+ SEVENTEENTH SUNDAY AFTER TRINITY +

Divine Service One

+ CONFESSION AND ABSOLUTION +

OH, THAT I HAD A THOUSAND VOICES

LSB 811



He all you pow'rs that im - plant ed, - rise, keep 3 You for - est That dance for leaves SO green and ten der have breath That throng the 4 All crea-tures that and mo tion,

5 Cre - a - tor, hum - blv I im - plore You To lis - ten



God with thou-sand tongues! Lord My heart, which in the re si - lence now Put forth the strength that God more: has no grass - es, bright and in sum - mer air, You mead - ow joy sky, Come, share with my heart's de earth, the sea, the me earth - ly Un til that day when my to song a -



Would then pro-claim grate - ful songs all, wher-To joic - es, in grant - ed! Your no - blest work is to a - dore. 0 soul and fra - grant and slen - der, You flow'rs so fair, You live to SO sing God's prais - es high. vo - tion, Help My me ut - most to You, To - geth - er with the an - gel throng And learn with



I might be, ev er join to raise bod - y, show God's praise a - lone. pow'rs can nev - er choirs of heav'n to sing

What great things God has done for With heart - felt joy our Mak-er's Join me make His glo - ry to quite De - clare won-ders of His the E - ter - nal an-thems to my

me. praise. known. might. King.

Text: Johann Mentzer, 1658-1734; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Balthasar König, 1691-1758

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HOLY BAPTISM LSB 268

OLD TESTAMENT READING

Proverbs 25:6-14

⁶Do not put yourself forward in the king's presence or stand in the place of the great,

⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen 8do not hastily bring into court,

for what will you do in the end,
when your neighbor puts you to shame?

- ⁹Argue your case with your neighbor himself, and do not reveal another's secret,
- ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.
- ¹¹A word fitly spoken is like apples of gold in a setting of silver.
- ¹²Like a gold ring or an ornament of gold is a wise reprover to a listening ear.
- ¹³Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.
- ¹⁴Like clouds and wind without rain is a man who boasts of a gift he does not give.
- **A** This is the Word of the Lord.
- Thanks be to God.

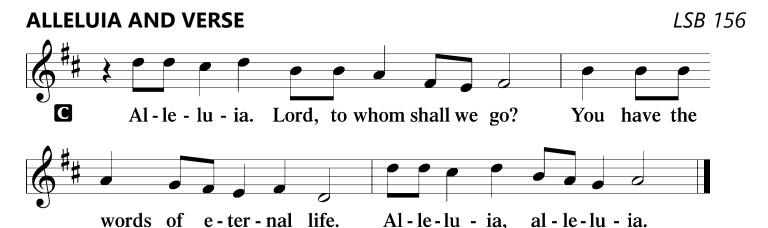
EPISTLE Ephesians 4:1–6

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and

one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all.

- This is the Word of the Lord. \mathbf{A}
- \mathbf{C} Thanks be to God.

words of



HOLY GOSPEL Luke 14:1–11

al - le - lu - ia.

The Holy Gospel according to St. Luke, the fourteenth chapter.



¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, 8"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who

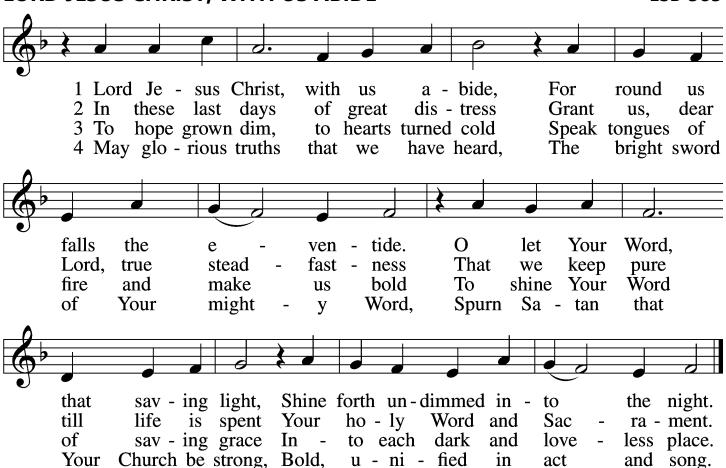
invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P This is the Gospel of the Lord.



LORD JESUS CHRIST, WITH US ABIDE

LSB 585



5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philip Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig
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SERMON

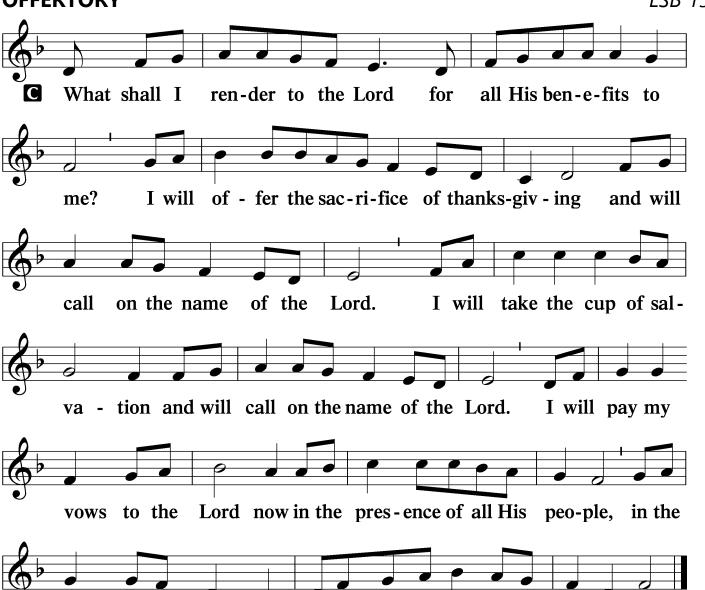
APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

PRAYER OF THE CHURCH

OFFERTORY LSB 159



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

DISTRIBUTION HYMN

LSB 783



- 1 Take my life and let it be Con-se-crat-ed, Lord, to Thee;
- 2 Take my hands and let them move At the im-pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on ly for my King;
- 4 Take my sil ver and my gold, Not a mite would I with hold;



Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- Take my will and make it Thine, It shall be no longer mine;
 Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

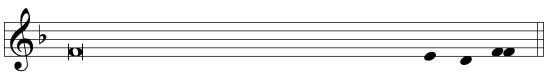
Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870
Text and tune: Public domain

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

COLLECT

BENEDICTION LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



WHEN I BEHOLD JESUS CHRIST

LSB 542



- 1 When I be hold Je sus Christ, True God who died for me,
- 2 For me You gave all Your love, For me You suf-fered pain;
- 3 You had no sin, ho ly Lord, But You were tor-tured, tried;
- 4 What love is this? Great-er love No one has ev-er known.

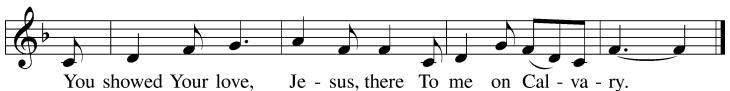


My life with God— this I owe To You, and You a - lone.









Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2-3) and tune: Almaz Belhu

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