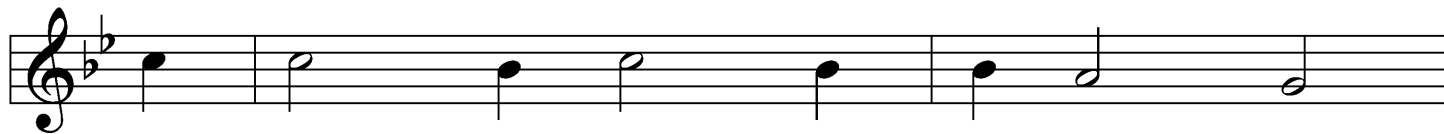


# + SIXTEENTH SUNDAY AFTER TRINITY +

## + CONFESSION AND ABSOLUTION +

### O LOVE, HOW DEEP

LSB 544



1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,  
3 For us bap - tized, for us He bore  
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,  
Of high - er or of low - er place,  
His ho - ly fast and hun - gered sore;  
For us His dai - ly works He wrought,



That God, the Son of God, should take  
But wore the robe of hu - man frame,  
For us temp - ta - tion sharp He knew;  
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
For us the tempt - er o - ver - threw.  
Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

6 For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Tune: English, 15th cent.

Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G Amen.**

## + SERVICE OF THE WORD +

### INTROIT

Be gracious to me, | O Lord,\*

**for to you do I cry | all the day.**

For you, O Lord, are good and for- | giving,\*

**abounding in steadfast love to all who call up- | on you.**

Incline your ear, O LORD, and | answer me,\*

**for I am poor and | needy.**

In the day of my trouble I call up- | on you,\*

**for you | answer me.**

I give thanks to you, O Lord my God, with | my whole heart,\*

**and I will glorify your name for- | ever.**

For great is your steadfast | love toward me;\*

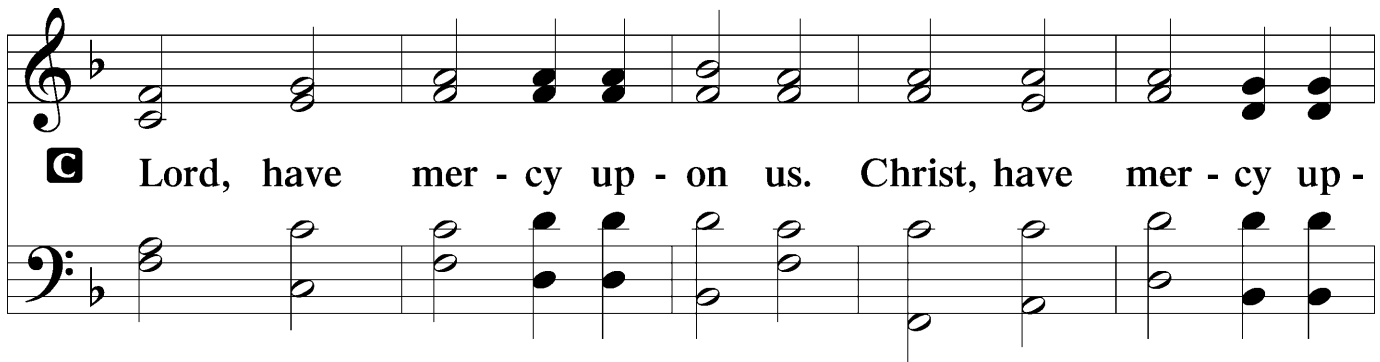
**you have delivered my soul from the depths | of Sheol.**

**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

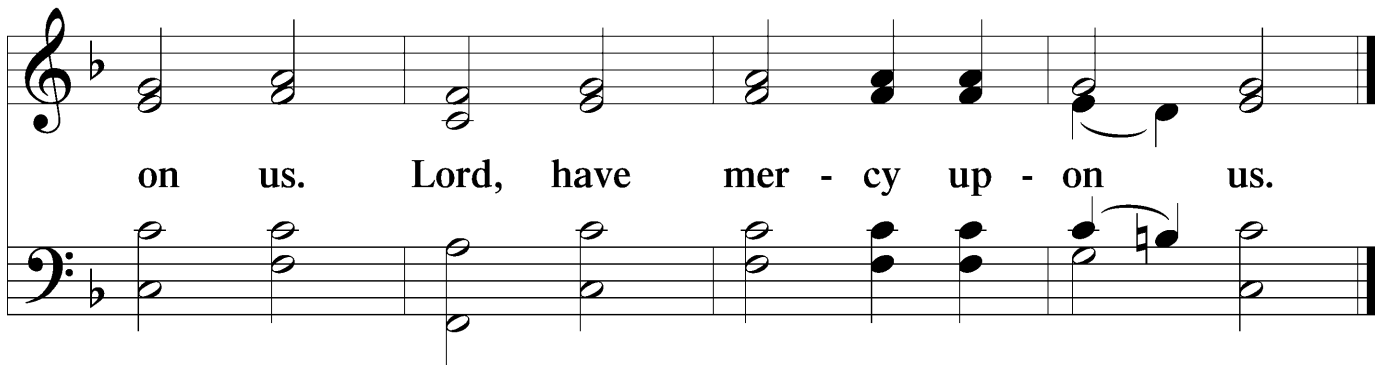
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# KYRIE

