# + ADVENT 2 MIDWEEK VESPERS +

### WHAT HOPE! AN EDEN PROPHESIED

LSB 342



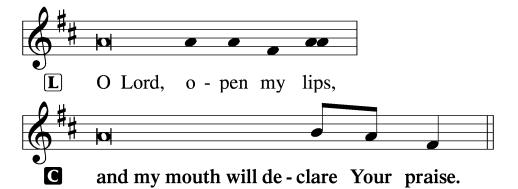
- E den proph-e sied Where tame live with the wild; 1 What hope! An
- branch from Da-vid's line, shoot will sprout from Jes - se's stem, A
- of God's love un-furled, Christ came to suf fer loss,
- 4 Come, Je sus, come, Mes si ah Lord, Lost Par - a - dise re - store:

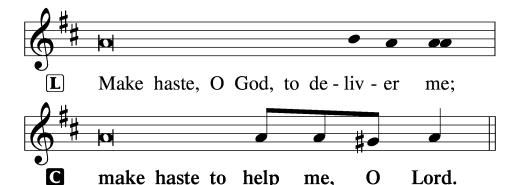


The lamb and li - on side by side, Led by a lit - tle child! A Prince of Peace in Beth-le - hem: fruit of God's de - sign. The That by His death a dy - ing world Would ral-ly to the cross. an-gel's flam-ing sword—Come, o-pen heav-en's door. Lead past the

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

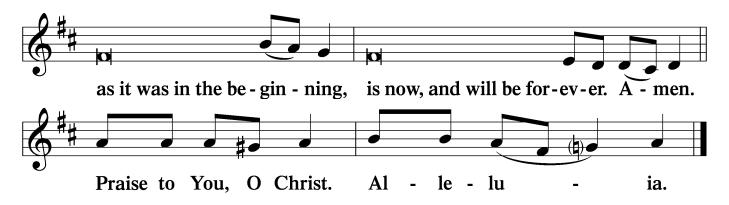
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Glo-ry be to the Father and to the Son and to the Holy Spir - it;



# + PSALMODY +

### **PSALM 92**

It is good to give thanks | to the LORD,\*

to sing praises to your name, O Most High;

to declare your steadfast love in the | morning,\*

and your faithful- | ness by night,

to the music of the lute | and the harp,\*

to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;\*

at the works of your hands I | sing for joy.

How great are your works, │ O LORD!\*

Your thoughts are | very deep!

The stupid man cannot know;

the fool cannot under- | stand this:\*

that though the wicked sprout like grass

and all evildoers flourish,

they are doomed to destruction for- | ever;

but you, O LORD,\*

are on high for- | ever.

For behold, your enemies, O LORD,

for behold, your enemies shall | perish;\*

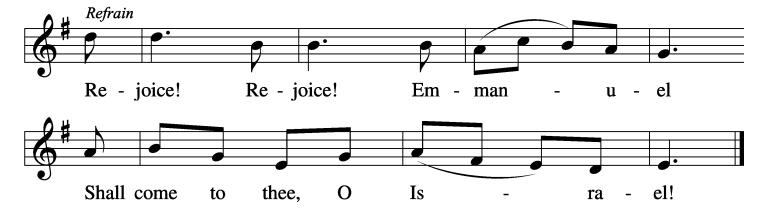
all evildoers shall be | scattered.

But you have exalted my horn like that of the | wild ox;\*

you have poured over me | fresh oil.

My eyes have seen the downfall of my enemies;\* my ears have heard the doom of my evil as- | sailants. The righteous flourish like the | palm tree\* and grow like a cedar in | Lebanon. They are planted in the house | of the LORD;\* they flourish in the courts | of our God. They still bear fruit in | old age;\* they are ever full of | sap and green, to declare that the LORD is | upright;\* he is my rock, and there is no unrighteousness | in him. Glory be to the father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen O COME, O COME, EMMANUEL LSB 357 1 O come, 0 come, Em - man u - el, And ran - som 2 Ocome, Thou Wis - dom from on high, Who or - d'rest 3 O of might, come. 0 come. Thou Lord Who to Thv 4 O come, Thou Branch Jes Free them of se's tree, from cap - tive Is el. That mourns in lone - lv ra all things might i ly; To the path of us tribes on Si nai's height In an - cient times didst Sa - tan's might - y tyr an - ny That Thy trust

Un - til ile here the Son of God ap - pear. knowl - edge show, And teach us in her ways to go. the and maj - es give Law In cloud and awe. ty And give pow'r to save, them vic - t'ry o'er the grave.



- O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind
  In one the hearts of all mankind;
  Bid Thou our sad divisions cease,
  And be Thyself our King of Peace. Refrain

  Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Tune: French, 15th cent. Text and tune: Public domain

# + READINGS +

**1ST READING** Genesis 22:1–18

**L** A reading from Genesis, chapter 22.

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third

day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- **L** O Lord, have mercy on us.
- Thanks be to God.

