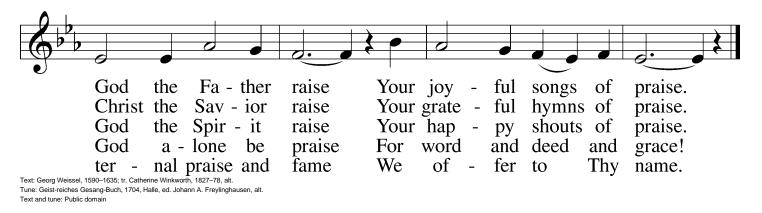
# + SECOND SUNDAY IN ADVENT +

# + CONFESSION AND ABSOLUTION +

LIFT UP YOUR HEADS, YE MIGHTY GATES	340
	•
1 Lift up your heads, ye might - y gates! Be - hold, the King 2 A righ-teous Help - er comes to thee; His char - iot is 3 How blest the land, the cit - y blest, Where Christ the rul - 4 Fling wide the por - tals of your heart; Make it a tem - 5 Re - deem - er, come and o - pen wide My heart to Thee; H	hu - er ple
mil - i - ty, His king - ly crown is ho - li - ness, l is con-fessed! O peace - ful hearts and hap - py homes set a - part From earth - ly use for heav'n's em - ploy, A	Гhe His Го А - Гhy
	•
	our of eign
	•
woe He brings; There - fore the earth is glad and sings. joy is He Who comes to set His peo - ple free. en - ter in And new and no - bler life be - gin.	Γο Γο Γο Γο Ξ -



## INVOCATION

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## **EXHORTATION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

## **CONFESSION OF SINS**

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

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## ABSOLUTION

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

# + SERVICE OF THE WORD +

#### INTROIT

Say to the daughter of | Zion,\*

"Behold, your sal- | vation comes."

The LORD will cause his majestic voice | to be heard,\*

and you shall have glad- | ness of heart.

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!\*

**You who are enthroned upon the cherubim, | shine forth.** Restore us, | O God;\*

**let your face shine, that we** | **may be saved!** Turn again, O | God of hosts!\*

Look down from | heaven, and see.

But let your hand be on the man of your | right hand,\*

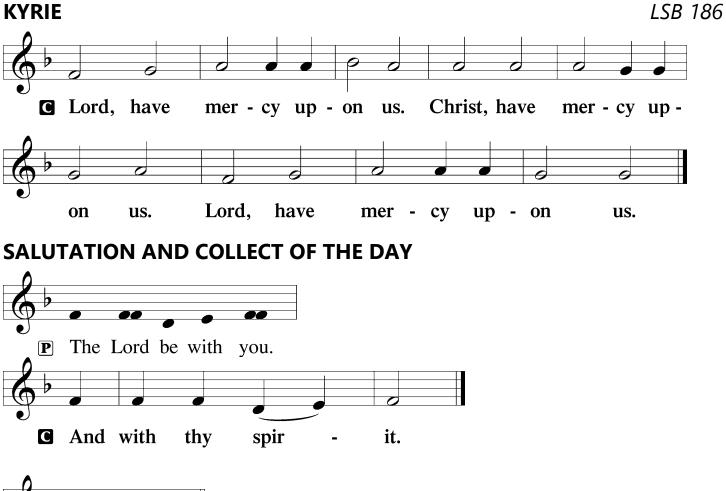
the son of man whom you have made strong | for yourself!

#### **GLORIA PATRI**

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as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





Stir up our hearts, O Lord, to make ready the way of Your onlybegotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **OLD TESTAMENT**

Malachi 4

<sup>1</sup> "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root

nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

<sup>4</sup>"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

<sup>5</sup>"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

A This is the Word of the Lord.

## **C** Thanks be to God.

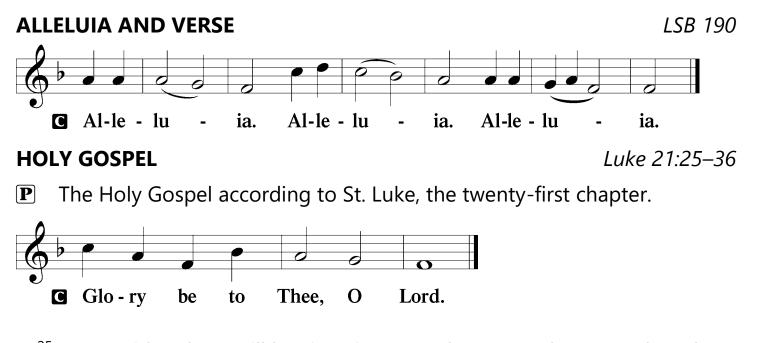
## EPISTLE

## Romans 15:4–13

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." <sup>10</sup>And again it is said, "Rejoice, O Gentiles, with his people." <sup>11</sup>And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." <sup>12</sup>And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." <sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

- A This is the Word of the Lord.
- **C** Thanks be to God.



