

# THIRTEENTH SUNDAY AFTER TRINITY

Divine Service One

## + CONFESSION AND ABSOLUTION +

### HYMN OF INVOCATION: GREET THE RISING SUN

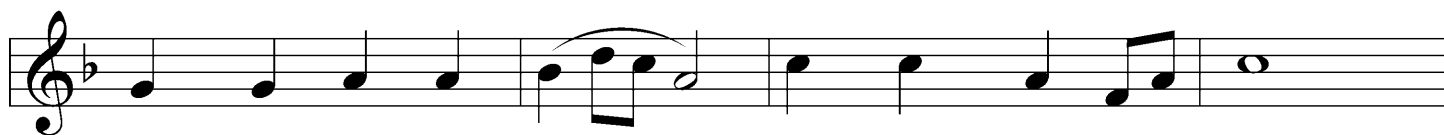
LSB 871



1 Greet the ris - ing sun, Shin - ing with bright force,  
2 Fa - ther, hear my prayer, Keep me safe to - day;  
3 Lord, I will to - day On Your love re - ly;



Like an ath - lete strong, Set to run the course;  
Sanc - ti - fy my thoughts, All I do and say:  
Let no e - vil thought Cloud the clear blue sky.



Birds soar high a - bove, Wild-flow'rs bloom be - low;  
As I teach the young And es - teem the old,  
Joy - ful and con - tent With life's sim - pler things,



With the day's new light, Glad to work I go.  
May Your boun - teous grace By my life be told.  
Know - ing all I need From Your kind - ness springs.

Text: Zhao Zichen, 1888–1979; tr. Stephen P. Starke, 1955

Tune: Chinese

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## CONFESSION OF SINS

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## + SERVICE OF THE WORD +

### INTROIT

*Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

Have regard for the covenant, | [O Lord];\*

**let not the downtrodden turn | back in shame.**

Arise, O God, de- | fend your cause;\*

**do not forget the clamor | of your foes.**

O God, why do you cast us off for- | ever?\*

**Why does your anger smoke against the sheep of your | pasture?**

Remember your congre- | gation,\*

**which you have pur- | chased of old,**

which you have redeemed to be the tribe of your | heritage!\*

**Remember Mount Zion, where | you have dwelt.**

Do not forget the life of your poor for- | ever.\*

**Let the poor and needy | praise your name.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Have regard for the covenant, | [O Lord],\*

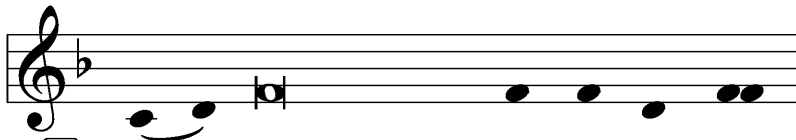
**let not the downtrodden turn | back in shame.**

Arise, O God, de- | fend your cause,\*

**do not forget the clamor | of your foes.**

## KYRIE

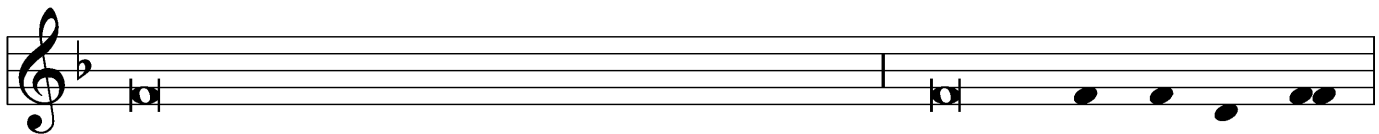
LSB 152



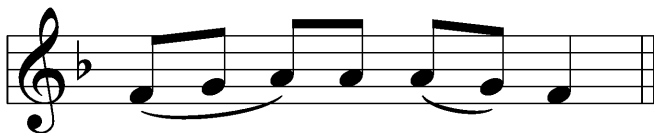
**A** In peace let us pray to the Lord.



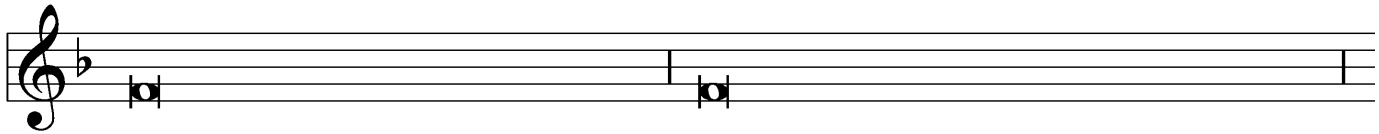
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



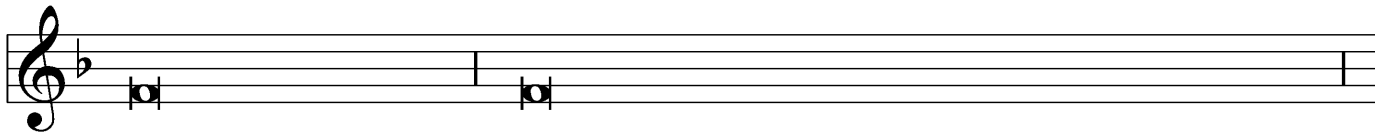
**A** For the peace of the whole world, for the well-being of the Church of God,



