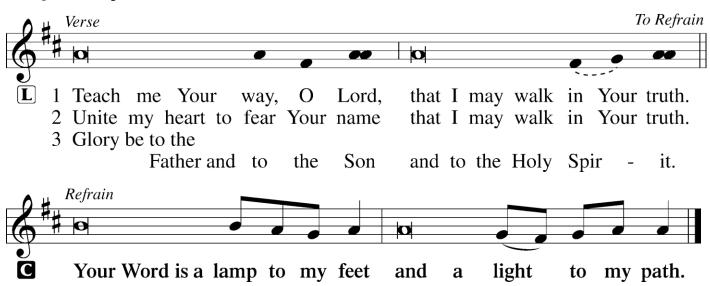
# **C** Thanks be to God.

#### 3<sup>rd</sup> Reading

<sup>1</sup>Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they gave a dinner for Him there. Martha served, and Lazarus was one of those reclining with Him at the table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped His feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of His disciples (he who was about to betray Him), said, <sup>5</sup>"Why was this ointment not sold for three hundred denarii and given to the poor?" <sup>6</sup>He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup>Jesus said, "Leave her alone, so that she may keep it for the day of My burial. <sup>8</sup>The poor you always have with you, but you do not always have Me."

<sup>9</sup>When the large crowd of the Jews learned that Jesus was there, they came, not only on account of Him but also to see Lazarus, whom He had raised from the dead. <sup>10</sup>So the chief priests made plans to put Lazarus to death as well, <sup>11</sup>because on account of him many of the Jews were going away and believing in Jesus.

# Responsory

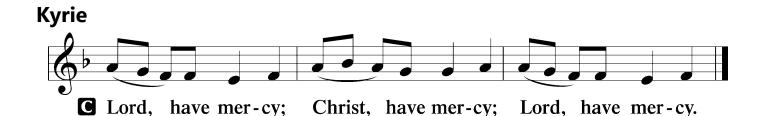


John 12:1–11

#### Sermon



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# Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Prayers



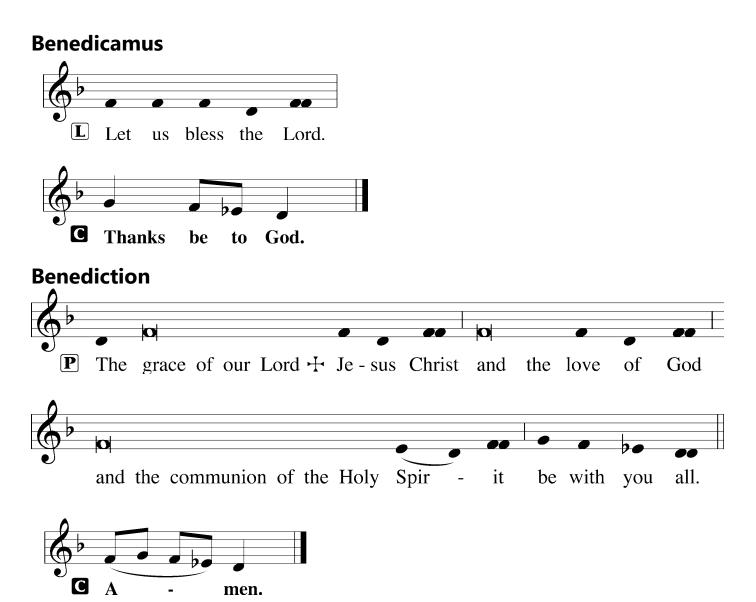
# Collect

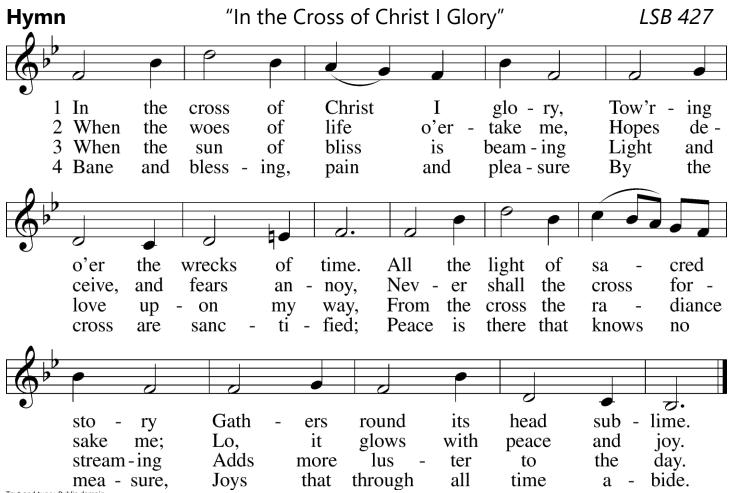
O God, You are the strength of Your people and You know those whose hearts are pure and who trust in You above all things. Deliver us from the deceptions of this world and the lies of the enemy that we may follow You and listen to the sound of Your voice speaking salvation through Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# **Collect for peace**

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







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Acknowledgments

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