# + SEPTUAGESIMA +

Divine Service Three

# + CONFESSION AND ABSOLUTION +

# **GLORIOUS THINGS OF YOU ARE SPOKEN**

LSB 648



- 1 Glo rious things of you are spo ken, Zi on, cit y 2 See, the streams of liv ing wa ters, Spring ing from e -
- 3 Round each hab i ta tion hov 'ring, See the cloud and
- 4 Sav ior, since of Zi on's cit y I through grace a



of whose word can - not our God; He bro - ken Formed you be sup - ply your sons and daugh-ters ter - nal love. Well And all glo - ry and cov - 'ring, Show - ing ap - pear For a a world de - ride pit - y, mem-ber am, Let the I will or



bode. of found-ed. for His On the Rock own a Α ges Who can faint while such fear of move. riv - er want re a Thus de - riv - ing that the Lord is near. from their ban - ner Your name. Fad - ing are the world's vain plea-sures, glo - rv in



What can shake With va - tion's your sure re - pose? sal -Ev - er will their thirst as - suage? Grace. which like the night feed Light by and shade by day, Safe thev up boast - ed their and show; Sol id pomp joys and



smile walls sur-round - ed, You may at all foes. your Lord, the giv - er, Nev fails er from age to age. gives the man - na Which God their on them on wav. chil - dren last - ing trea - sures None but Zi on's know.

Text: John Newton, 1725–1807, alt.
Tune: Franz Joseph Haydn, 1732–1809
Text and tune: Public domain

INVOCATION LSB 184

ealso P In the name of the Father and of the ightharpoons 
ho Son and of the Holy Spirit.

C Amen.

EXHORTATION LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

# **CONFESSION OF SINS**

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

## + SERVICE OF THE WORD +

#### **INTROIT**

The cords of Sheol en- | tangled me;\*

the snares of death con- fronted me.

In my distress I called up- on the LORD.\*

From his temple he | heard my voice.

I love you, O | LORD, my strength.\*

The LORD is my rock and my fortress and my de- | liverer.

For you save a humble | people,\*

but the haughty eyes | you bring down.

You have equipped | me with strength\*

and made my way | blameless.

For this I will praise you, O LORD, among the | nations,\*

and sing | to your name.

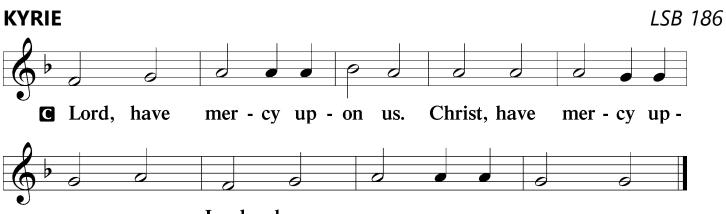
# GLORIA PATRI LSB 186



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



on us. Lord, have mer - cy up - on us.

#### SALUTATION AND COLLECT OF THE DAY



O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### OLD TESTAMENT

Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at

Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**EPISTLE** *1 Corinthians 9:24—10:5* 

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### **ALLELUIA AND VERSE**

LSB 190



**HOLY GOSPEL** *Matthew 20:1–16* 

P The Holy Gospel according to St. Matthew, the twentieth chapter.



<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."



