The Day of Pentecost

Divine Service III

Service of the Word



Invocation

- ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.
- C Amen.

Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Introit

The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

God shall arise, his enemies shall be | scattered;*

and those who hate him shall flee be- | fore him!

Sing to God, sing praises | to his name;*

exult be- | fore him!

The Lord | gives the word;*

behold, he sends out his voice, his | mighty voice.

Awesome is God from his sanctu- | ary;*

Lord,

have

the God of Israel—he is the one who gives power and strength to his people.

Gloria Patri

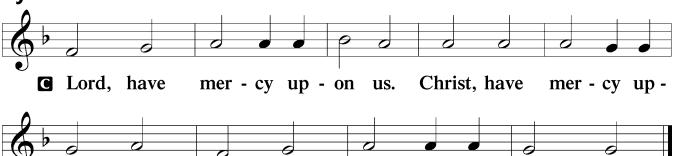


G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



Gloria in Excelsis

on

us.



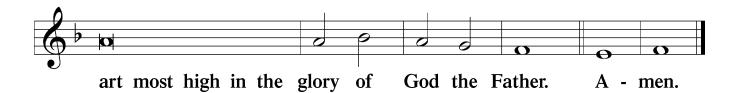
P Glory be to God on high: C and on earth peace, good - will toward

mer - cy

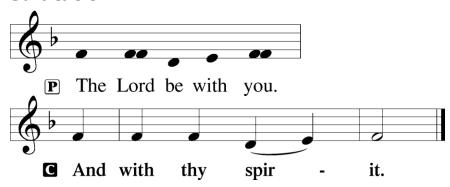
up - on

us.





Salutation



Collect

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Genesis 11:1–9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said,

"Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose,

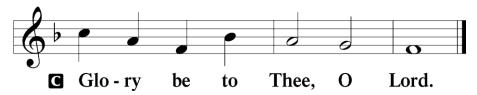
since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia



P The Holy Gospel according to St. John, the 14th chapter.



Gospel John 14:23–31

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You

heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

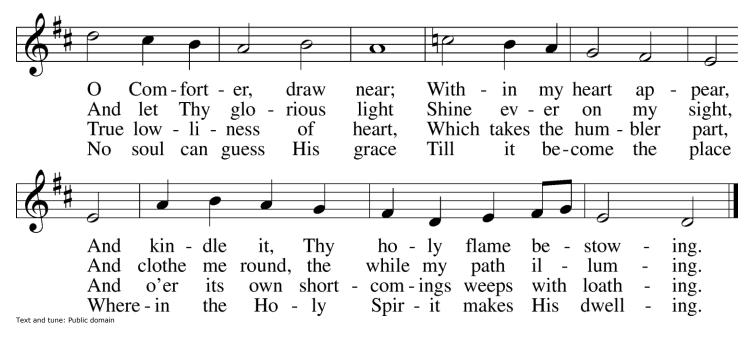
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

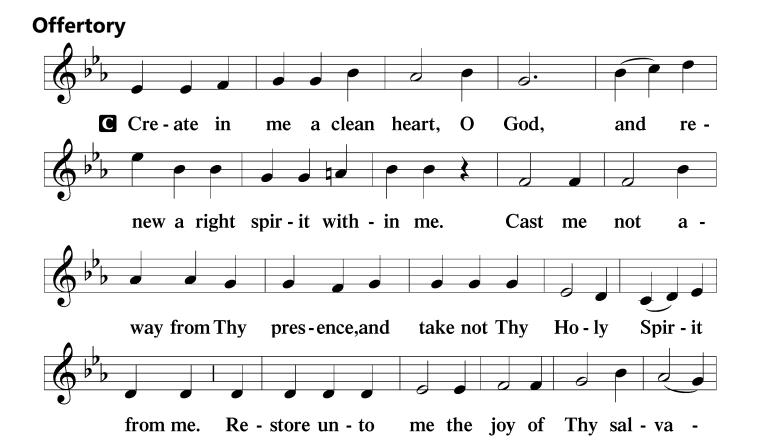
I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





