# + THE TRANSFIGURATION OF OUR LORD +

Divine Service Five

# + CONFESSION AND ABSOLUTION +

#### O MORNING STAR, HOW FAIR AND BRIGHT LSB 395 Morn-ing Star, how fair and bright! You shine with God's 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in 3 Lord, when You look on us in love. At once there falls might - y Fa - ther, in Your Son You loved us 4 Al when and light, A - glow with grace own truth and mer cy! our hearts now shine; There light flame a un - dy ing! from God a - bove Α of pur est plea ray sure. Was be - gun this old earth's foun - da tion! not yet Da-vid's son, Of Ja - cob's King Our Lord and mas race, bod - y liv - ing branch -Your In one let us be As Your Word Spir - it, Re - fresh our souls and flesh and blood Your Son has ran - somed us in love To live in Him You have won Our hearts serve You ly! ter, to on of Your life our lives tree. sup - ply ing. es a with heav'n-ly food. You are our dear est sure! trea here and a - bove: This is Your great sal - va tion. and glo-rious, All Low - ly, ly! Great ho vic - to - rious, Now, though dai ly Earth's deep sad - ness May per - plex Your Warm and cheer us! O mer draw near us! cy

Christ

ia!

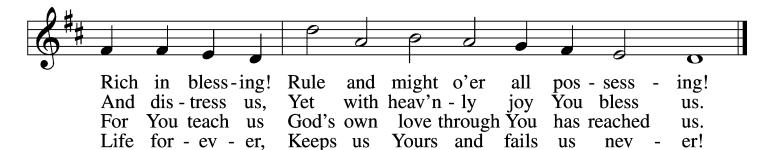
the liv - ing,

To

us

giv - ing

Al - le - lu



O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

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## **INVOCATION**

 $lap{P}$  In the name of the Father and of the  $lap{H}$  Son and of the Holy Spirit.

C Amen.

**EXHORTATION**LSB 213

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

#### **CONFESSION OF SINS**

LSB 213

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 213

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

## **INTROIT**

Your lightnings lighted | up the world;\*

the earth trem- | bled and shook.

How lovely is your dwelling place, O | LORD of hosts!\*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell in your house,\*

ever sing- | ing your praise!

For a day in your courts is better than a thousand | elsewhere.\*

I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\*

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son\*

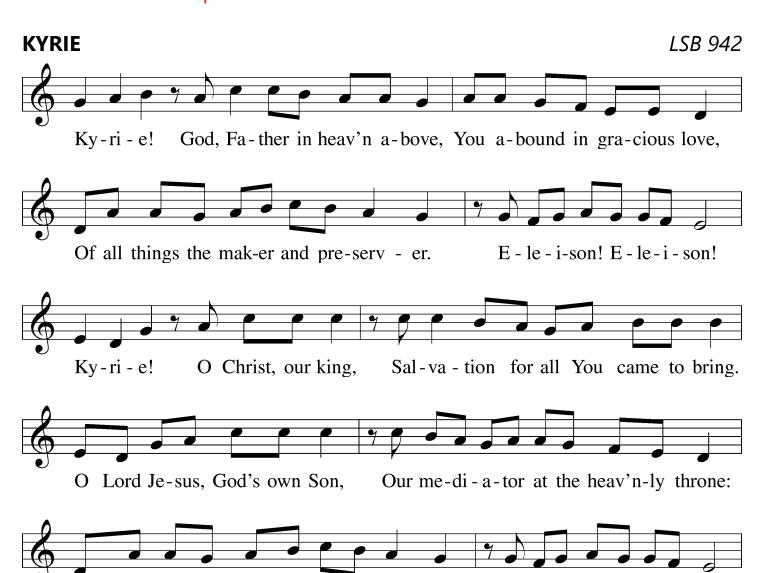
and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

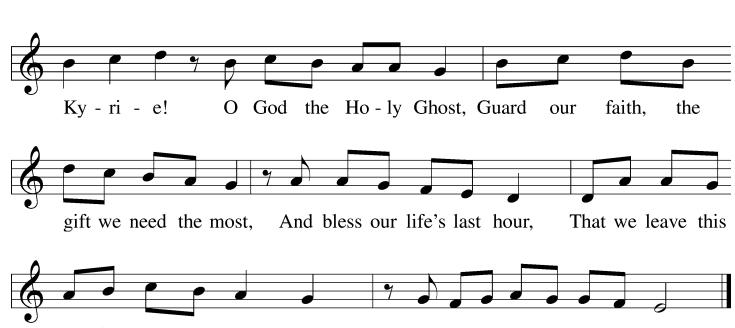
Your lightnings lighted | up the world;\*

the earth trem- | bled and shook.