<sup>25</sup>[Jesus said:] "There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

<sup>29</sup>And he told them a parable: "Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>34</sup>"But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. <sup>35</sup>For it will come upon all who dwell on the face of the whole earth. <sup>36</sup>But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

**P** This is the Gospel of the Lord.



#### NICENE CREED

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

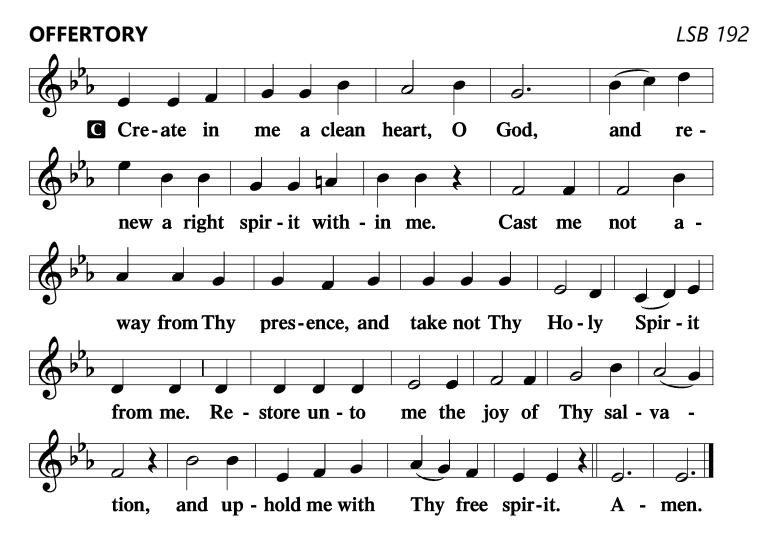
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





