+ QUINQUAGESIMA +

Divine Service Three

+ CONFESSION AND ABSOLUTION +



stand for - ev - er— That name to

is Love.

us

His name shall

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

INVOCATION LSB 184

 ${f P}$ In the name of the Father and of the $m{+}$ Son and of the Holy Spirit.

G Amen.

EXHORTATION *LSB* 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

CONFESSION OF SINS

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

+ SERVICE OF THE WORD +

INTROIT

Be a rock of ref- uge for me,*

a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me!

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Be gracious to me, O LORD, for I am | in distress;*

my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;*

save me in your | steadfast love!





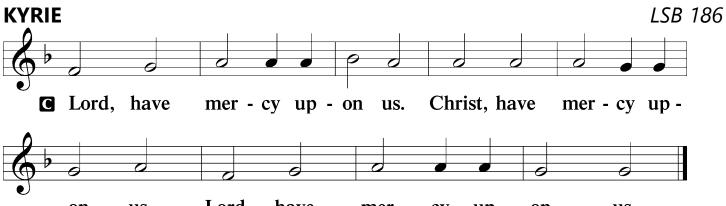
G Glo-ry be to the Fa-ther

and to the Son

and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY



P O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT

1 Samuel 16:1–13

¹The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." 8Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." ¹¹Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." 13Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

- **A** This is the Word of the Lord.
- **G** Thanks be to God.

EPISTLE 1 Corinthians 13:1–13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass

away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

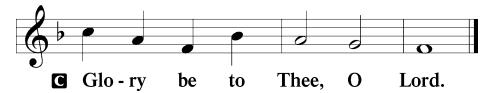
¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

- A This is the Word of the Lord.
- **C** Thanks be to God.



HOLY GOSPELLuke 18:31–43

P The Holy Gospel according to St. Luke, the eighteenth chapter.



³¹Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise." ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, "Jesus of Nazareth is passing by." ³⁸And he cried out, "Jesus, Son of David, have mercy on me!" ³⁹And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁰And Jesus stopped and commanded him to be

brought to him. And when he came near, he asked him, ⁴¹"What do you want me to do for you?" He said, "Lord, let me recover my sight." ⁴²And Jesus said to him, "Recover your sight; your faith has made you well." ⁴³And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.



NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



our

God

has

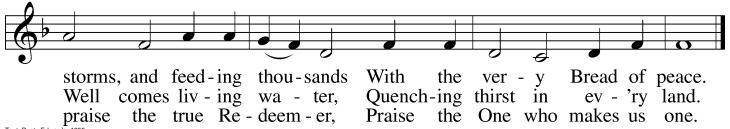
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Let

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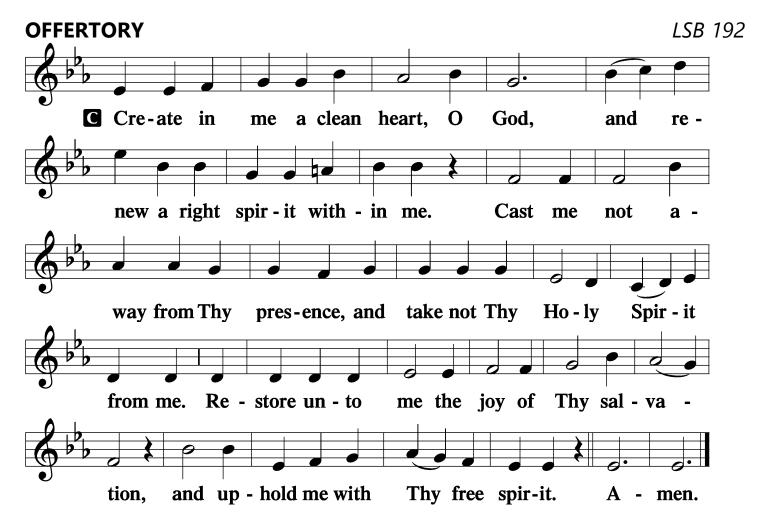
See - ing what

