

+ FOURTEENTH SUNDAY AFTER TRINITY +

Divine Service Three

+ CONFESSION AND ABSOLUTION +

CHRIST, WHOSE GLORY FILLS THE SKIES

LSB 873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,
Fill me, ra - dian - cy di-vine, Scat-ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im-part, Glad my eyes, and warm my heart.
More and more Thy - self dis-play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707–88
Tune: attr. Johann G. Werner, 1777–1822
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Behold our shield, | O God;*

look on the face of your a- | noointed!

For a day | in your courts*

is better than a thousand | elsewhere.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell | in your house,*

ever sing- | ing your praise!

I would rather be a doorkeeper in the house | of my God*

than dwell in the tents of | wickedness.

The LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.



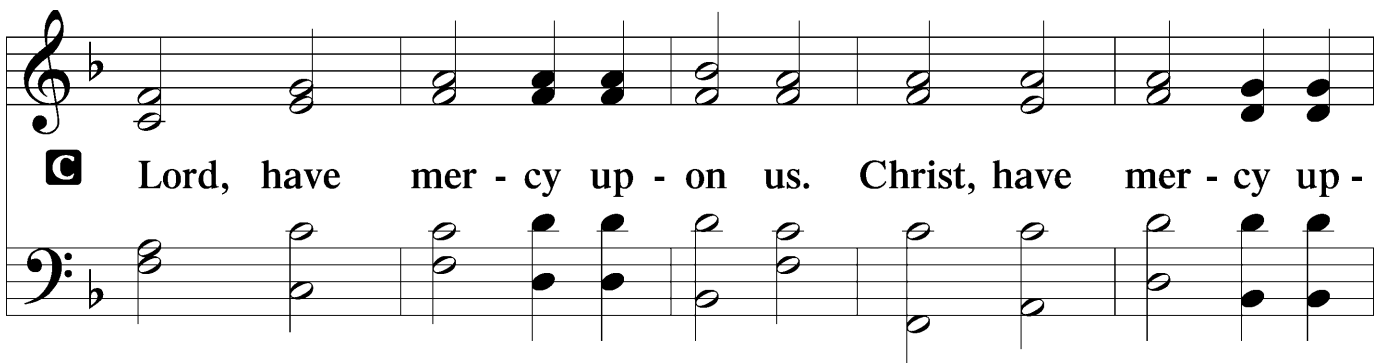
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



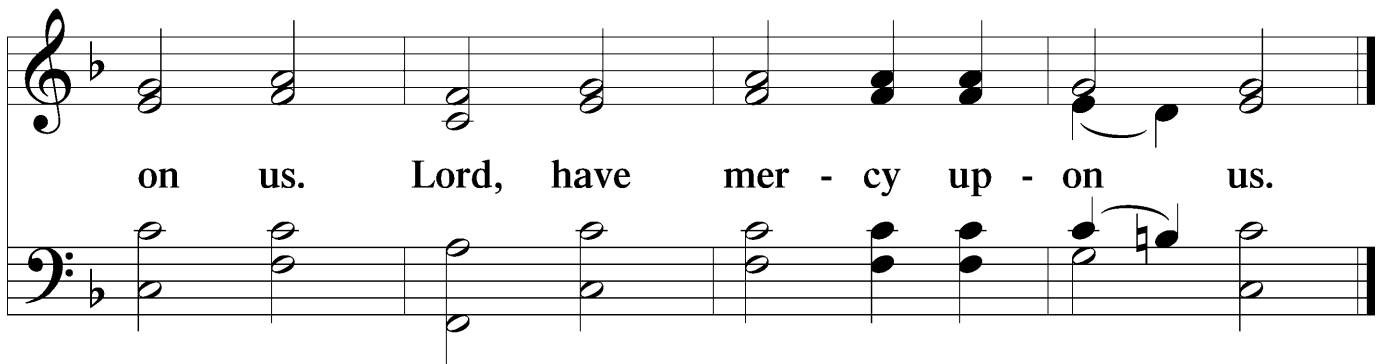
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