LSB 186



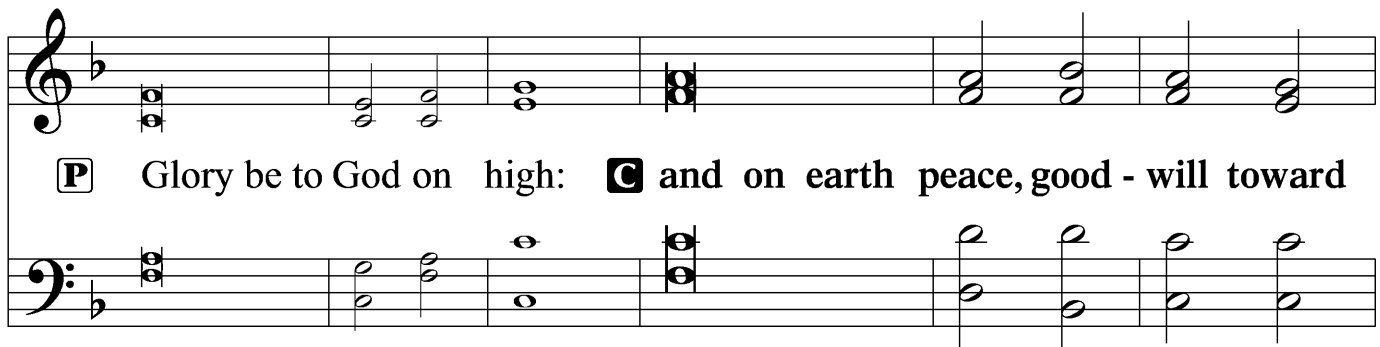
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



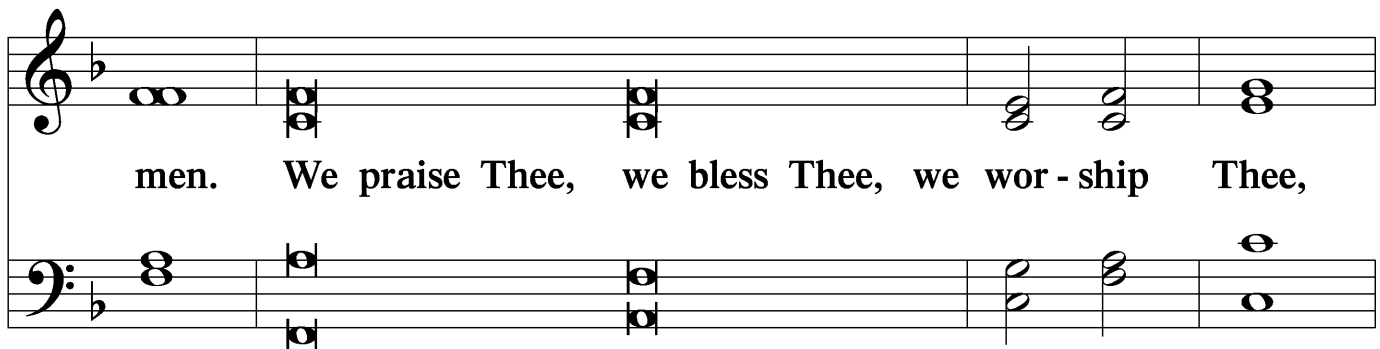
on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

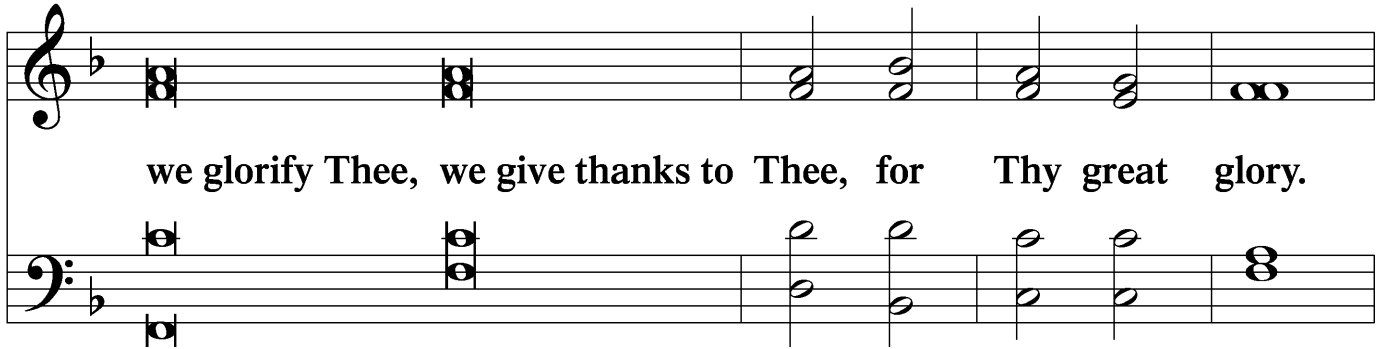
LSB 187



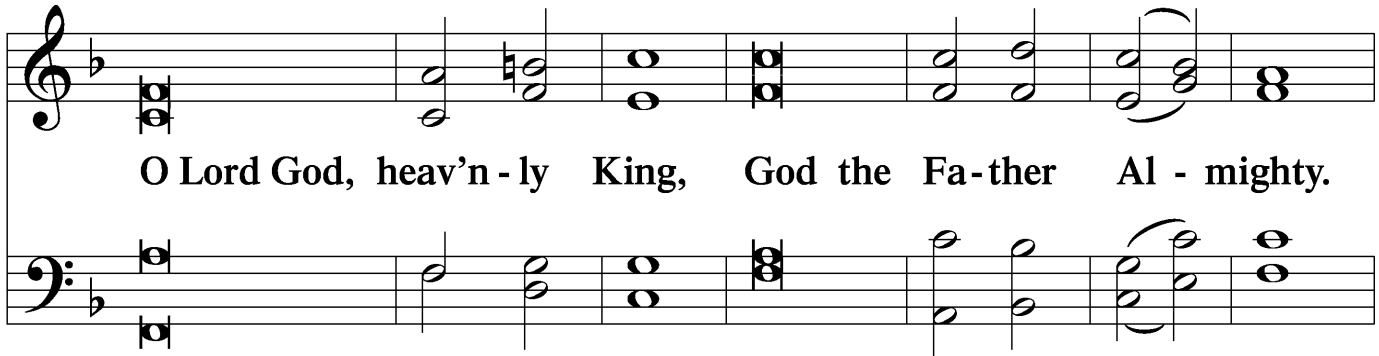
**P** Glory be to God on high: **C** and on earth peace, good - will toward