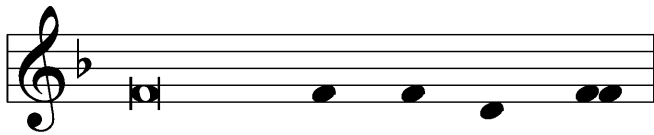
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



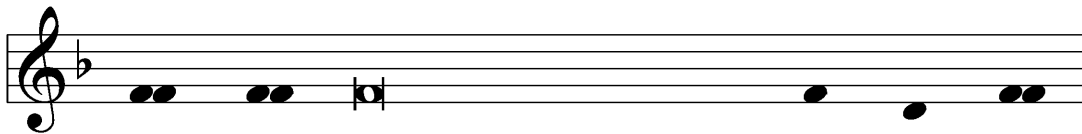
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



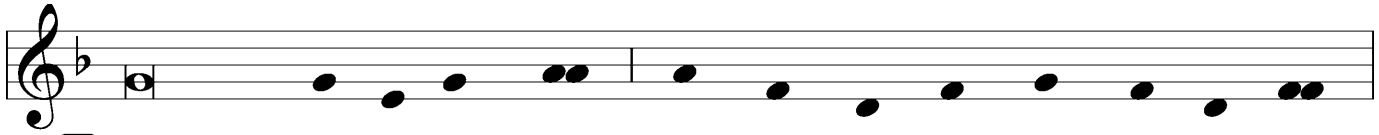
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# GLORIA IN EXCELSIS

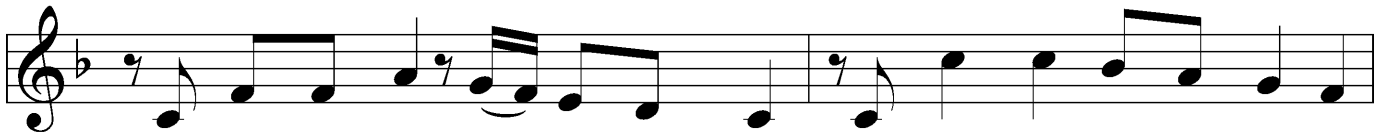
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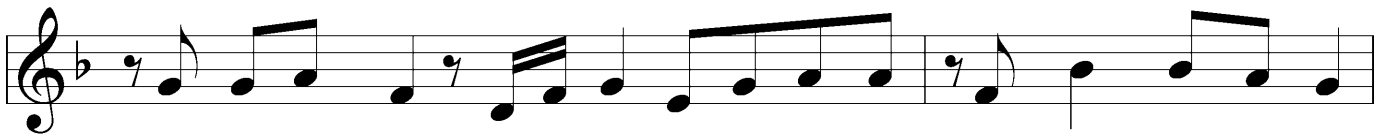
**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



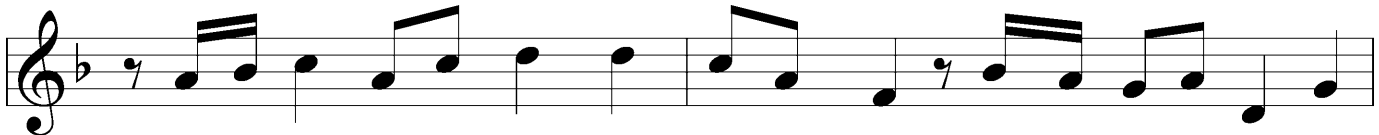
You take a - way the sin of the world; have mer-cy on us.




You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

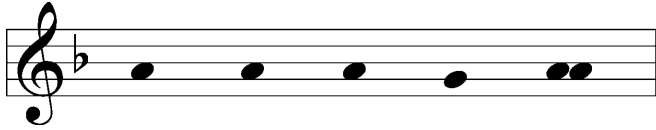


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*2 Chronicles 28:8–15*

<sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of

your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

## **EPISTLE**

*Galatians 3:15–22*

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## ALLELUIA AND VERSE

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 10:23–37

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

<sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the Law? How do you read it?" <sup>27</sup>And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup>And he said to him, "You have answered correctly; do this, and you will live."