#### SERMON

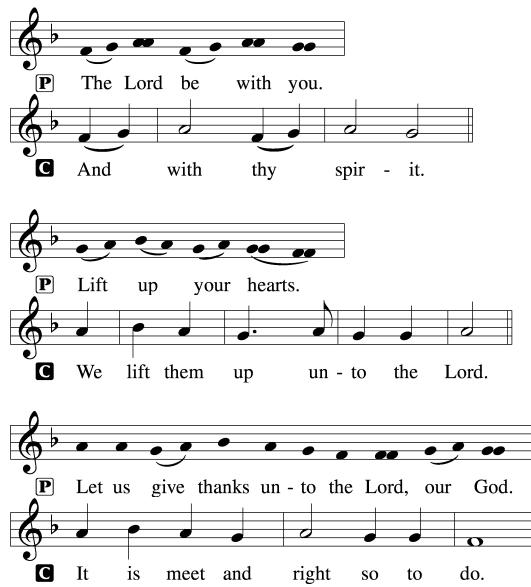


#### **OFFERING**

#### **PRAYER OF THE CHURCH**

## + SERVICE OF THE SACRAMENT +

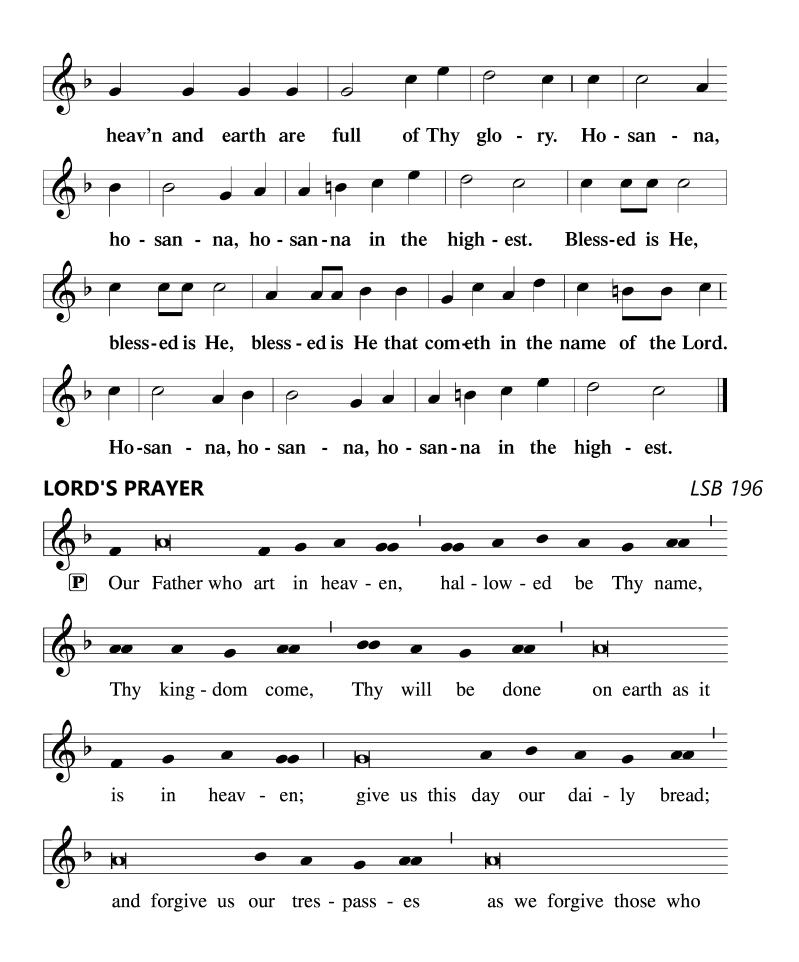
#### PREFACE

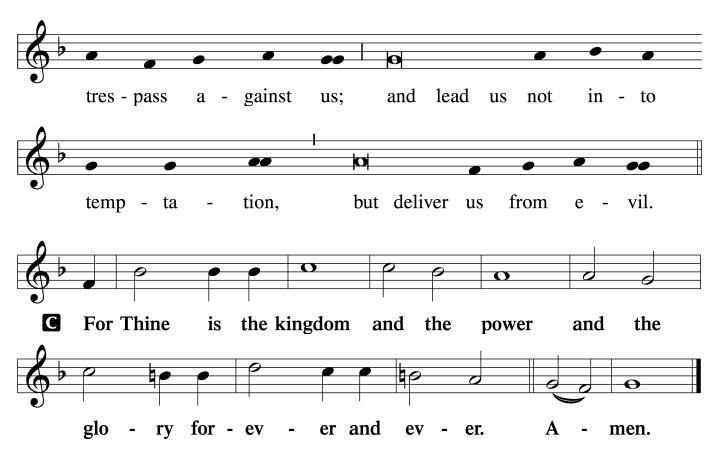


#### **PROPER PREFACE**

It is truly meet, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







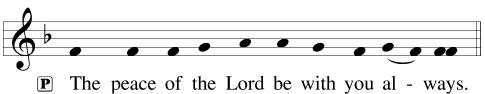
#### THE WORDS OF INSTITUTION

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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

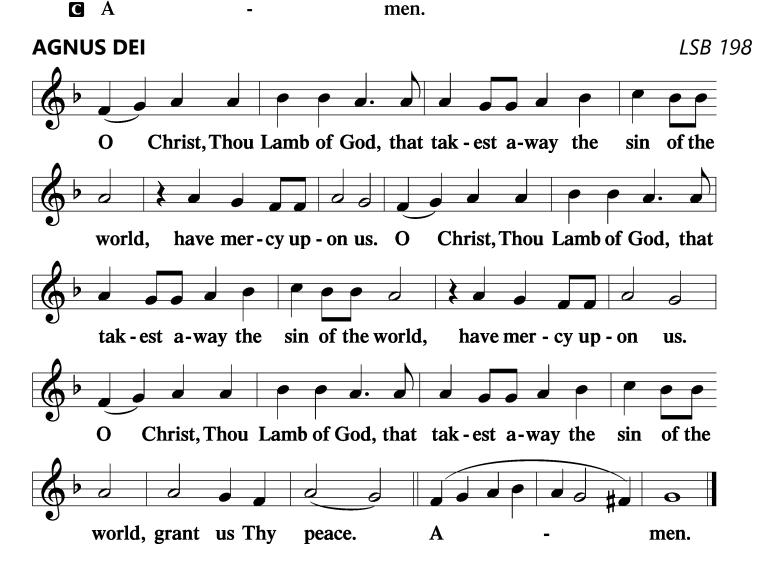
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**



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#### DISTRIBUTION

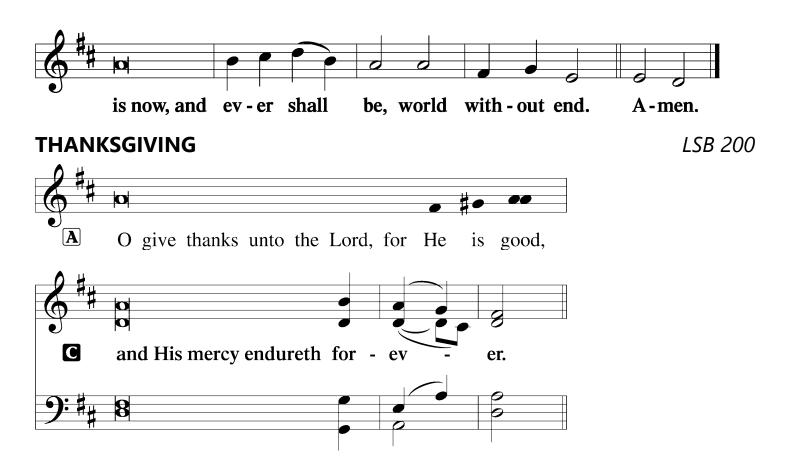
**BEHOLD A HOST, ARRAYED IN WHITE** LSB 676 1 Be - hold white, Like host, ar - rayed in thou - sand a 2 De - spised and scorned, they so journed here; But now, how bless - ed bright 3 O saints in Now safe - ly ar ray