E-le-i-son! E-le-i-son!

Hear our cry and grant our sup-pli-ca - tion.



 $\frac{sin - ful \ world \ with \ glad \ - \ ness.}{\text{Text: German version, Ordenung der ceremonien, } 1537/38, \ Naumburg; \ tr. \ W. \ Gustave \ Polack, \\ 1890-1950, \ alt.}$ 

E - le - i-son! E - le - i - son!

Text and tune: Latin, 9th cent.

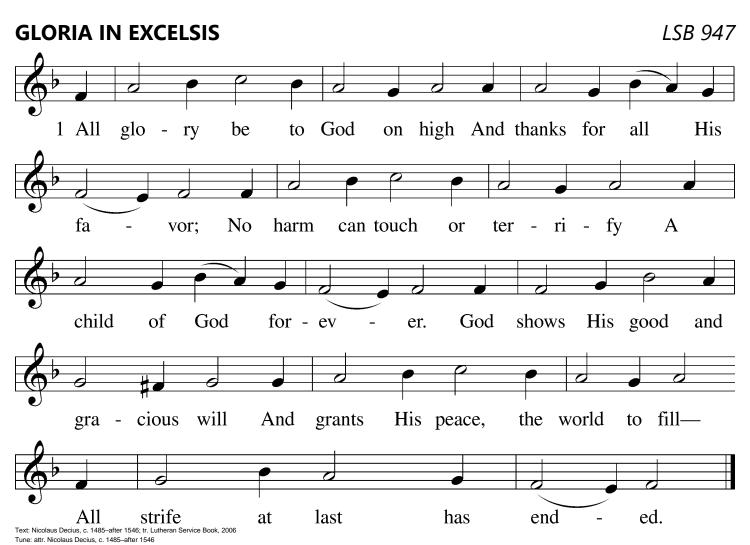
Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt

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## **SALUTATION AND COLLECT OF THE DAY**

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **OLD TESTAMENT READING**

Exodus 34:29-35

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup>But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup>Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup>And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup>Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup>the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**EPISTLE** 2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- **A** This is the Word of the Lord.
- Thanks be to God.

**HOLY GOSPEL** *Matthew 17:1–9* 

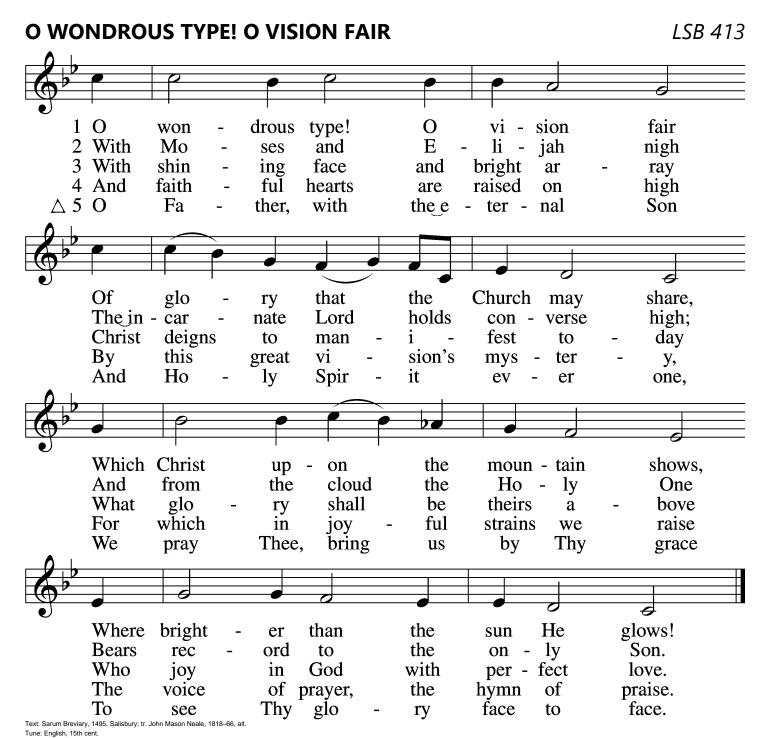
P The Holy Gospel according to St. Matthew, the seventeenth chapter.