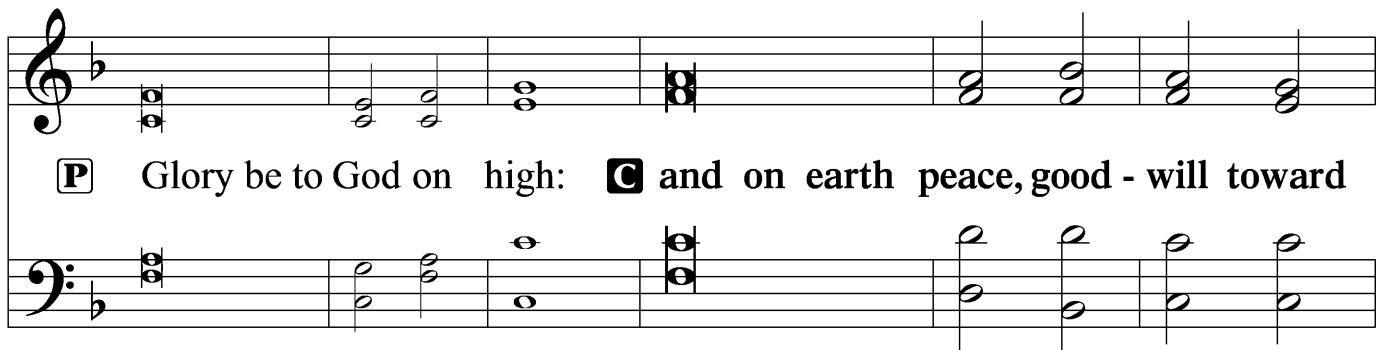
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



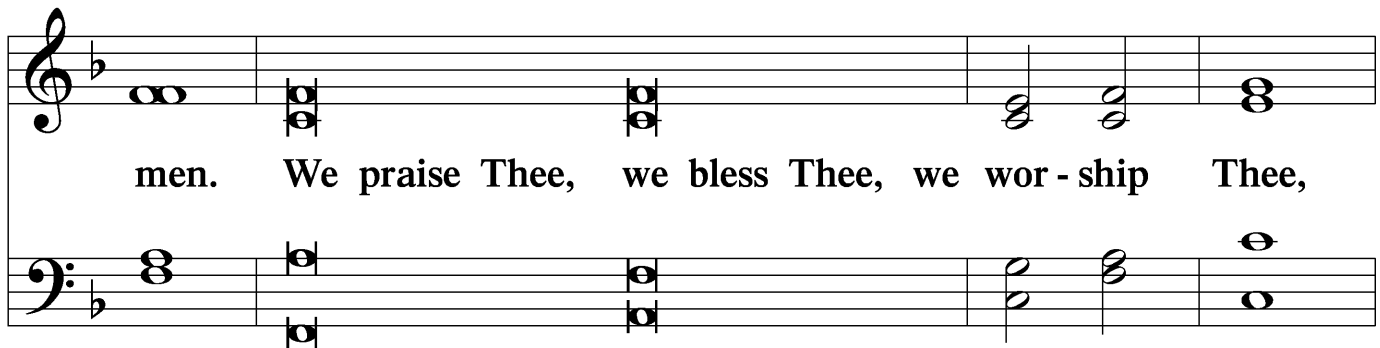
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