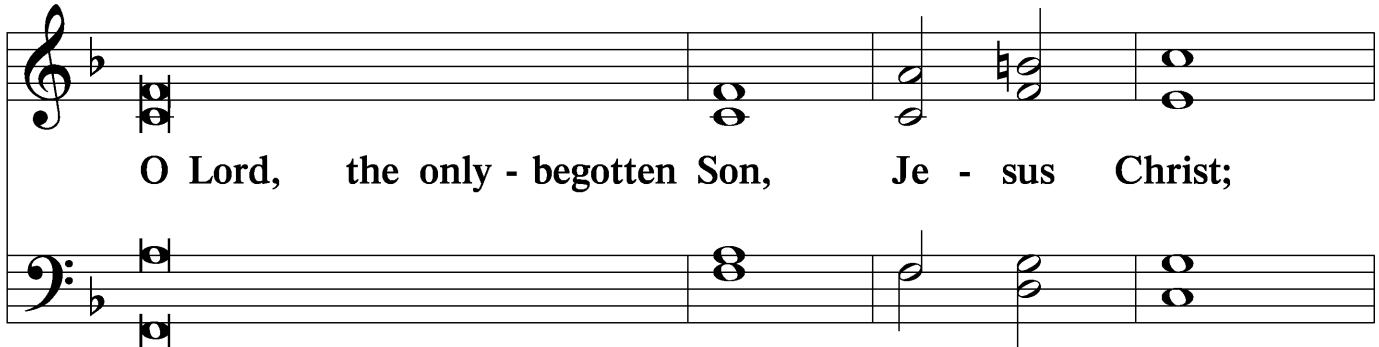
men. We praise Thee, we bless Thee, we wor - ship Thee,



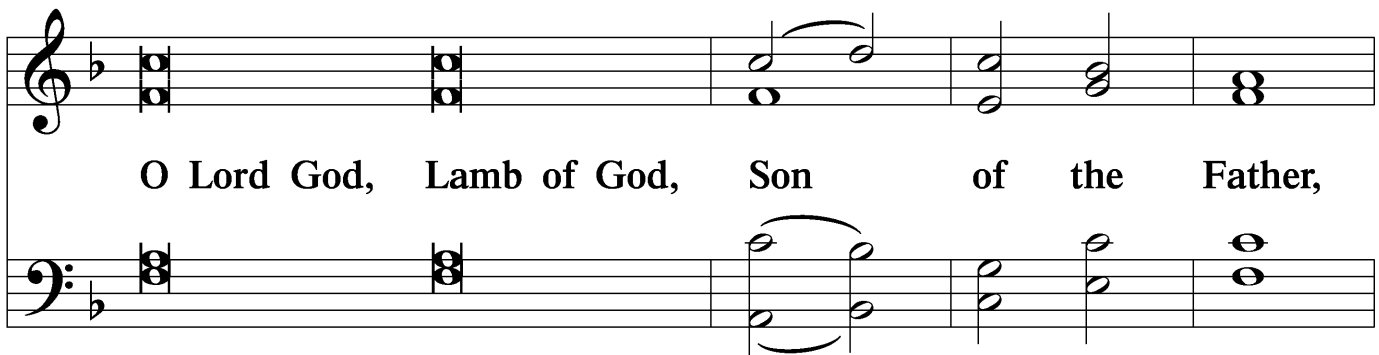
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



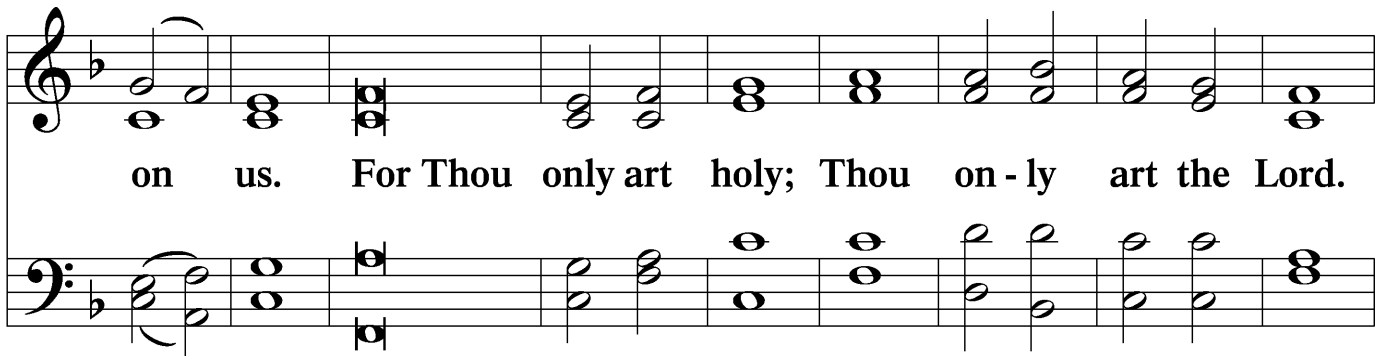
that takest away the sin of the world, have mercy up - on us.



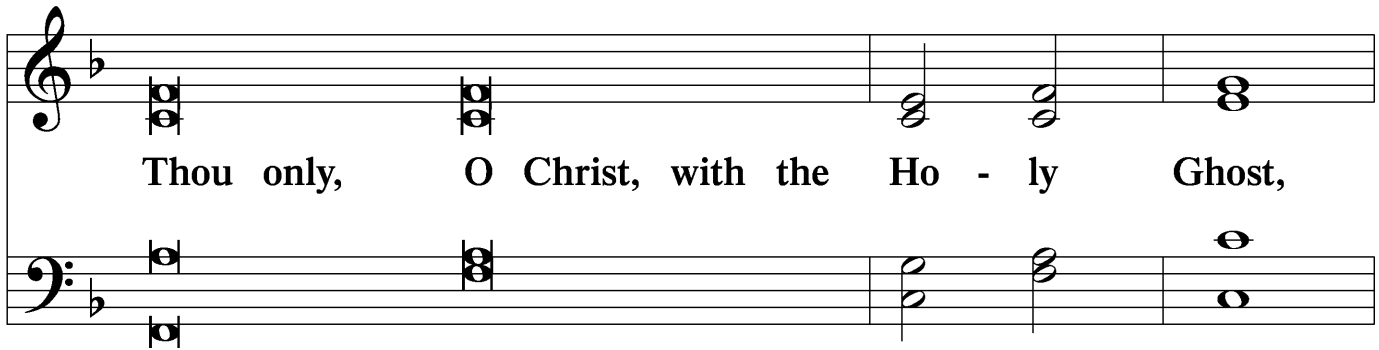
Thou that takest away the sin of the world, receive our prayer.