Sermon

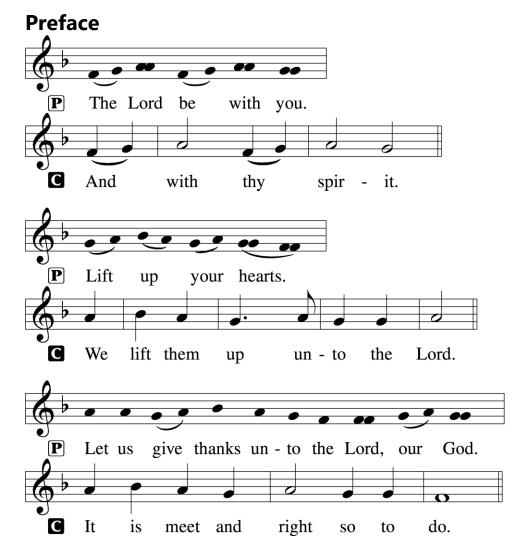
Offering Please place your offering in the plate in the center aisle as you leave.





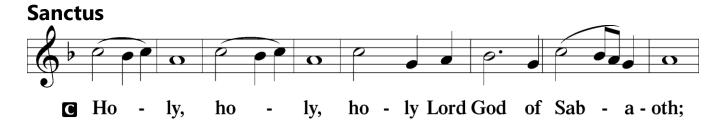
Prayer of the Church

Service of the Sacrament

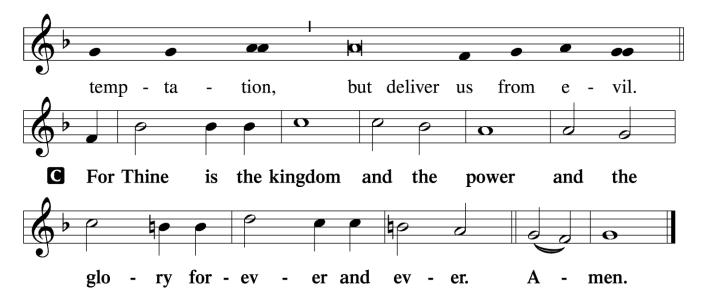


Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:



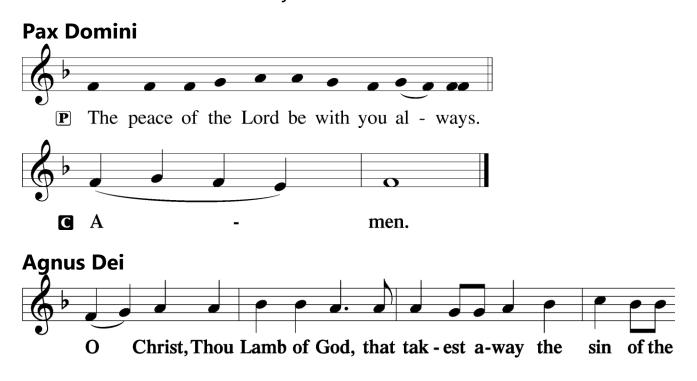


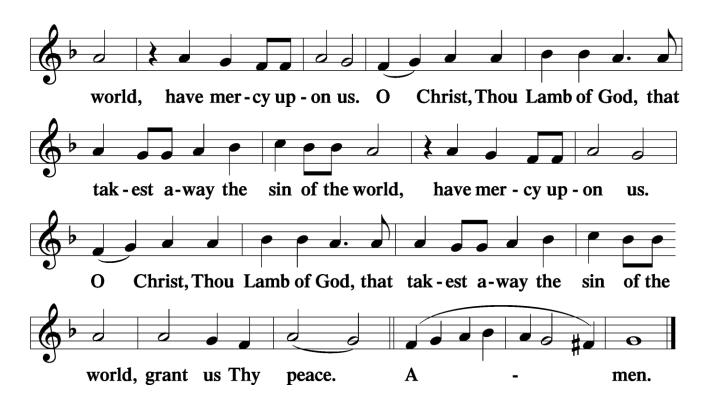


The Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

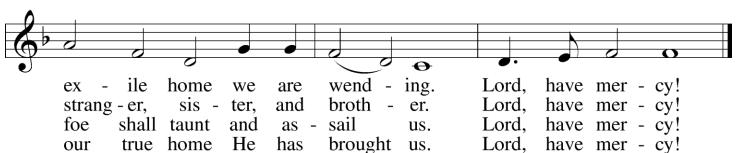
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Communion Distribution Distribution Hymns