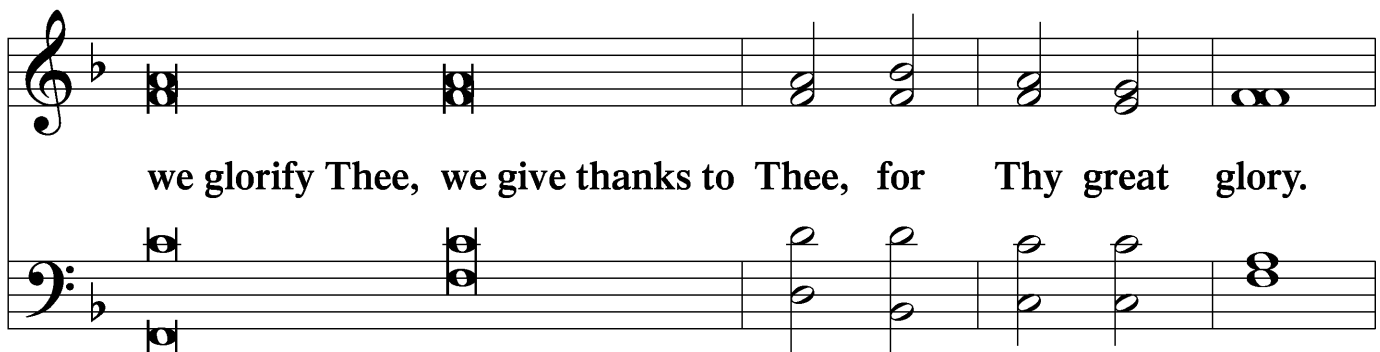
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

OLD TESTAMENT READING

Proverbs 4:10–23

- ¹⁰Hear, my son, and accept my words,
that the years of your life may be many.
- ¹¹I have taught you the way of wisdom;
I have led you in the paths of uprightness.
- ¹²When you walk, your step will not be hampered,
and if you run, you will not stumble.
- ¹³Keep hold of instruction; do not let go;

guard her, for she is your life.

¹⁴Do not enter the path of the wicked,
and do not walk in the way of the evil.

¹⁵Avoid it; do not go on it;
turn away from it and pass on.

¹⁶For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.

¹⁷For they eat the bread of wickedness
and drink the wine of violence.

¹⁸But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.

¹⁹The way of the wicked is like deep darkness;
they do not know over what they stumble.

²⁰My son, be attentive to my words;
incline your ear to my sayings.

²¹Let them not escape from your sight;
keep them within your heart.

²²For they are life to those who find them,
and healing to all their flesh.

²³Keep your heart with all vigilance,
for from it flow the springs of life.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Galatians 5:16–24

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and

things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

A This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with a square box containing the letter 'C' at the beginning of the first line.

HOLY GOSPEL

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with a square box containing the letter 'C' at the beginning of the first line.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one

of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for the phrase "Praise be to Thee, O Christ." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in a key signature of one flat (B-flat major or D minor). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed between the two staves, starting with a square 'C' time signature symbol.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

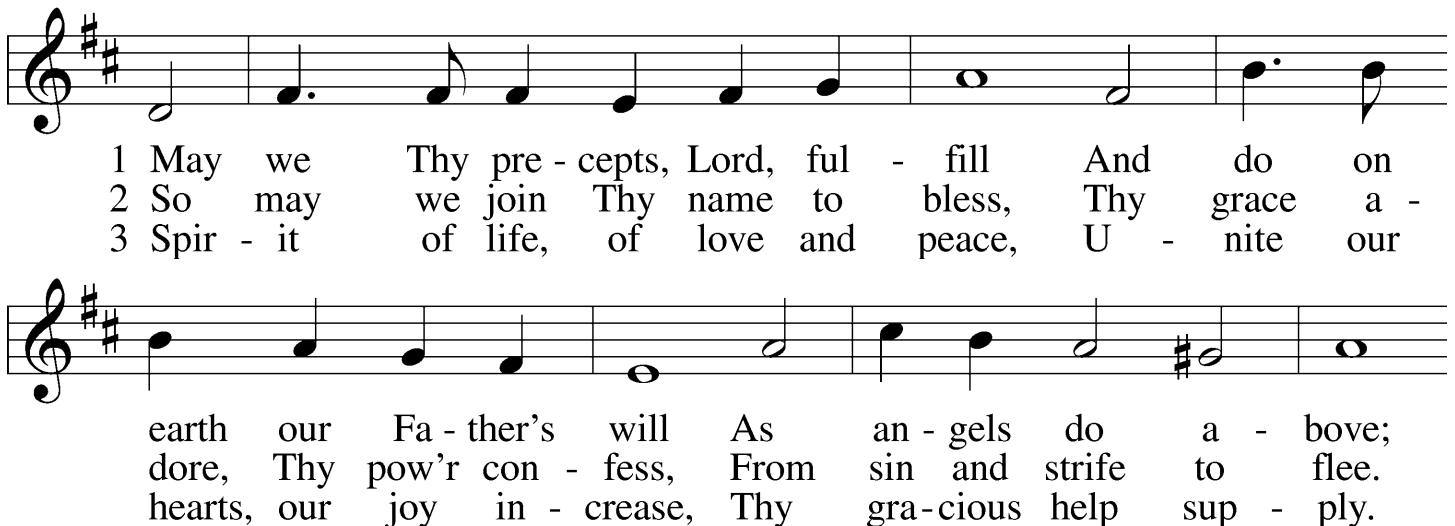
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