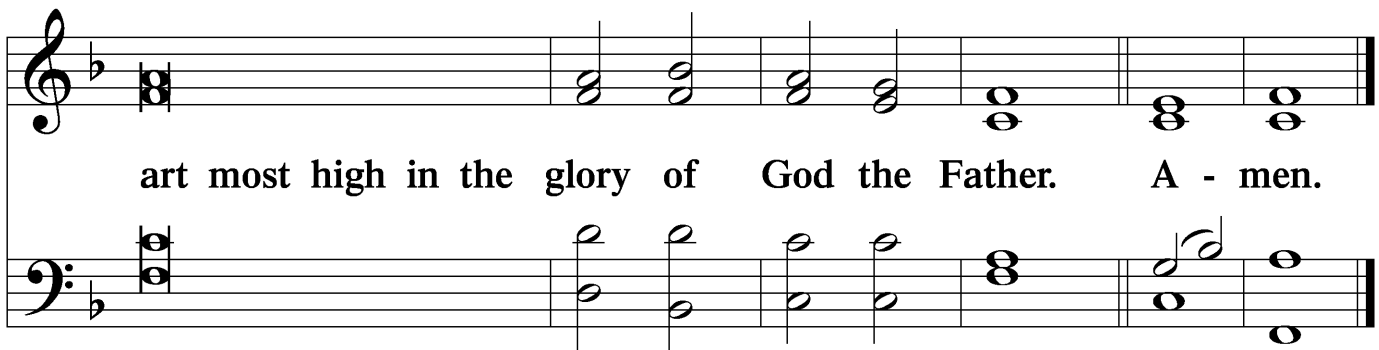
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.

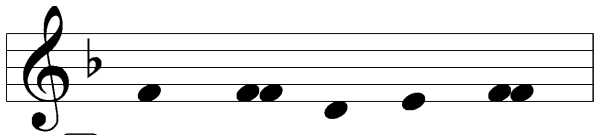


Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## OLD TESTAMENT READING

*1 Kings 17:17–24*

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup>And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" <sup>19</sup>And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him

on his own bed. <sup>20</sup>And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup>And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup>And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." <sup>24</sup>And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **EPISTLE**

*Ephesians 3:13–21*

<sup>13</sup>So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

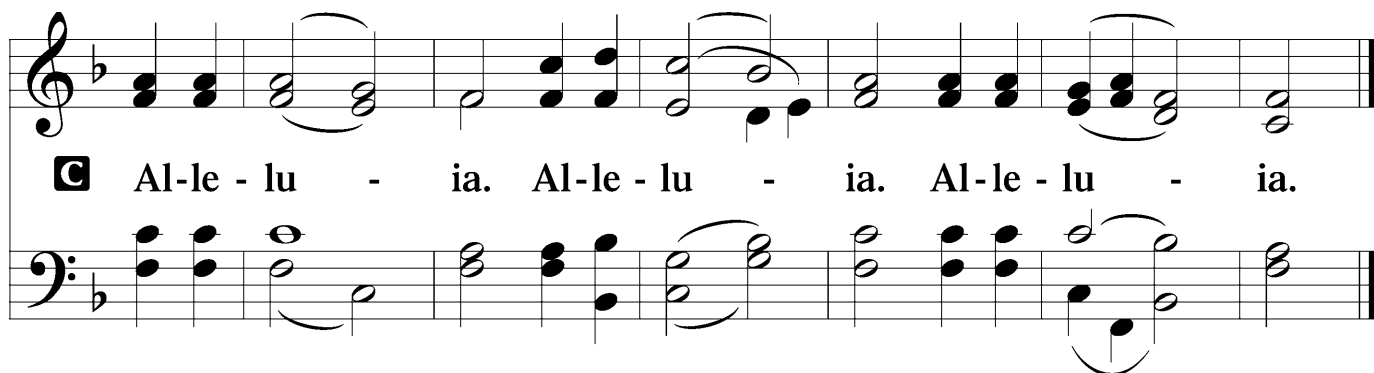
**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## ALLELUIA AND VERSE

LSB 190



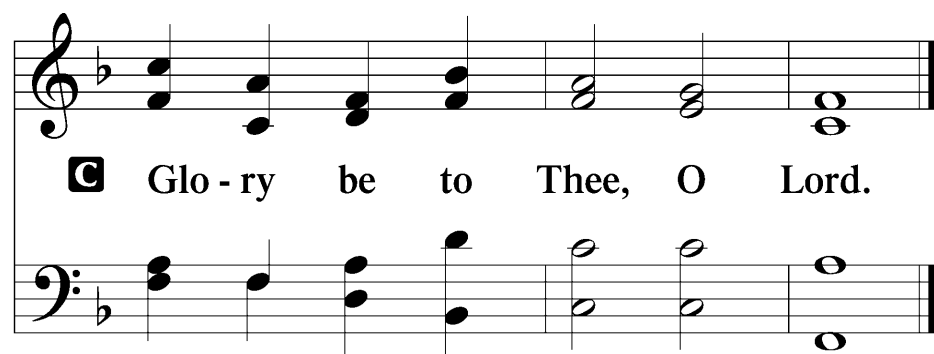
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score is written for a single melodic line on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody consists of a series of chords and single notes, with some notes beamed together. The lyrics are placed below the staff, aligned with the notes.

## HOLY GOSPEL

Luke 7:11–17

**P** The Holy Gospel according to St. Luke, the seventh chapter.



Glo - ry be to Thee, O Lord.

The musical score is written for a single melodic line on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody consists of a series of chords and single notes, with some notes beamed together. The lyrics are placed below the staff, aligned with the notes.