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LSB 811



I 1 Oh, that had thou - sand praise my voic To a es 2 OHe all you pow'rs that im - plant ed, rise, keep

3 You for - est leaves so green and ten - der That dance for

4 All crea-tures that have breath and mo - tion, That throng the 5 Cre - a - tor, hum - bly I im - plore You To lis - ten



heart, which God with thou-sand tongues! My Lord in the re forth the strength that God Put si - lence now no more; has grass - es, bright and joy in sum - mer air. You mead - ow Come, share with my heart's de earth, the sea, the sky, me to my earth - ly song Un til that day when a -



ioic - es, Would then pro-claim in grate - ful songs To all, whergrant - ed! Your no - blest work is to a - dore. O soul and slen - der. You flow'rs so fra - grant and fair. You live to SO sing God's prais - es high. vo - tion, Help Myme to ut - most And learn with You, To - geth - er with the an - gel throng



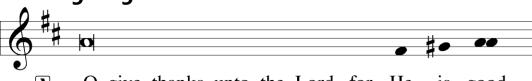
I might be, What great things God has done for ev er me. join to raise With heart - felt joy our Mak-er's praise. у, show God's praise a - lone. Join make His glo - ry me known. to nev - er quite won-ders of His De - clare might. pow'rs can the heav'n to sing Ε an-thems to King. of ter - nal my

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Nunc Dimittis



Thanksgiving



A O give thanks unto the Lord, for He is good,



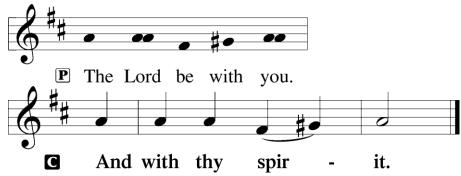
Post-Communion Collect

A Let us pray.

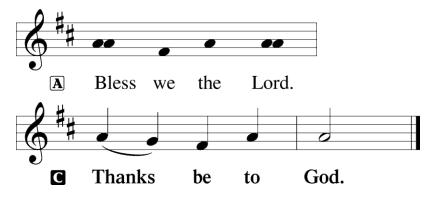
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



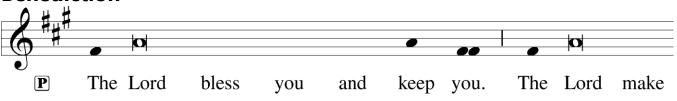
Salutation



Benedicamus







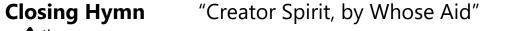


His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.





LSB 500



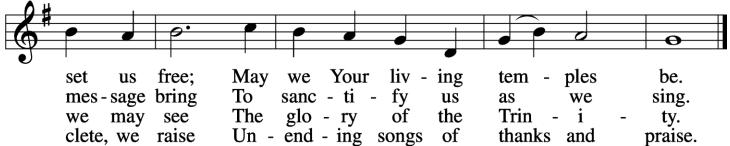
- 1 Cre a tor Spir it, by whose aid The world's foun da tions 2 O Source of un cre at ed light, The bear er of God's 3 Giv er of grace, de scend from high; Your sev'n fold gifts to
- \triangle 4 Im mor tal hon or, end less fame At tend the al-might y



first were laid, gra-cious might, us sup-ply; Fa-ther's name; Come, vis - it ev - 'ry hum - ble mind; Come, Thrice - ho - ly fount, thrice - ho - ly fire, Our Help e - ter - nal truths re - ceive us And Sav - ior - Son The be glo - ri - fied, Who



pour Your joys on hu - man - kind; hearts with heav'n - ly love in - spire; prac - tice all that we be - lieve; for all hu - man - kind has died; From sin and sor - row Your sa - cred, heal - ing Give us Your - self that To You, O Par - a -



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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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