# **G** Glory to You, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



# **SERMON**

Text and tune: Public domain

**CREED** LSB 954 1 We all be - lieve in one true God, Who cre - at - ed be - lieve in Je - sus Christ, 2 We all His own Son, our 3 We all con - fess the Ho - ly Ghost, Who, in high-est earth and heav -The Fa - ther, who to in love en, us Lord, pos - sess -An e - qual God-head, throne, and might, ing Fa - ther heav - en dwell -With God the and the ing Son. the right of chil-dren Has giv He in soul and en. ev - 'ry grace and bless ing; Born of Mar - y, Source of Com - forts us be - yond Who the Church, His all tell ing; we need His hand pro-vides bod - y feeds All us; us; vir - gin moth - er, By the pow - er of the Spir it, Keeps in u - ni - ty own cre - a \_ tion, of spir it. Watch - ing Through all snares and per - ils leads that us, no Word made flesh, our el - der broth - er; might That the lost for - give - ness and sal - va Dai - ly tion Here \_ come through

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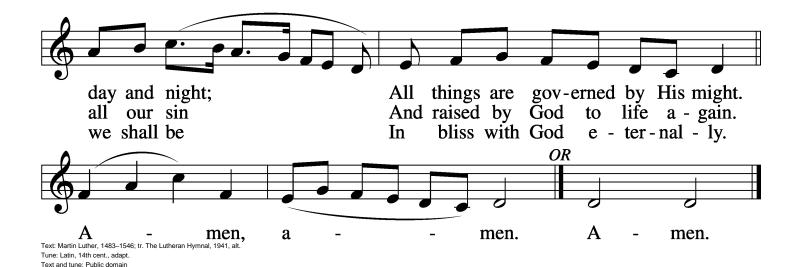
fied

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for

and



#### PRAYER OF THE CHURCH

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- **C** hear our prayer.
- May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,
- **C** hear our prayer.
- P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend Dora Weber, Terry Hudrlik, David Foss, Theresa Prescott, Jacque Curran, Thomas & Casey Wright, Molly Holm, Roger Krebs, Mary Sholl, Jerod Musolf, Jim Hesselgrave, Gloria

Tolzien, Elliot Axtell, John Bradley, and Richard and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

# **C** hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Bless especially those celebrating birthdays this week: Mary Slaikeu, Jean Mansk, Leslie Schmidt, & Jennifer Austin. Bless also Jeff & Patricia Dinsmore who are celebrating their wedding anniversary this week. Lord, in Your mercy,

# **C** hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

# **C** hear our prayer.

Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

# **C** hear our prayer.

And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

# **C** hear our prayer.

We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

# C Amen.

## **OFFERING**

## + SERVICE OF THE SACRAMENT +

## **PREFACE**

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.

- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

#### PROPER PREFACE

- **P** It is truly good, right, and salutary...
- **C** Amen

#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

# THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **SANCTUS**





Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



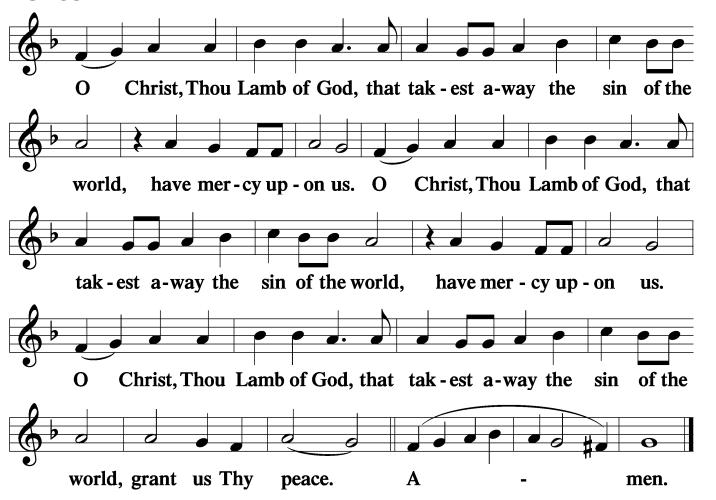
trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.
Text and tune: Martin Luther, 1483–1546
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### **PAX DOMINI**