**O LORD, WE PRAISE THEE** 







#### **POST-COMMUNION COLLECT**

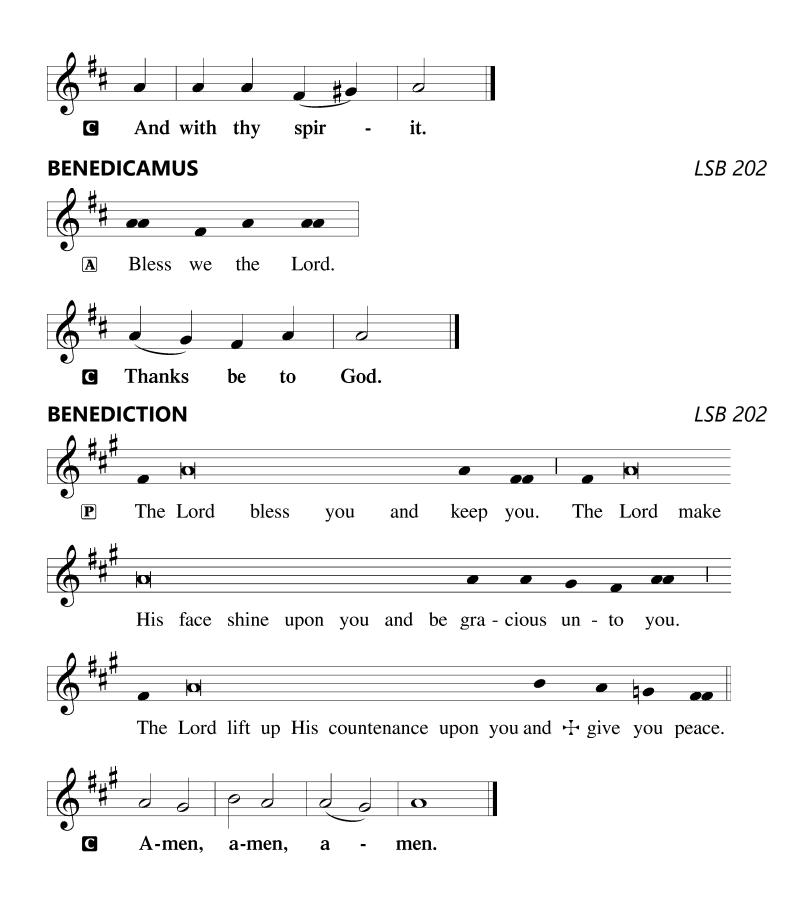
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

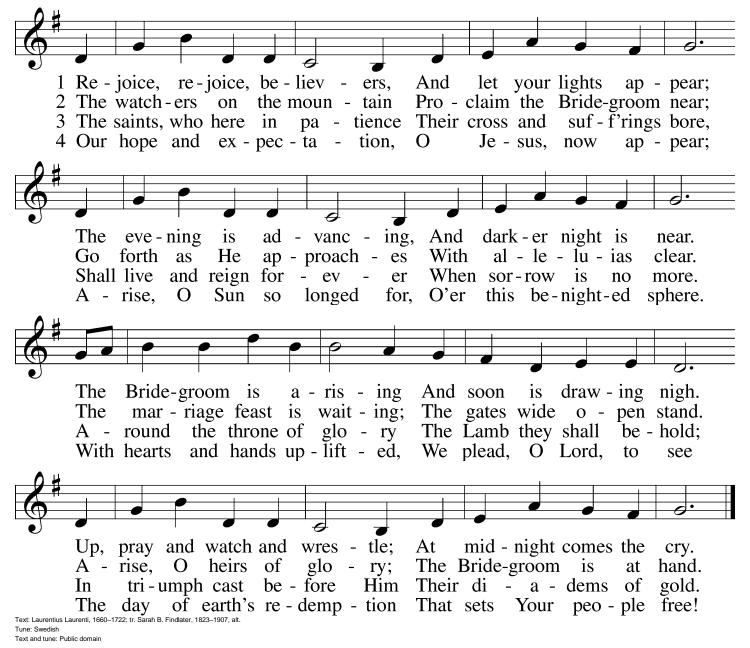




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**REJOICE, REJOICE, BELIEVERS** 



#### ACKNOWLEDGMENTS

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