#### **NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

and was crucined also for us under Politius Pliate

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

# and I look for the resurrection of the dead and the life + of the world to come. Amen.

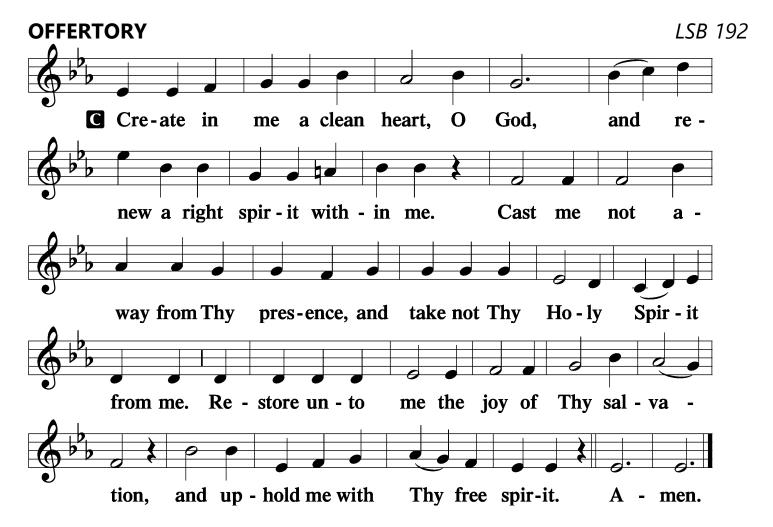
## LORD, ENTHRONED IN HEAVENLY SPLENDOR

LSB 534



Text: George H. Bourne, 1840–1925, alt. Tune: William Owen, 1813–93 Text and tune: Public domain

### **SERMON**



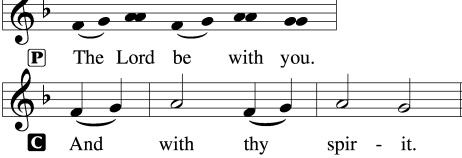
## **OFFERING**

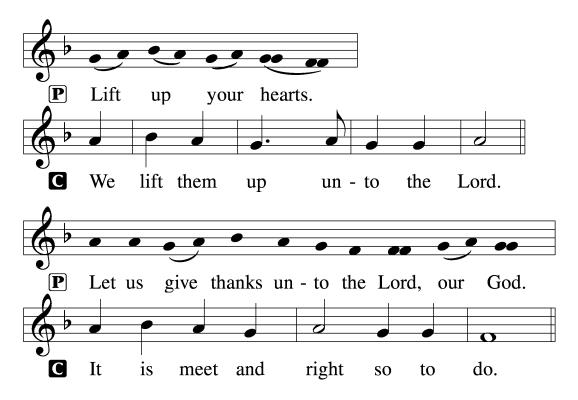
### PRAYER OF THE CHURCH

# + SERVICE OF THE SACRAMENT +

PREFACE

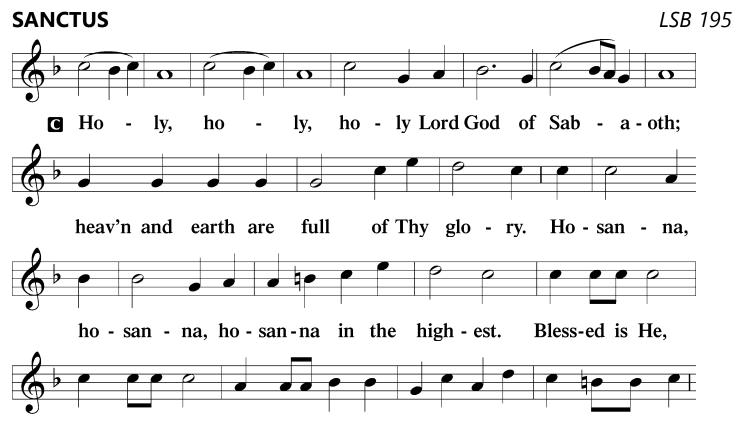
LSB 194





#### **PROPER PREFACE**

It is truly meet, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and saying:



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF INSTITUTION

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

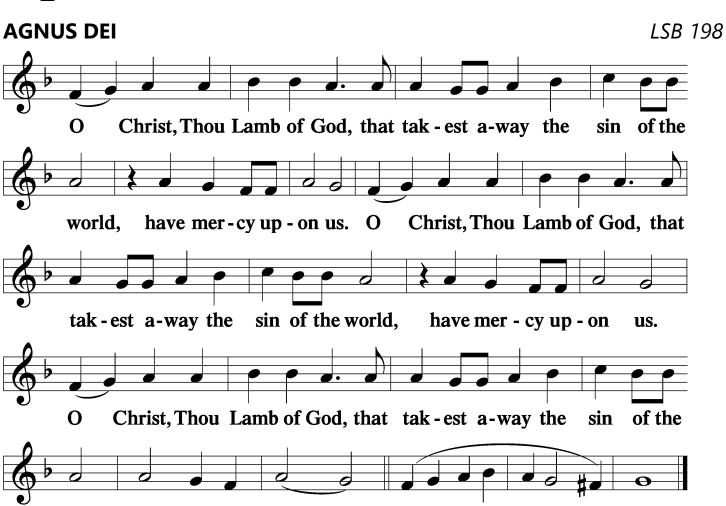
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197



**P** The peace of the Lord be with you al - ways.





#### **DISTRIBUTION**

# **ROCK OF AGES, CLEFT FOR ME**

world, grant us Thy

LSB 761

men.



peace.