<sup>11</sup>Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup>As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup>And when the Lord saw her, he had compassion on her and said to her, "Do not weep." <sup>14</sup>Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." <sup>15</sup>And the dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" <sup>17</sup>And this report about him spread through the whole of Judea and all the surrounding country.

**P** This is the Gospel of the Lord.

© Praise be to Thee, O Christ.

The image shows a musical score for the phrase "Praise be to Thee, O Christ." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in a simple, homophonic style with chords and single notes. The lyrics are placed between the two staves, starting with a copyright symbol (©) before the text.

## **NICENE CREED**

**© I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life † of the world to come. Amen.**

**IF THOU BUT TRUST IN GOD TO GUIDE THEE**

*LSB 750*



1 If thou but trust in God to guide thee And hope in  
 2 What can these anx - ious cares a - vail thee, These nev - er -  
 3 Be pa - tient and a - wait His lei - sure In cheer - ful  
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -  
 ceas - ing moans and sighs? What can it help if thou be -  
 hope, with heart con - tent To take what - e'er thy Fa - ther's  
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
 wail thee O'er each dark mo - ment as it flies? Our cross and  
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
 tri - als do but press The heav - ier for our bit - ter - ness.  
 in - most wants are known To Him who chose us for His own.  
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial  
 That God hath cast thee off unheard,  
 That he whose hopes meet no denial  
 Must surely be of God preferred.  
 Time passes and much change doth bring  
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;  
 'Tis easy for our God, we know,  
 To raise thee up, though low thou liest,  
 To make the rich man poor and low.  
 True wonders still by Him are wrought  
 Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,  
 Perform thy duties faithfully,  
 And trust His Word; though undeserving,  
 Thou yet shalt find it true for thee.  
 God never yet forsook in need  
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827-78, alt.  
 Text and tune: Georg Neumark, 1621-81  
 Text and tune: Public domain

## SERMON

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**G** Amen.

## OFFERTORY

LSB 192

**G** Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

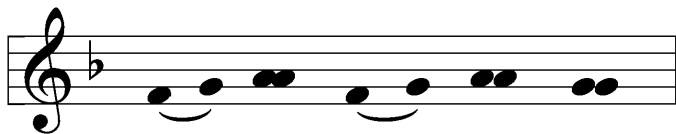
**OFFERING**

**PRAYER OF THE CHURCH**

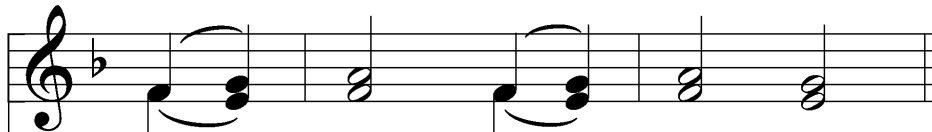
# + SERVICE OF THE SACRAMENT +

## PREFACE

LSB 194



**P** The Lord be with you.



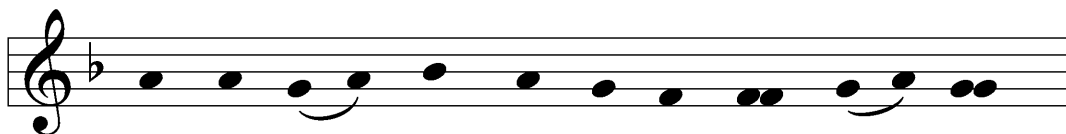
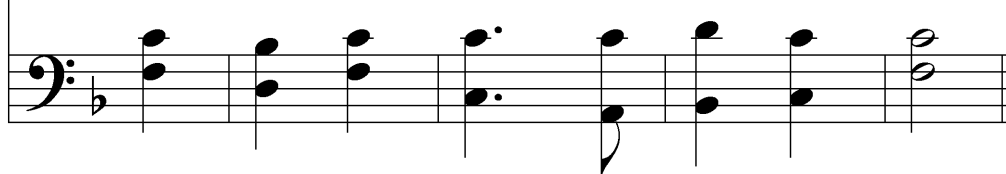
**C** And with thy spir - it.



**P** Lift up your hearts.



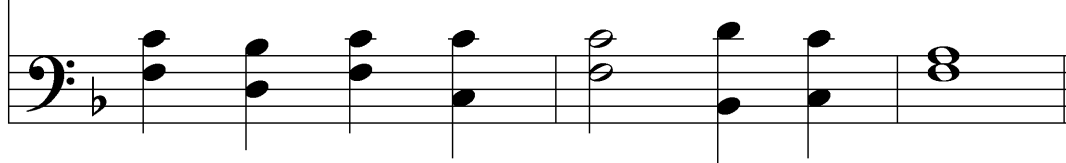
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



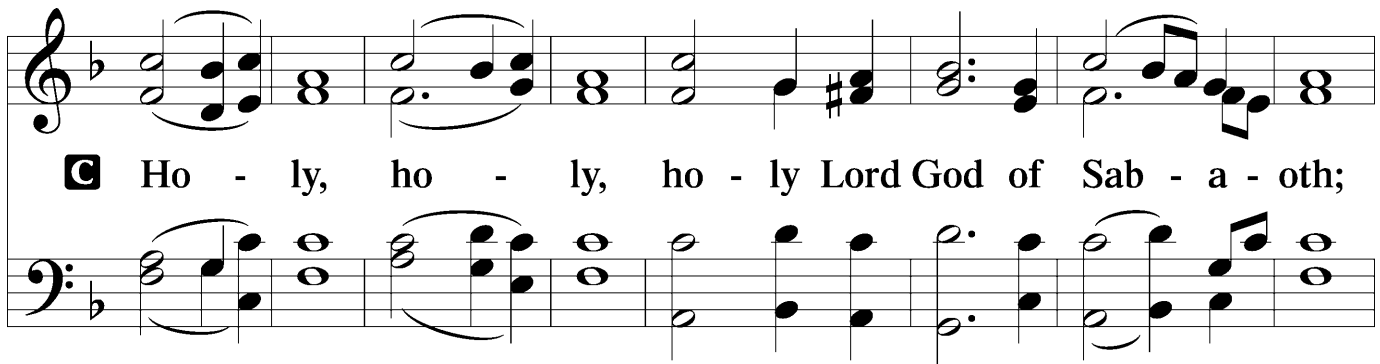
**C** It is meet and right so to do.