glad - ness,



Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003026
Tune: Public domain

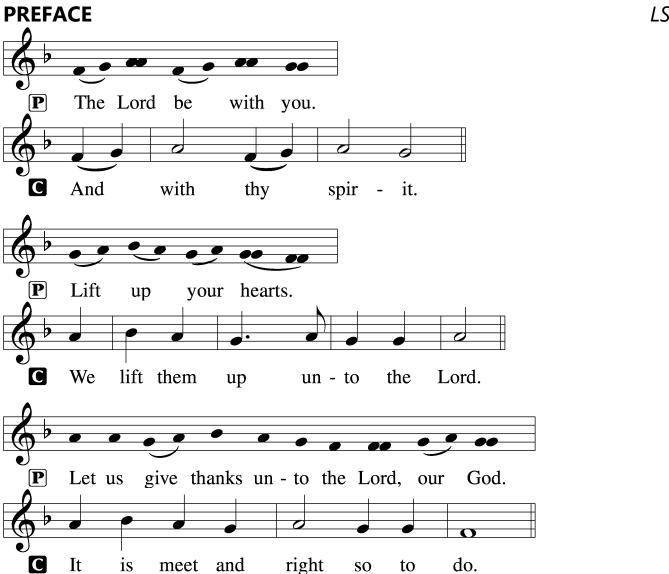
SERMON



OFFERING

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

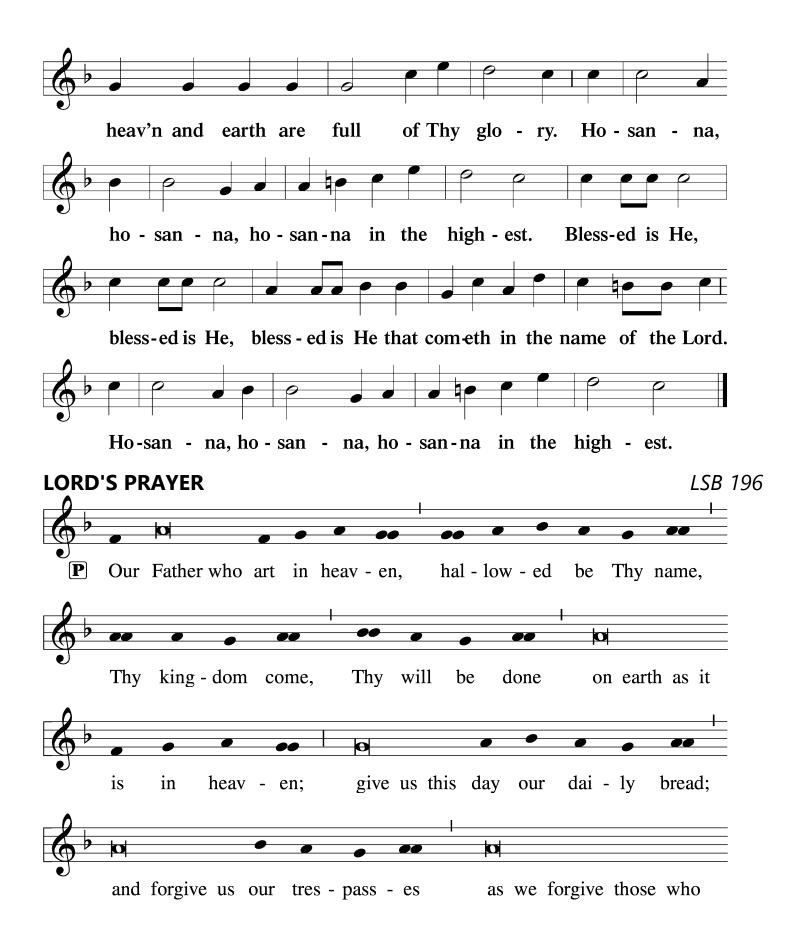


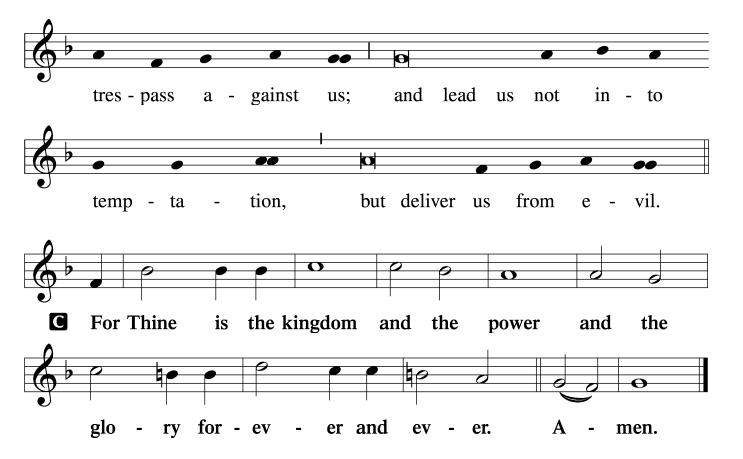
PROPER PREFACE (JACOBEAN)