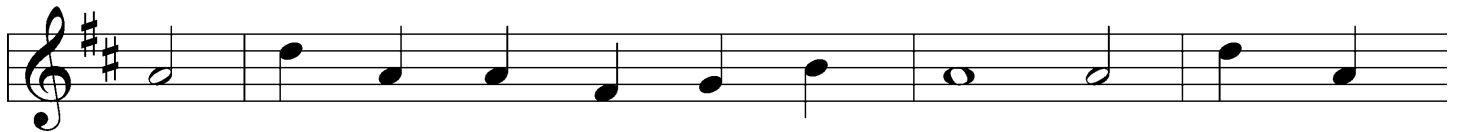
MAY WE THY PRECEPTS, LORD, FULFILL

LSB 698



1 May we Thy pre - cepts, Lord, ful - fill And do on
2 So may we join Thy name to bless, Thy grace a -
3 Spir - it of life, of love and peace, U - nite our

earth our Fa - ther's will As an - gels do a - bove;
dore, Thy pow'r con - fess, From sin and strife to flee.
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy
 One is our call - ing, one our name, The end of
 To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.
 all our hopes the same, A crown of life with Thee.
 fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798–1863, alt.
 Tune: Lowell Mason, 1792–1872
 Text and tune: Public domain

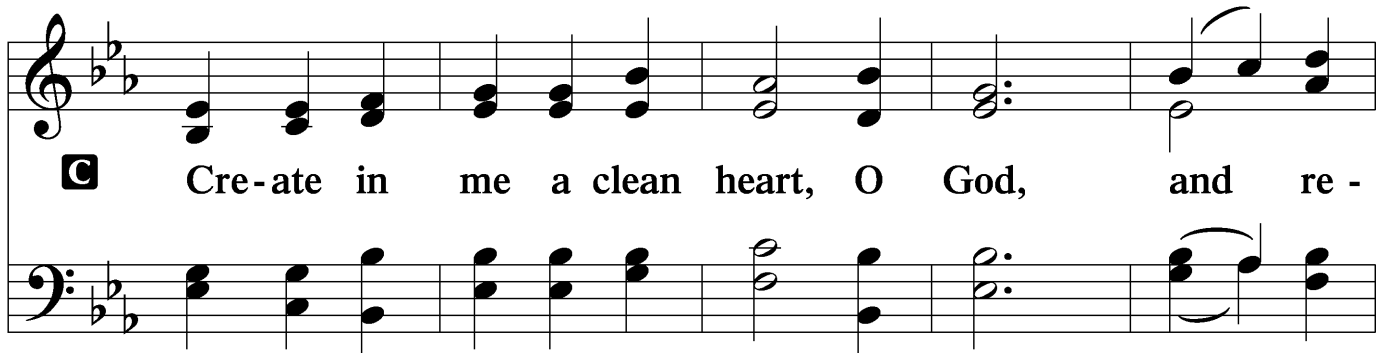
SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