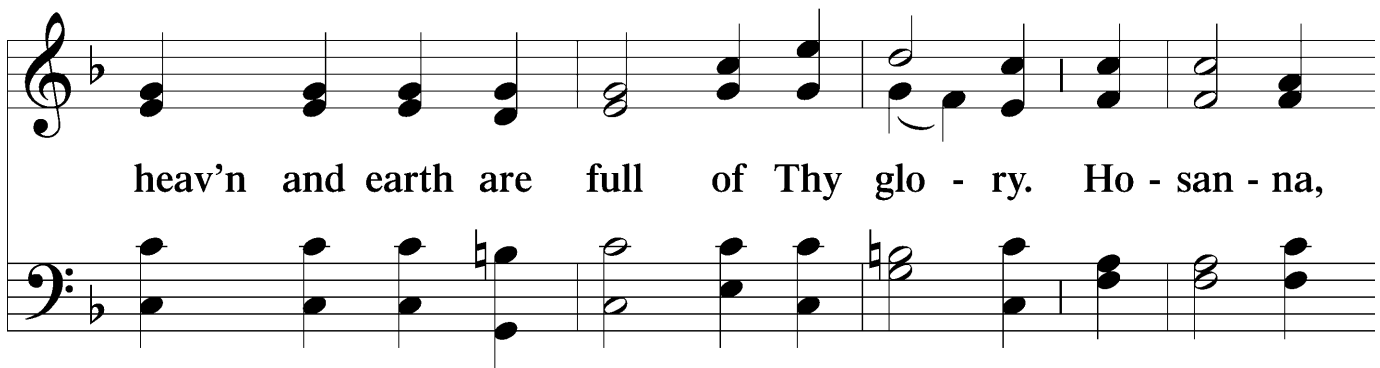
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

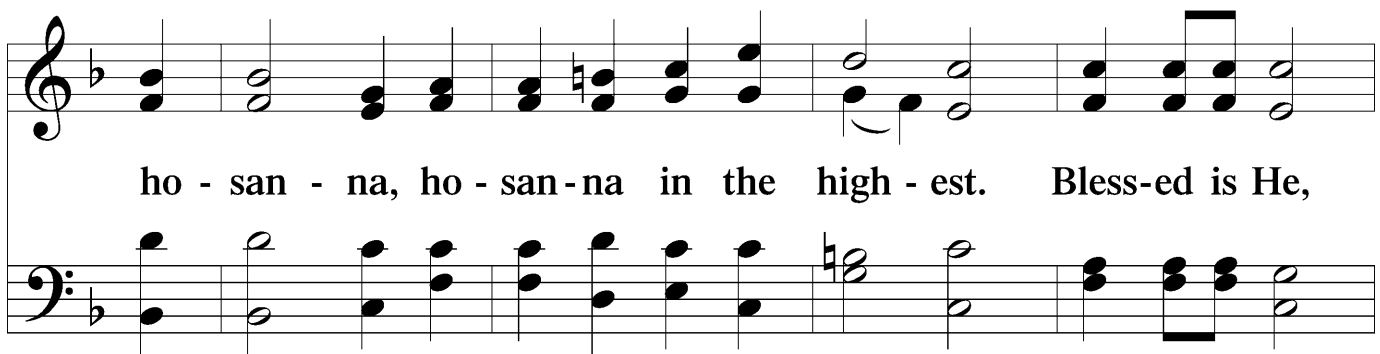
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

*LSB 196*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF INSTITUTION

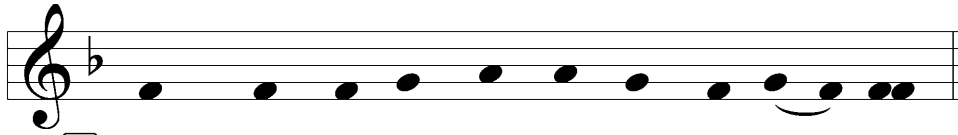
*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

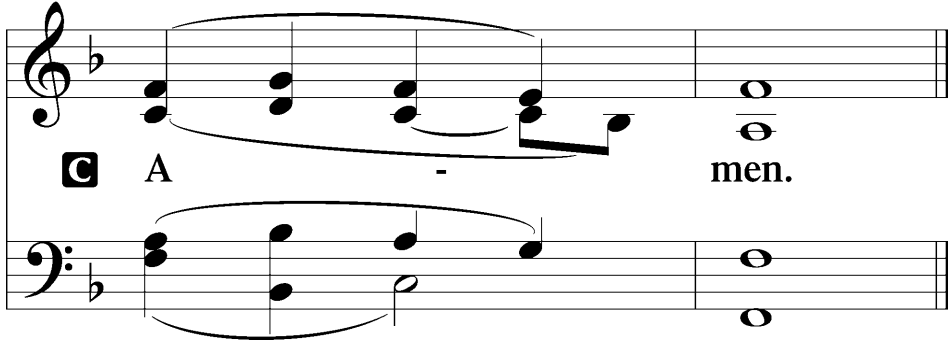
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



# AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

**DISTRIBUTION**

**JUST AS I AM, WITHOUT ONE PLEA**

*LSB 570*

- 1 Just as I am, with - out one plea But that Thy
- 2 Just as I am and wait - ing not To rid my
- 3 Just as I am, though tossed a - bout With man - y a
- 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Tune: William B. Bradbury, 1816-68  
 Text and tune: Public domain

**IN THEE IS GLADNESS**

*LSB 818*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
 2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
 earth nor sin nor death. He sees and bless - es In worst dis -



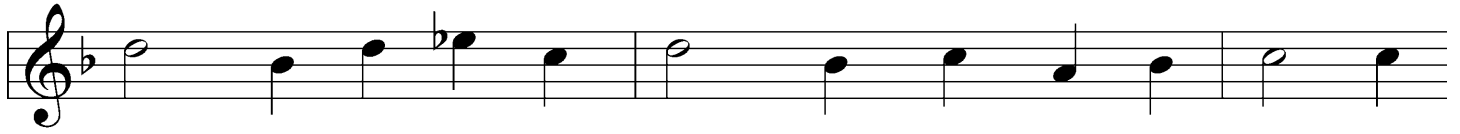
heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