<sup>29</sup>But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup>He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## HYMN OF THE DAY: JESUS, THY BOUNDLESS LOVE TO ME

LSB 683



1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav' n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

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## SERMON

### APOSTLES' CREED

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

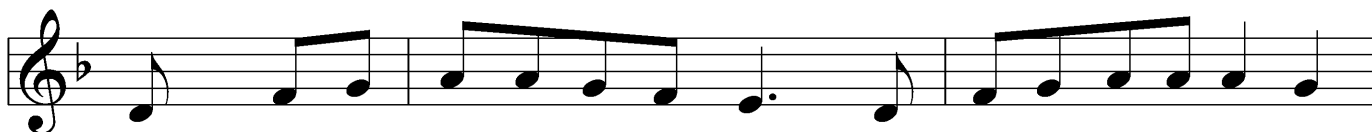
**and the life ✠ everlasting. Amen.**

# PRAYER OF THE CHURCH

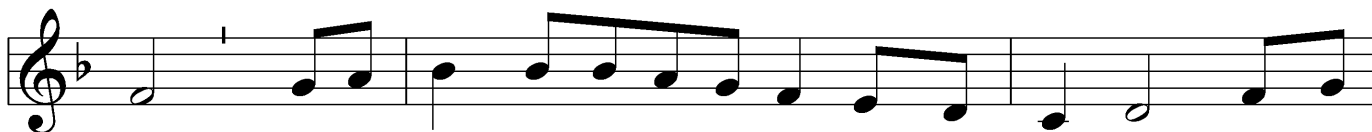
## OFFERING

### OFFERTORY

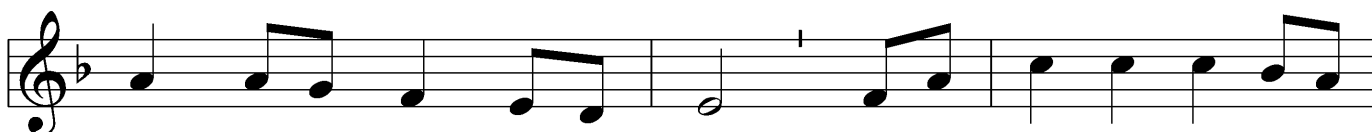
LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### HYMN: LORD, THEE I LOVE WITH ALL MY HEART

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



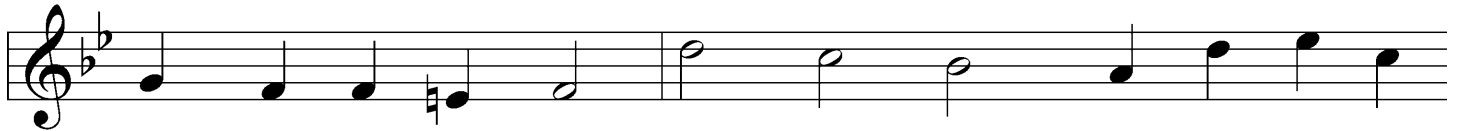
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



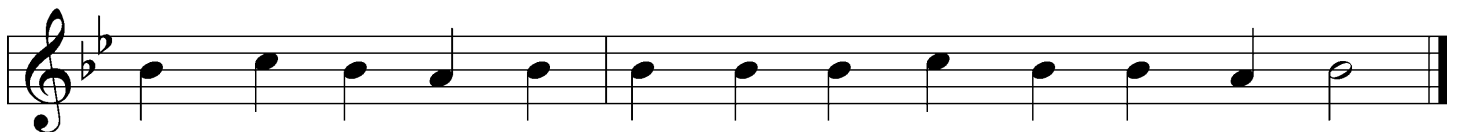
heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

## LORD'S PRAYER

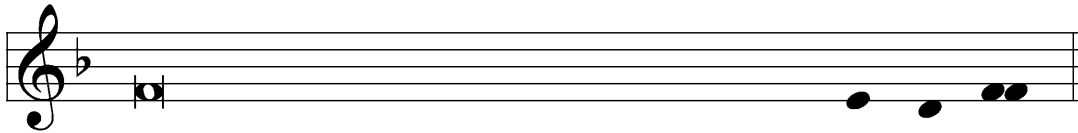
LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## BENEDICTION

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# CLOSING HYMN: FROM ALL THAT DWELL BELOW THE SKIES

LSB 816



1 From all that dwell be - low the skies      Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord;      E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be,      All praise, e - ter - nal



praise a - rise;      Al - le - lu - ia,      al - le - lu - ia!  
tends Thy Word.      Al - le - lu - ia,      al - le - lu - ia!  
Son, to Thee.      Al - le - lu - ia,      al - le - lu - ia!



Let the Re - deem - er's name be sung      Through ev - 'ry land by  
Thy praise shall sound from shore to shore      Till suns shall rise and  
Whom with the Spir - it we a - dore      For - ev - er and for -



ev - 'ry tongue.      Al - le - lu - ia,      al - le - lu - ia!  
set no more.      Al - le - lu - ia,      al - le - lu - ia!  
ev - er - more:      Al - le - lu - ia,      al - le - lu - ia!



Al - le - lu - ia,      al - le - lu - ia,      al - le - lu      -      ia!  
Al - le - lu - ia,      al - le - lu - ia,      al - le - lu      -      ia!  
Al - le - lu - ia,      al - le - lu - ia,      al - le - lu      -      ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln

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