OFFERTORY

LSB 192



G Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

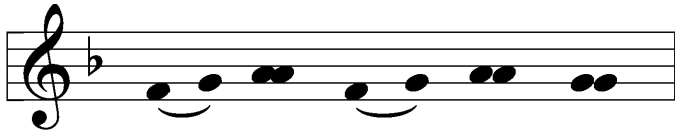
OFFERING

PRAYER OF THE CHURCH

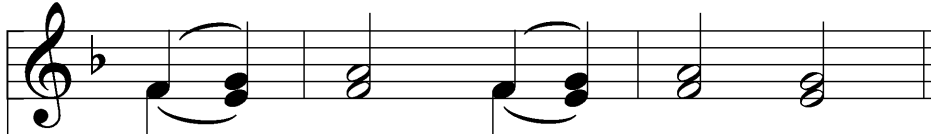
INSTALLATION OF SUNDAY SCHOOL TEACHERS

+ SERVICE OF THE SACRAMENT +

PREFACE



P The Lord be with you.



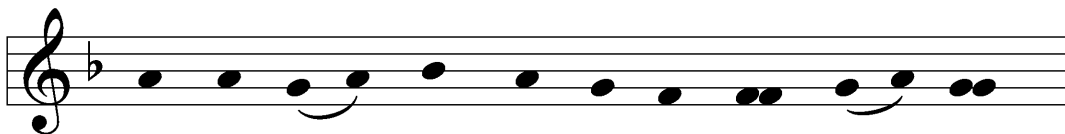
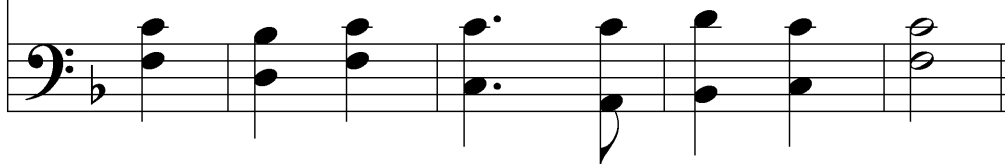
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

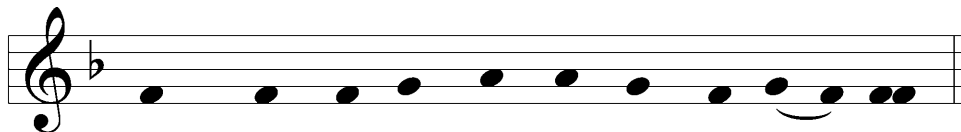
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the

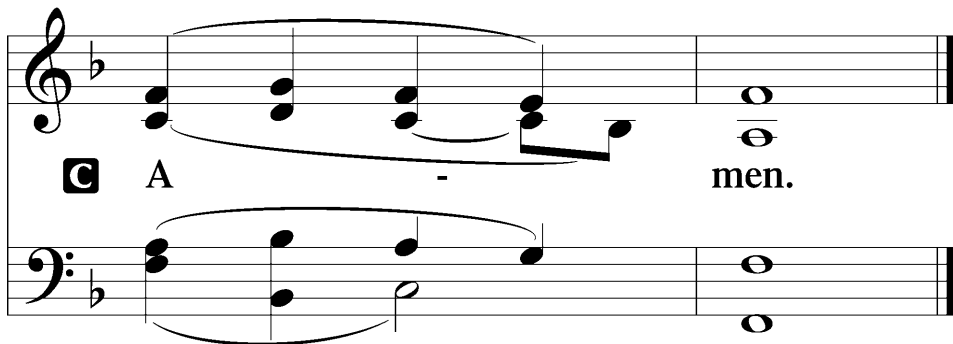
forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