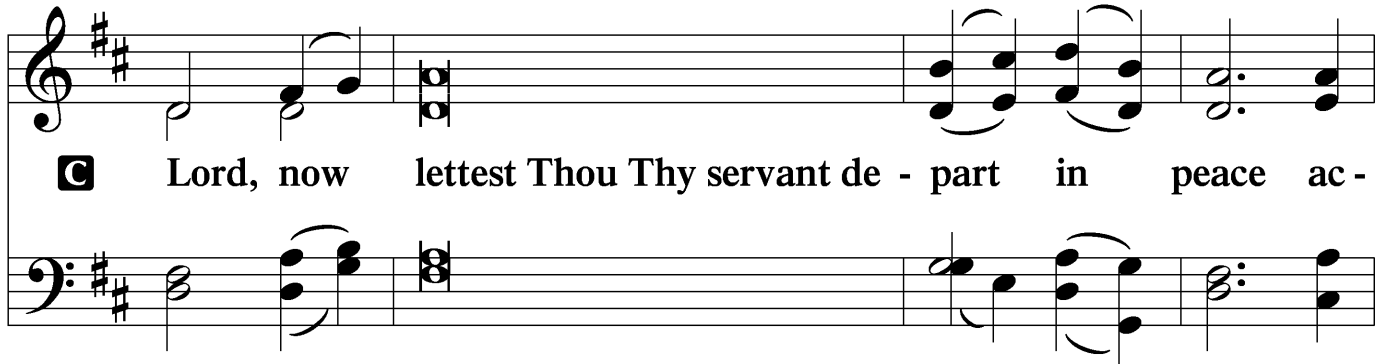


To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

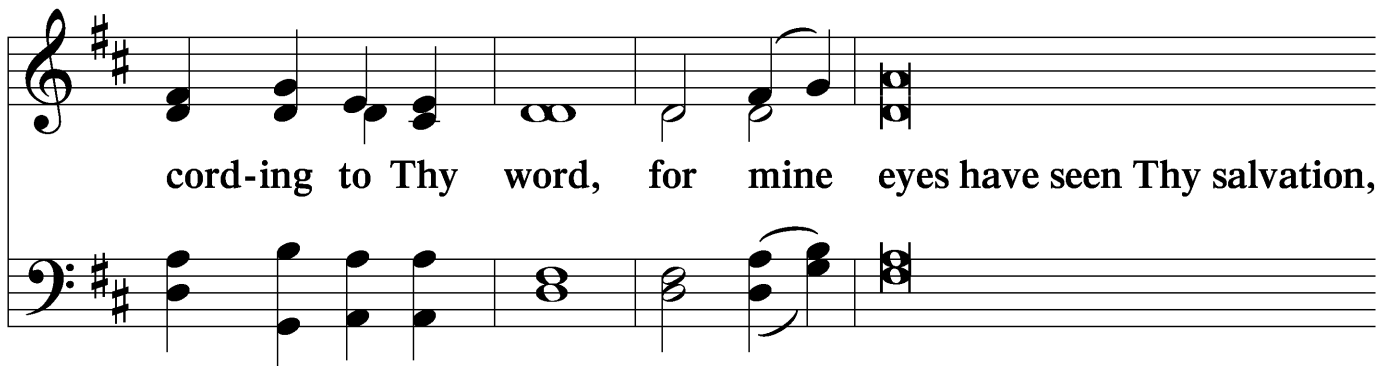
Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622  
 Text and tune: Public domain

## NUNC DIMITTIS

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



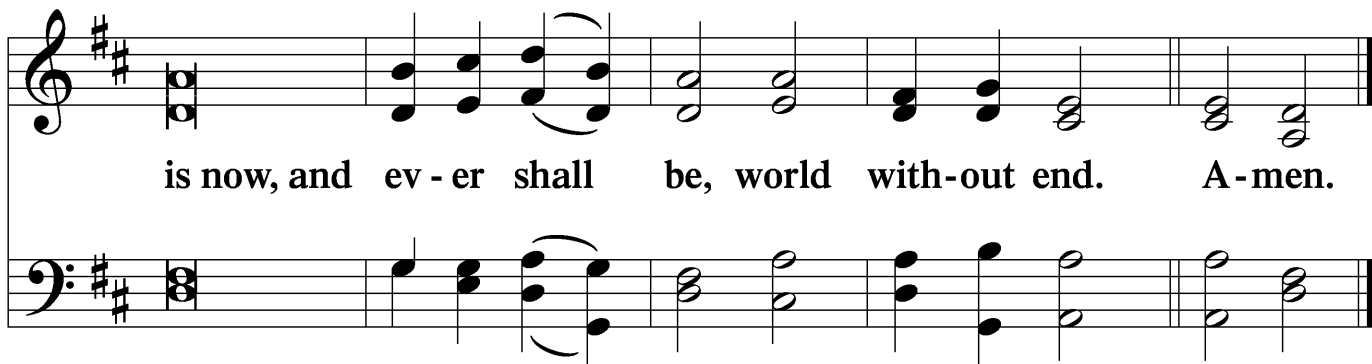
cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

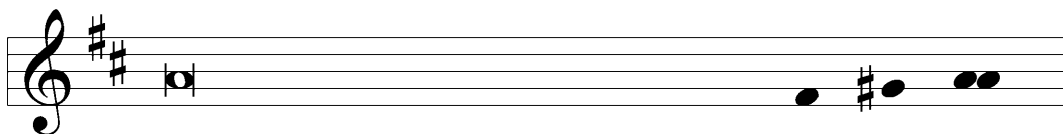
to the Son and to the Ho - ly Ghost; as it was in the beginning,



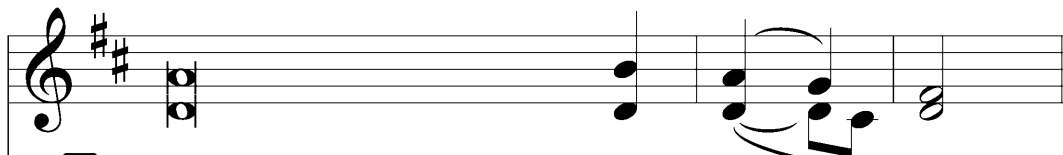
is now, and ev - er shall be, world with-out end. A - men.