It is truly meet, right, and salutary...we laud and magnify Your glorious name, evermore praising You and saying:



LSB 194





THE WORDS OF INSTITUTION

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

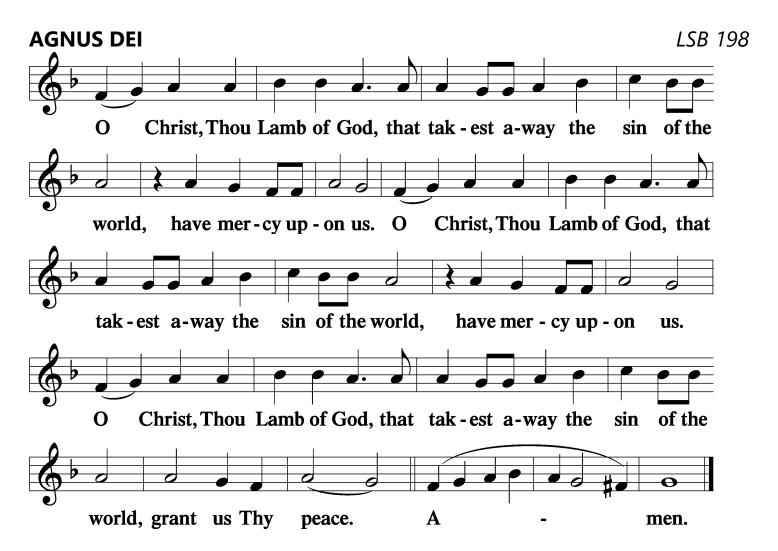
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197

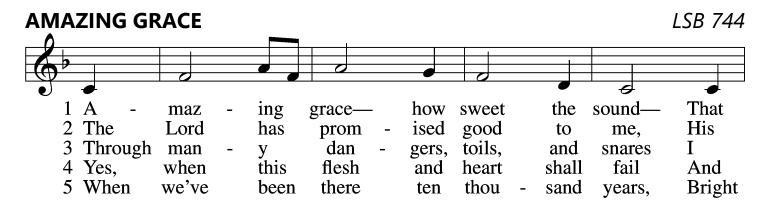


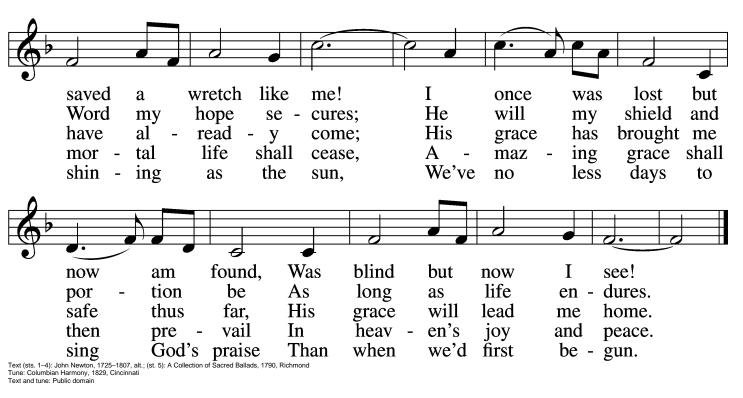
P The peace of the Lord be with you al - ways.