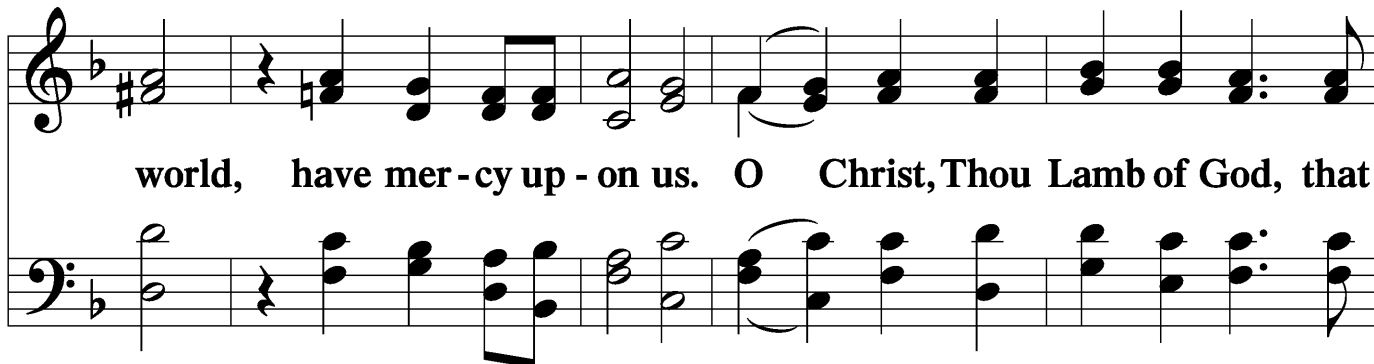
C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



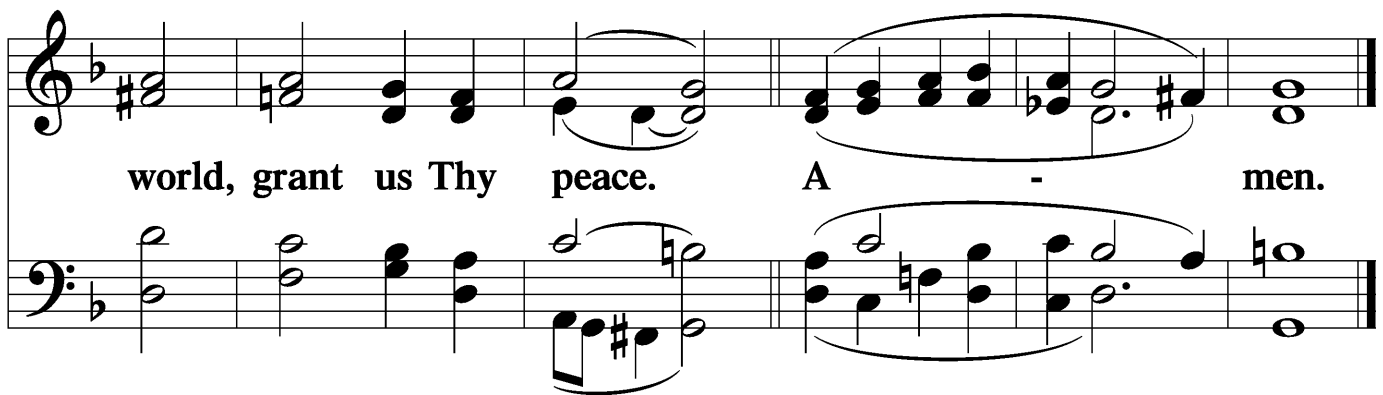
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

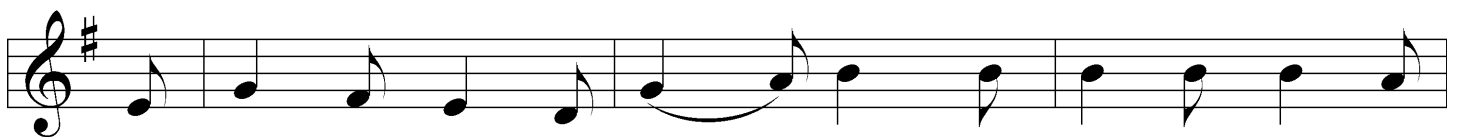


world, grant us Thy peace. A - men.