**THANKSGIVING**

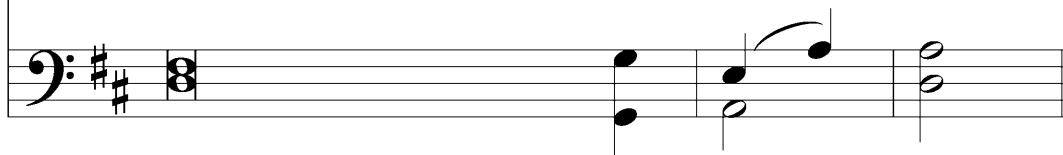
*LSB 200*



**A** O give thanks unto the Lord, for He is good,

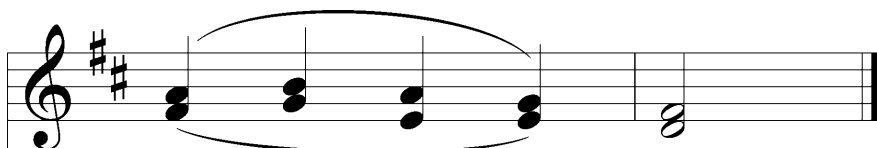


**C** and His mercy endureth for - ev - er.

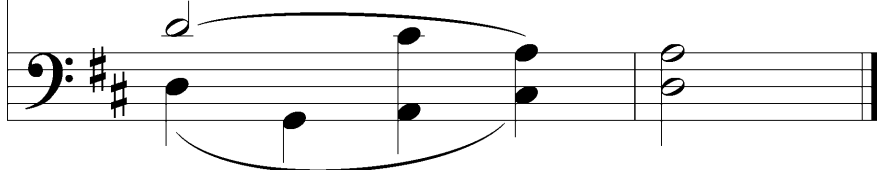


**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

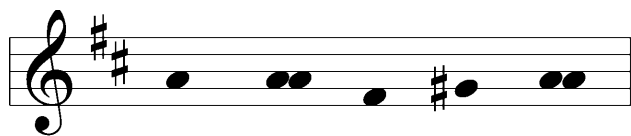


**C** A - men.



## SALUTATION

LSB 201

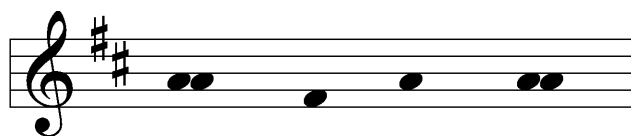


**P** The Lord be with you.

**C** And with thy spir - it.

## BENEDICAMUS

LSB 202

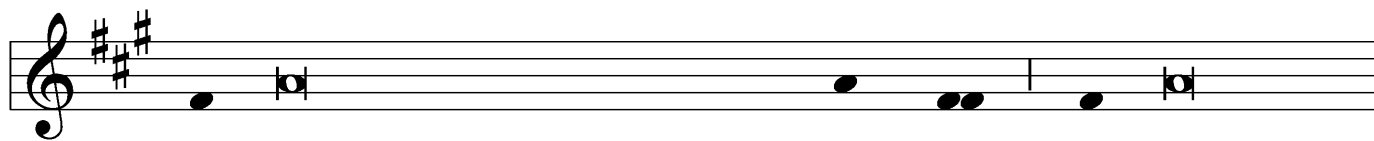


**A** Bless we the Lord.

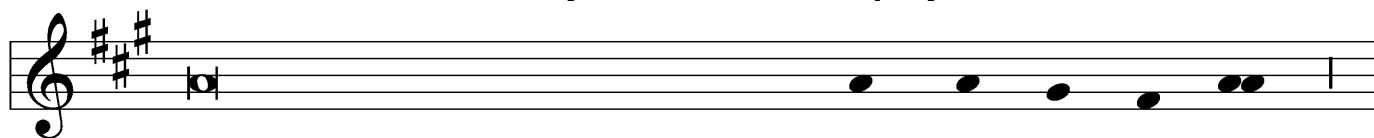
**C** Thanks be to God.

## BENEDICTION

LSB 202

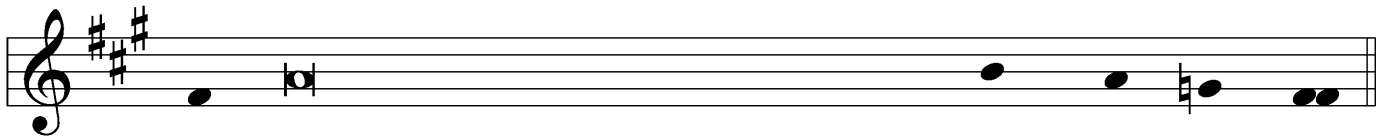


**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.





The Lord lift up His countenance upon you and † give you peace.

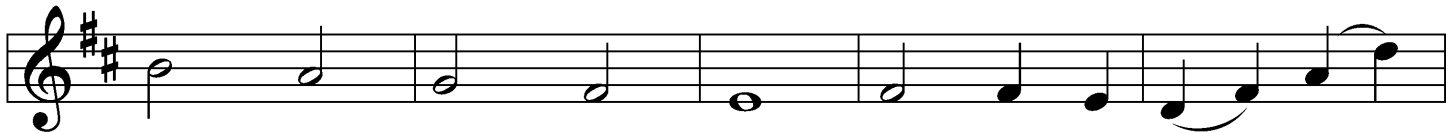
**C** A - men, a - men, a - men.

## I KNOW THAT MY REDEEMER LIVES

LSB 461



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;  
He lives to wipe away my tears;  
He lives to calm my troubled heart;  
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;  
He lives and loves me to the end;  
He lives, and while He lives, I'll sing;  
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.

8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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