A

- 1 Rock of A ges, cleft for me, Let me hide my self in Thee;
- 2 Not the la bors of my hands Can ful fill Thy Law's de-mands;
- 3 Noth-ing in my hand I bring; Sim ply to Thy cross I cling.
- 4 While I draw this fleet ing breath, When mine eye lids close in death,



Let the wa-ter and the blood, From Thy riv-en side which flowed, Could my zeal no res-pite know, Could my tears for-ev-er flow, Na-ked, come to Thee for dress; Help-less, look to Thee for grace; When I soar to worlds un-known, See Thee on Thy judg-ment throne,



the dou - ble cure: Cleanse me from Be guilt and pow'r. of sin its a - tone; Thou All sin could not must save, and Thou a - lone. for the foun-tain fly; Wash Say - ior, Ι die. Foul, Ι to me, or A - ges, cleft for me, Let hide my - self Thee. Rock of me

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

# OH, THAT I HAD A THOUSAND VOICES

LSB 811



- praise my 1 Oh, that Ι had thou - sand voic To a es He im - plant all pow'rs ed, \_ rise, keep you that
- 3 You for est leaves so green and ten der That dance for
- 4 All crea-tures that have breath and mo tion, That throng the 5 Cre a tor, hum bly I im plore You To lis ten



God with thou-sand tongues! My heart, which the Lord in re si - lence now more: Put forth the strength that God no has air. You mead - ow grass - es, bright and joy in sum - mer sea, the Come, share with my heart's de earth, the sky, me earth - ly Un til day when I \_ that to my song a -



Would then pro-claim in grate - ful songs joic - es, grant - ed! Your no - blest work is a - dore. to slen - der, You flow'rs so fra - grant and fair, vo - tion, Help sing God's prais - es high. me to You, To - geth - er with the an - gel throng To all, wher-O soul and You live to My ut-most And learn with



I might be, ev bod - y, show God's praise a - lone. pow'rs can nev - er choirs of heav'n to sing

What great things God has done for join to raise With heart - felt joy our Mak-er's Join make His glo - ry me to quite De - clare won-ders of His the E - ter - nal an-thems to my

me. praise. known. might. King.

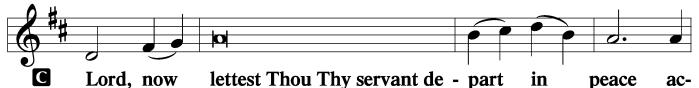
Text: Johann Mentzer, 1658-1734; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Balthasar König, 1691–1758

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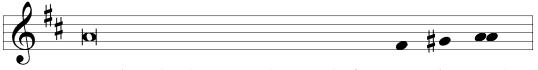




to the Son and to the Ho-ly Ghost; as it was in the beginning,



THANKSGIVING LSB 200



A O give thanks unto the Lord, for He is good

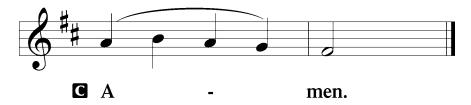


and His mercy endureth for - ev - er.

# **POST-COMMUNION COLLECT**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**SALUTATION** LSB 201



P The Lord be with you.



And with thy spir it.

#### **BENEDICAMUS**

LSB 202



Bless we Lord.  $\mathbf{A}$ the



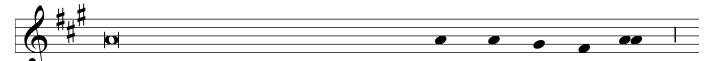
to

# **BENEDICTION**

LSB 202



The Lord make The Lord bless and keep you. P you



His face shine upon you and be gra-cious un - to



The Lord lift up His countenance upon you and + give you peace.





Tune: C. Hubert H. Parry, 1848-1918

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