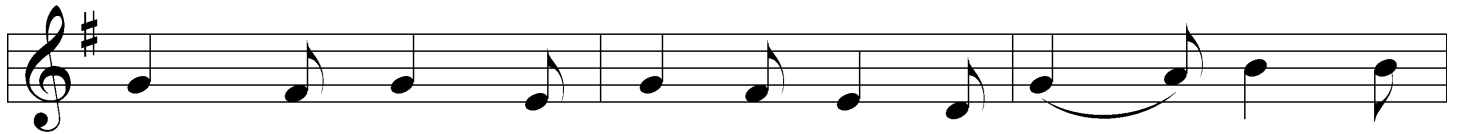
DISTRIBUTION

MY SOUL, NOW PRAISE YOUR MAKER

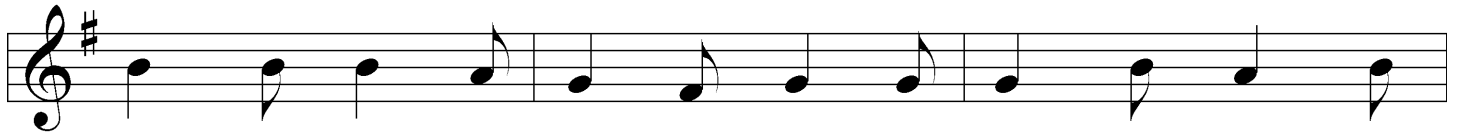
LSB 820



- | | | |
|---|-------------------------------------|-------------------------------|
| 1 | My soul, now praise your Mak - er! | Let all with - in me |
| 2 | He of - fers all His trea - sure | Of jus - tice, truth, and |
| 3 | For as a ten - der fa - ther | Has pit - y on his |
| 4 | His grace re - mains for - ev - er, | And chil - dren's chil - dren |



ble - ss His name Who makes you full par - tak - er Of
righ - teous - ness, His love be - yond all mea - sure, His
chil - dren here, God in His arms will gath - er All
yet shall prove That God for - sakes them nev - er Who



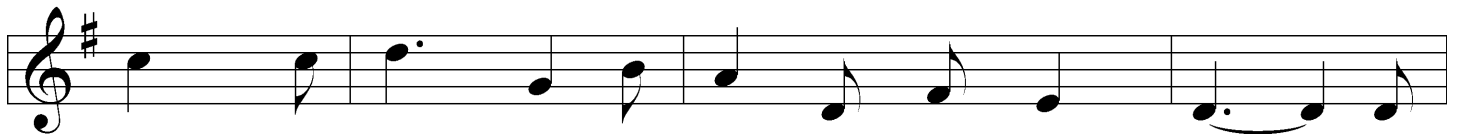
mer - cies more than you dare claim. For - get Him not whose
yearn - ing pit - y o'er dis - tress; Nor treats us as we
who are His in child - like fear. He knows how frail our
in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
mer - it But sets His an - ger by. The poor and con - trite
pow - ers, Who but from dust are made. We flour - ish like the
dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
spir - it Finds His com - pas - sion nigh; And high as
flow - ers, And e - ven so we fade; The wind but
cel - ling, With praise be - fore Him fall. Praise Him for -



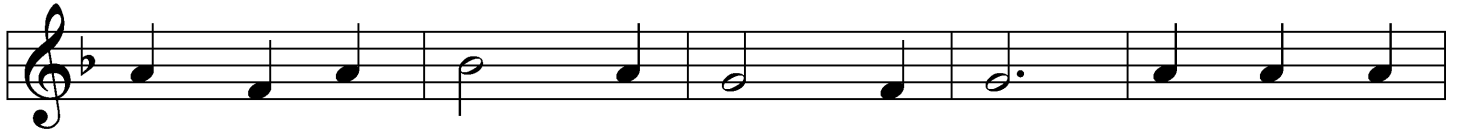
care are end - less And saved you through the past; Who
heav'n a - bove us, As dawn from close of day, So
through them pass - es, And all their bloom is o'er. We
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

THE DEATH OF JESUS CHRIST, OUR LORD

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;

For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
Tune: Sammlung alter und neuer . . . Melodien, 1742
Text and tune: Public domain

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis' consists of a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are positioned below the treble staff.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. It features the same treble and bass staves. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are placed below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third and final system of musical notation concludes the piece. It maintains the same treble and bass staves. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