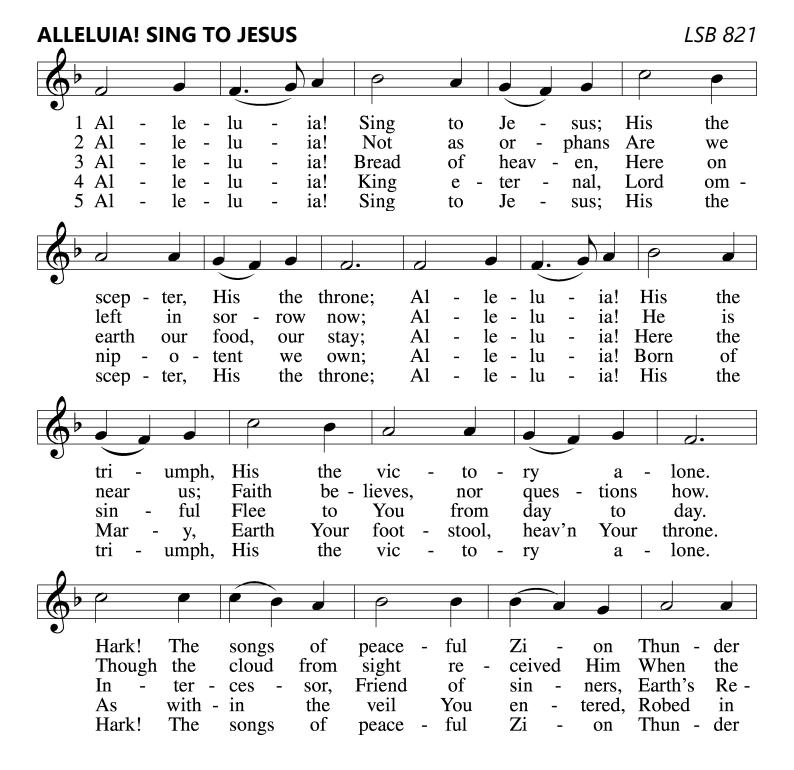
- P The peace of the Lord be with you always.
- C Amen.

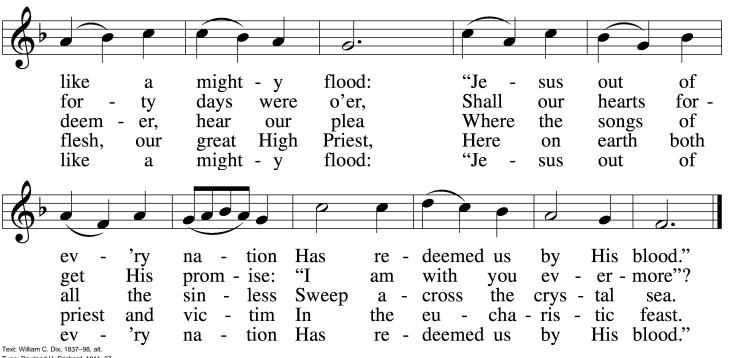
### **AGNUS DEI**



### **DISTRIBUTION**

## **DISTRIBUTION HYMNS**





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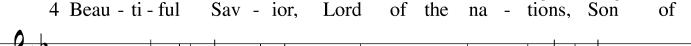
### **BEAUTIFUL SAVIOR**

LSB 537



2 Fair are the mead - ows, Fair are the wood - lands, Robed in

**Bright** 3 Fair is the sun - shine, Fair is the moon - light, the



God Son of Man! and bloom-ing spring; flow'rs of kling stars on high; spar God Son of and Man!

I'd Tru - ly love Thee, Tru -I'd lv Je - sus is fair - er, Je sus Je - sus shines bright-er, Je - sus shines hon - or, Praise, ad - o -Glo-ry and



Thee, Light serve of my soul, crown. my 10Y, my He makes our it pur er, sor r'wing spir sing. Than all the gels pur er an in the sky. Now A. Seiss, 1823–1904 for - ev Thine! and be er - more

ra - tion Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph Tune: Silesian, 19th cent.

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# **POST COMMUNION COLLECT**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. BENEDICAMUS LSB 218

- **A** Let us bless the Lord.
- Thanks be to God.

#### **BENEDICTION**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- Amen.

# O GOD OF GOD, O LIGHT OF LIGHT

LSB 810



- 1 O God of God, O Light of Light, O Prince of Peace and 2 For deep in proph-ets' sa cred page, And grand in po ets'
- 3 That life of truth, those deeds of love, That death so steeped in
- 4 Then raise to Christ a might y song, And shout His name, His



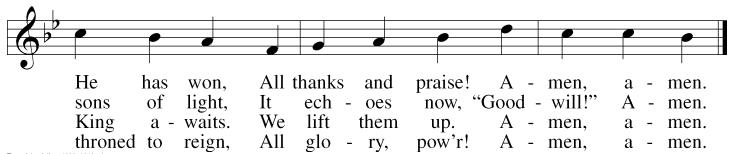
King of kings: To You in heav-en's glo-ry bright The song of wing-ed word, Slow-ly in type, from age to age The na-tions hate and scorn— These all are past, and now a-bove He reigns, our mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne, saw their com - ing Lord; Till through the deep Ju - de - an night King once crowned with thorn. Lift up your heads, O might - y gates! earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain all but raised a - gain, Be the glo - ry song, "Good-will to men!" Sung once by first - born Rang out the Lift be - yond our ken. your heads, your sang that host up Wor - thy For - ev - er let song as - cend! the Lamb, enthe



Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
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