**2ND READING**Hebrews 11:17-22

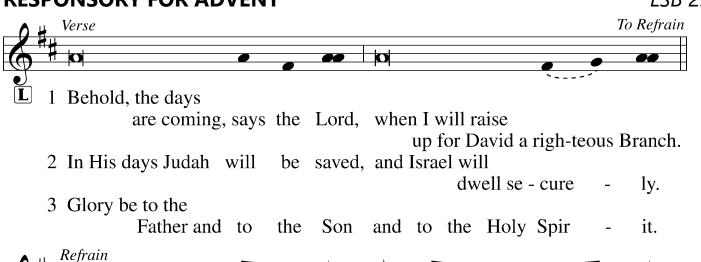
L A reading from Hebrews, chapter 11.

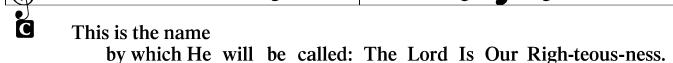
<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

- Control of the con
- Thanks be to God.



LSB 230

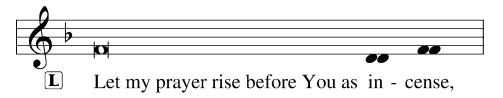


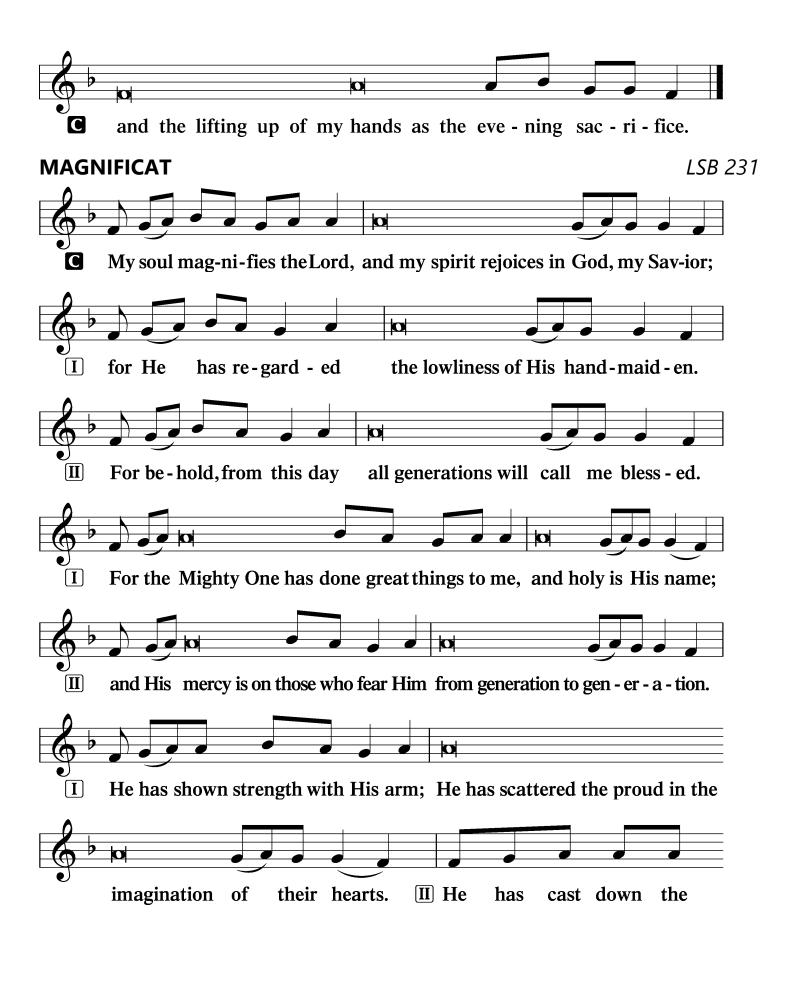


by which he will be called. The Lord is Our Right-tous-hess

# **SERMON**

# + CANTICLE +







#### **OFFERING**

# + PRAYER +



### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### **COLLECTS**



# **COLLECT OF THE DAY**

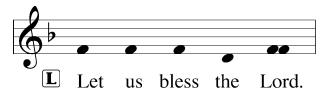
P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **COLLECT FOR PEACE**

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

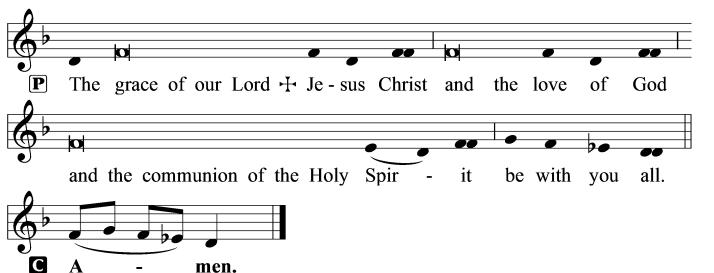


## BENEDICAMUS LSB 234





# BENEDICTION LSB 234





1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free; 2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for-ev-er, Now Thy gra-cious king-dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

## **ACKNOWLEDGMENTS**

Vespers from Lutheran Service Book

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