

CHRISTMAS DAY SERVICE

HYMN OF INVOCATION "O Come, All Ye Faithful"

LSB 379



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come — ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee — be — glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God — In — the — high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God

our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

CONFESSION OF SINS

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

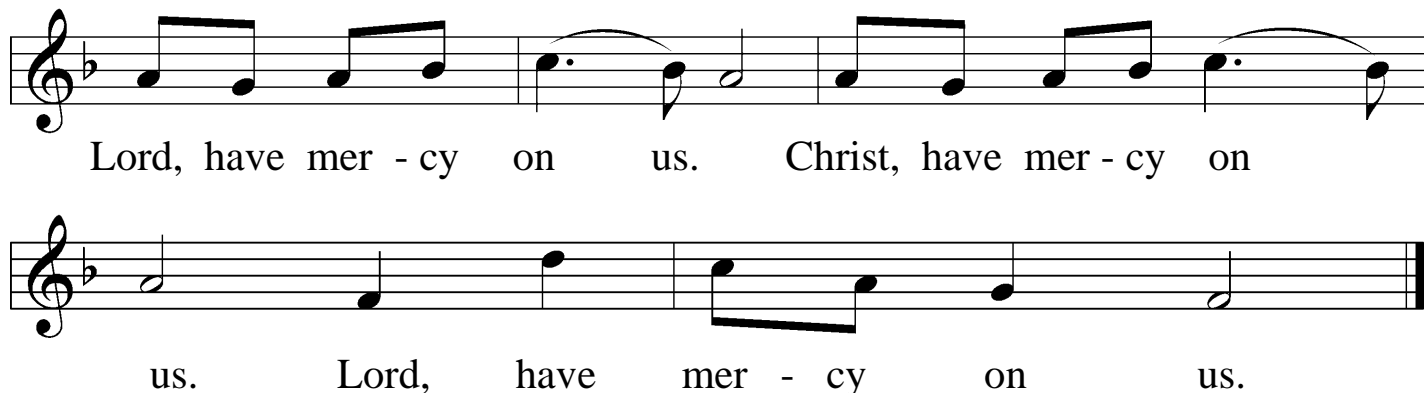
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

INTROIT

For to us a child is born, to us a son is | given; *
and the government shall be upon his | shoulder,
and his name shall be called Wonderful | Counselor, *
Mighty God, Everlasting Father, | Prince of Peace.
Oh sing to the LORD a new song, for he has done | marvelous things! *
His right hand and his holy arm have worked salva- | tion for him.
The LORD has made known his sal- | vation; *
he has revealed his righteousness in the sight of the | nations.
He has remembered his steadfast love and faithfulness to the house of | Israel. *
All the ends of the earth have seen the salvation | of our God.
Make a joyful noise to the LORD, | all the earth; *
break forth into joyous song and sing | praises!
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For to us a child is born, to us a son is | given;*
 and the government shall be upon his | shoulder,
 and his name shall be called Wonderful | Counselor,*
 Mighty God, Everlasting Father, | Prince of Peace.

KYRIE



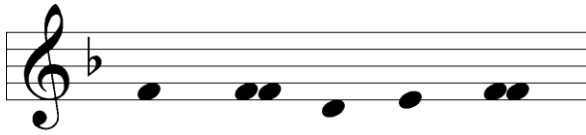
Lord, have mer - cy on us. Christ, have mer - cy on
 us. Lord, have mer - cy on us.

GLORIA IN EXCELSIS



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
 And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
Refrain
 Glo - ri - a
 in ex - cel - sis De - o. Glo - ri - a
 in ex - cel - sis De - o.

SALUTATION



P The Lord be with you.



C And with thy spir - it.

COLLECT

P Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - - men.

OLD TESTAMENT

Exodus 40:17–21, 34–38

¹⁷In the first month in the second year, on the first day of the month, the tabernacle was erected. ¹⁸Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹And he spread the tent over the tabernacle and put the covering of the tent over it, as the Lord had commanded Moses. ²⁰He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the Lord had commanded Moses.

³⁴Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. ³⁵And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the Lord filled the tabernacle. ³⁶Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸For the cloud of the Lord was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

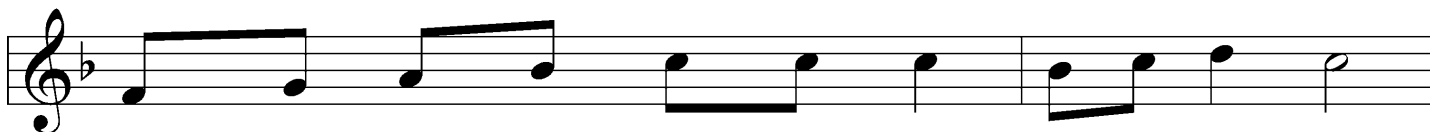
Titus 3:4-7

⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE



1 Let our glad - ness have no end, al - le - lu - ia!



For to earth did Christ de - scend, al - le - lu - ia!