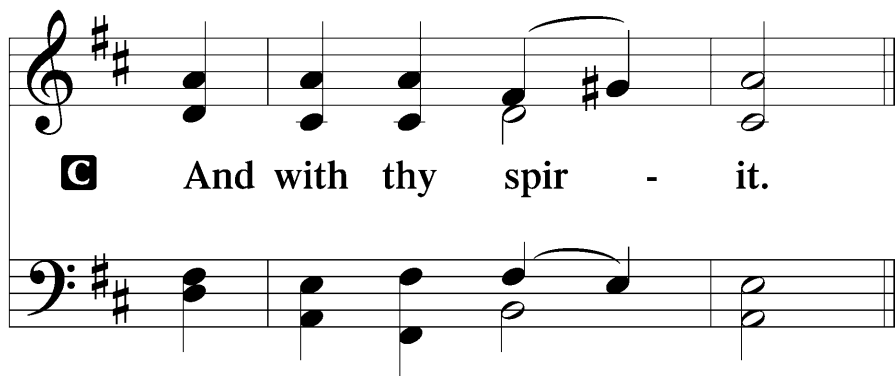
A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION

LSB 201

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202

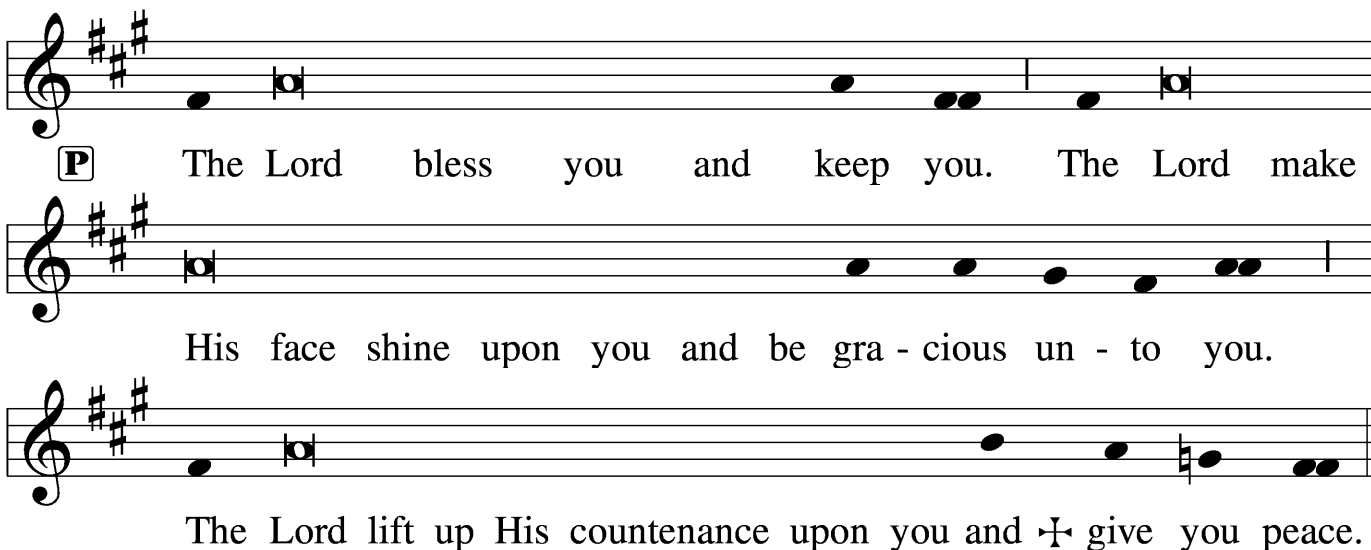


A Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202



P The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you. The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

NOW THANK WE ALL OUR GOD

LSB 895

1 Now thank we all our God With hearts and hands and voic - es,
 2 Oh, may this boun-teous God Through all our life be near us,
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things has done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us
 The Son, and Him who reigns With them in high - est heav - en,

Who from our moth - ers' arms Has blest us on our way
 And keep us in His grace And guide us when per - plexed
 The one e - ter - nal God, Whom earth and heav'n a - dore;

With count-less gifts of love And still is ours to - day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ev - er - more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

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