DISTRIBUTION





LORD JESUS CHRIST, YOU HAVE PREPARED

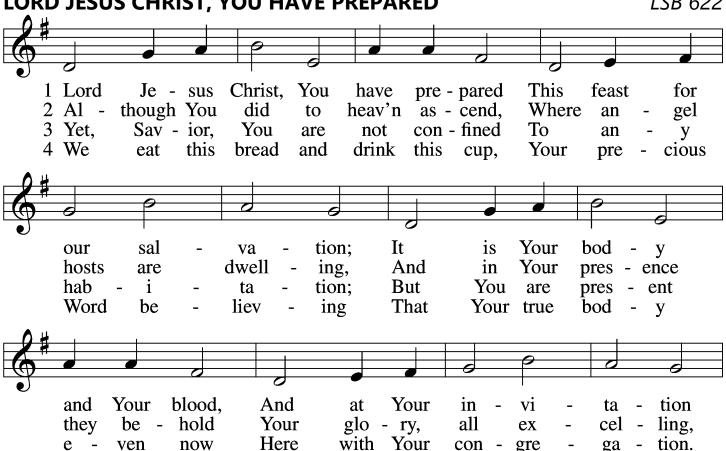
Your

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blood

Our

LSB 622



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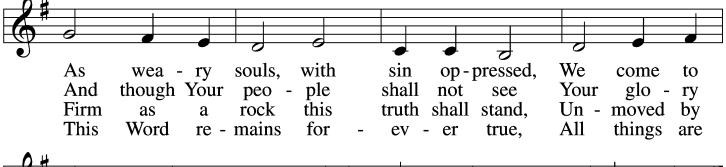
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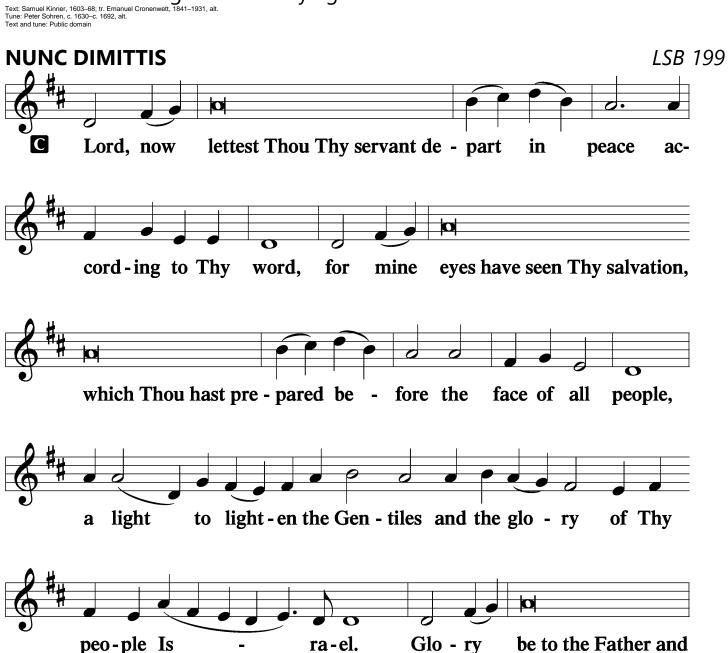
You need - ed rest. for For com - fort, and for par - don. Till Your maj - es - ty dawns the judg - ment and morn - ing, dar - ing hand Or sub - tle craft and cun - ning. Al - might - y. ble with You, For You are Lord

- Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Text and tune: Public domain





to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A-men.

LSB 200

A O give thanks unto the Lord, for He is good



and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION LSB 201



P The Lord be with you.



BENEDICAMUS

LSB 202



A Bless we the Lord.

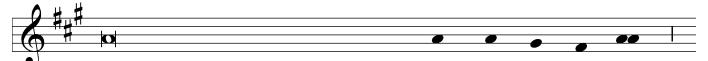


BENEDICTION

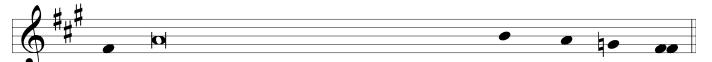
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra-cious un - to you



The Lord lift up His countenance upon you and + give you peace.



SING PRAISE TO GOD, THE HIGHEST GOOD LSB 819 The 1 Sing praise to high - est good, God, the au - thor of cre -What God's al - might - y pow'r has made, In mer - cy He is dis - tress; 3 We sought the Lord in our 0 God, in mer cy for - sake His flock, His 4 He nev - er shall cho-sen gen er who con - fess Christ's ho - ly name, 5 All Give God the praise and tion, The God of love who der - stood By ning shade keep ing. morn - ing glow eve or hear us. Our Sav - ior saw our help - less - ness He ref their rock, tion; is their uge and a Let all His who know pow'r pro - claim glo ry. Our need for His sal - va tion. With heal - ing balm our sleep -His eye is nev er ing. With - in the king - dom thank and And came with peace to cheer us. For this we Their peace and sal - va As with moth - er's their tion. a ev - 'ry loud the won - drous sto Cast i - dol ry. He fills stills: souls And 'ry faith less ev mur mur might right: of His All things are just and good and Who praise the Lord, is all a - dored: by one and der hand. He His band: leads His cho ten own, sen For He from its throne, God is God, and a - lone: praise glo To God all and ry! God To all praise and glo ry! To God all praise and glo ry! glo God To all praise and ry! praise glo To God all

and

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, ada Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

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