Refrain



On this day God gave us Christ, His Son, to save



us; Christ, His Son, to save us.

P The Holy Gospel according to St. John, the 1st chapter.



C Glo - ry be to Thee, O Lord.

HOLY GOSPEL

John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

SERMON HYMN

“Lo, How a Rose E'er Blooming”

LSB 359



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
 2 I - sa - iah 'twas fore - told it, The rose I have in
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
 mind; With Mar - y we be - hold it, The vir - gin moth - er
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
 kind. To show God's love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - 'ry load.
 courts of heav - en, And to the end - less day.

Text and tune: Public domain

SERMON

OFFERTORY



Cre - ate in me a cle-an heart O God, re - new a ri - ght



And take not from me thy - Spi - i - rit. Re - store to me



Thy sal - va - tion's joy and with Thy Spi - rit al-ways strength-en me.

OFFERING Please leave your offering in the offering plates in the center aisle as you leave.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE



The Lord be with you.



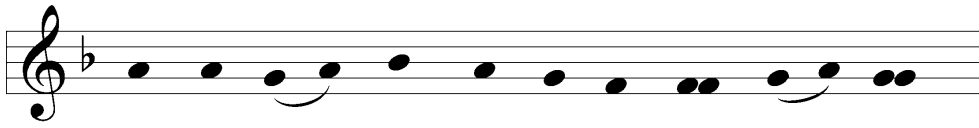
G And with thy spir - it.



P Lift up your hearts.



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of Sa - ba



oth a - dored; Heav'n and earth with full ac - claim



Shout the glo - ry of Your name.

THE LORD'S PRAYER



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



G For Thine is the kingdom and the power and the



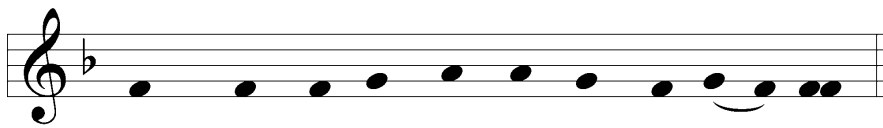
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is My \times blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



■ A - men.

AGNUS DEI



1. O Je - sus Christ true Lamb of God You take the
2. O Je- sus Christ true Lamb of God You take the



Sin of the world a - way, O Je - sus Christ true
Sin of the world a - way, Have mer - cy on us



Lamb of God, Have mer - cy on us, Lord we pray.
Je - sus Christ And grant us peace, O Lord we pray.

For those participating in the Lord’s Supper: We rejoice in the celebration of the Lord’s Supper this evening. Nowhere else in creation does the Lord of Creation come so close to us as when He gives us His very body and blood for the forgiveness of our sins. The disciples of our Lord taught, and we believe, that the Lord’s Supper is a celebration of the congregation signifying a oneness in faith, life, practice, and worship. Participation in the Holy Communion at this time by Christians not fully united with us would imply a oneness which does not exist, and for which we must all pray. Accordingly, we ask that visitors who commune with us be members of a sister LCMS congregation who are *communing regularly in their home church*. We thank you for respecting our position of love in this matter of pastoral care.

COMMUNION DISTRIBUTION

COMMUNION HYMNS

Gentle Mary Laid Her Child

LSB 374



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
2 An - gels sang a - bout His birth, Wise Men sought and found Him;
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
All the plains were lit that night, All the hills were ring - ing.
Praise His name in all the earth; Hail the King of glo - ry!

Tune and text: Public domain

A Great and Mighty Wonder

LSB 383



1 A great and might - y won - der, A full and ho - ly cure:
2 The Word be - comes in - car - nate And yet re - mains on high,
3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,
4 Since all He comes to ran - som, By all be He a - dored,
5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!
And cher - u - bim sing an - thems To shep - herds from the sky.
Re - joice, O vales and moun - tains, And o - ceans, clap your hands.
The in - fant born in Beth - l'em, The Sav - ior and the Lord.
And Christ shall raise His scep - ter, De - cree - ing end - less peace.

Refrain



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry And peace to all the earth!"

Text and tune: Public domain

God Loves Me Dearly

LSB 392



1	God	loves	me	dear	-	ly,	Grants	me	sal -
2	I	was	in	slav	-	'ry,	Sin,	death,	and
3	He	sent	forth	Je	-	sus,	My	dear	Re -
4	Je -	sus,	my	Sav	-	ior,	Him -	self	did
5	Now	I	will	praise		You,	O	Love	E -



va -	tion,	God	loves	me	dear -	ly,	Loves	e -	ven	me.
dark -	ness;	God's	love	was	work -	ing	To	make	me	free.
deem -	er,	He	sent	forth	Je -	sus	And	set	me	free.
of -	fer;	Je -	sus,	my	Sav -	ior,	Paid	all	I	owed.
ter -	nal;	Now	I	will	praise	You	All	my	life	long.

Refrain



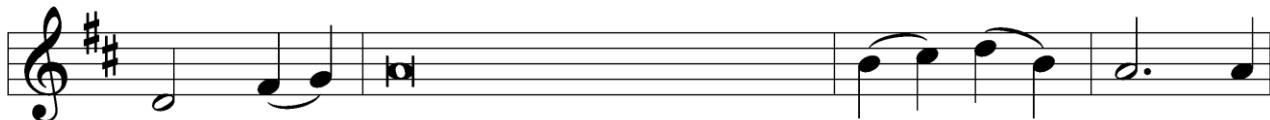
There - fore I'll say a - gain: God loves me




dear - ly, God loves me dear - ly, Loves e - ven me.

Tune and text: Public domain

NUNC DIMITTIS



 Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

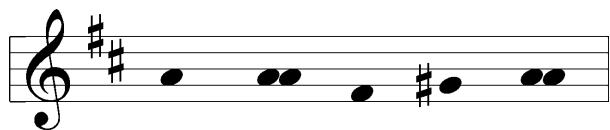
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

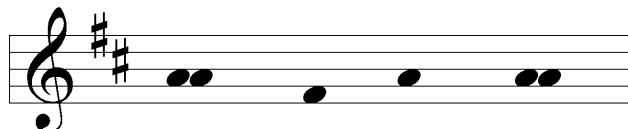


P The Lord be with you.

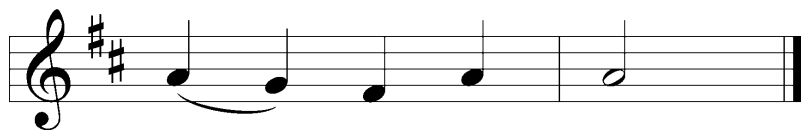


C And with thy spir - it.

BENEDICAMUS

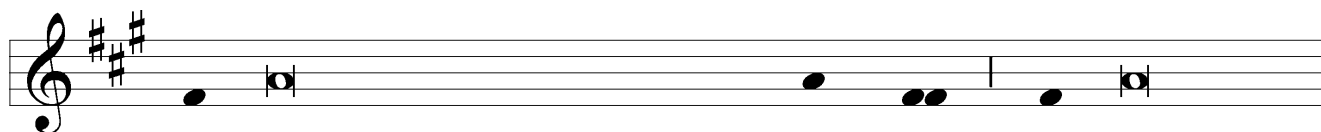


A Bless we the Lord.

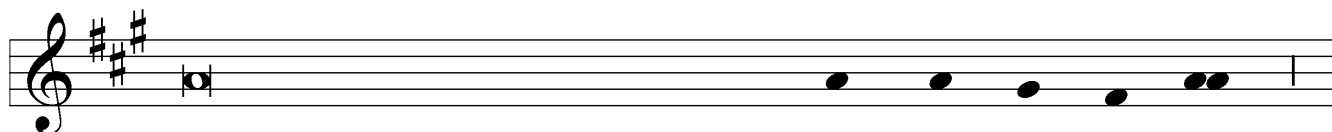


C Thanks be to God.

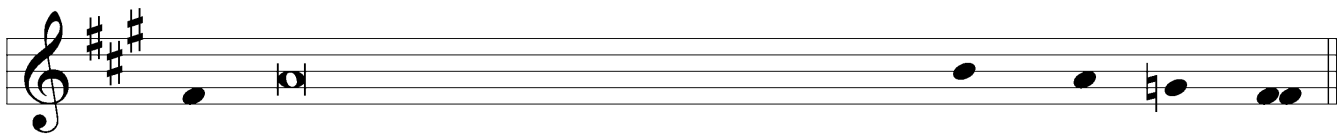
BENEDICTION



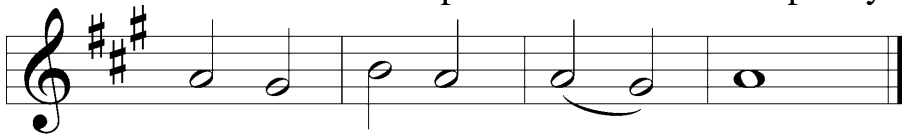
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

HYMN

“Joy to the World”

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
ploy, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.