# + SEXAGESIMA +

Divine Service One

# + CONFESSION AND ABSOLUTION +



INVOCATION LSB 151

 ${f P}$  In the name of the Father and of the  $m{+}$  Son and of the Holy Spirit.

C Amen.

**EXHORTATION**LSB 151

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## **CONFESSION OF SINS**

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# + SERVICE OF THE WORD +

## **INTROIT**

Awake! Why are you sleeping, O Lord?\*

Rouse yourself! Do not reject us for- | ever!

For our soul is bowed down | to the dust.\*

Rise up; come | to our help!

O God, we have heard with our ears, our fathers have | told us,\* what deeds you performed in their days, in the | days of old: you with your own hand drove out the nations, but them you | planted;\* you afflicted the peoples, but them you | set free.

But you have saved us | from our foes\*

and have put to shame those who | hate us.

In God we have boasted con- | tinually,\*

and we will give thanks to your name for- | ever.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. Amen.

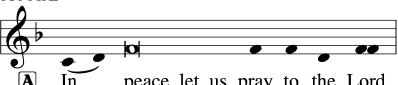
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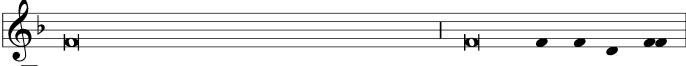
**KYRIE** LSB 152



peace let us pray to the Lord.



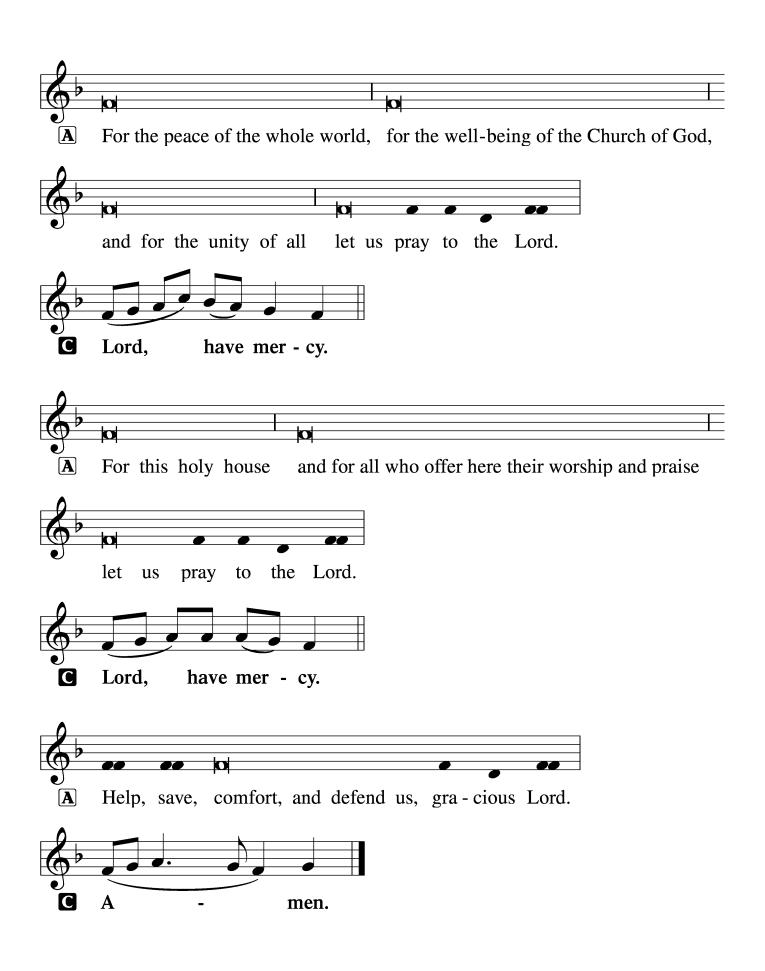
Lord, have mer - cy.



For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

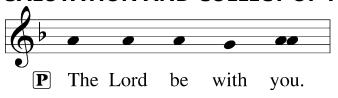




You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



#### SALUTATION AND COLLECT OF THE DAY





# **P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **OLD TESTAMENT READING**

Isaiah 55:10-13

<sup>10</sup>"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. <sup>12</sup>"For you shall go out in joy and be led forth in peace; the mountains and the hills before you

shall break forth into singing, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**EPISTLE** Hebrews 4:9–13

<sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- A This is the Word of the Lord.
- Thanks be to God.



HOLY GOSPEL Luke 8:4–15

P The Holy Gospel according to St. Luke, the eighth chapter.



<sup>4</sup>When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: <sup>5</sup>"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. <sup>6</sup>And some fell on the rock, and as it grew up, it withered away, because it had no moisture. <sup>7</sup>And some fell among thorns, and the thorns grew up with it and choked it. <sup>8</sup>And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

<sup>9</sup>And when his disciples asked him what this parable meant, <sup>10</sup>he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' <sup>11</sup>Now the parable is this: The seed is the word of God. <sup>12</sup>The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. <sup>13</sup>And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. <sup>14</sup>And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. <sup>15</sup>As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."

**P** This is the Gospel of the Lord.





#### **SERMON**

### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

#### PRAYER OF THE CHURCH

#### **OFFERING**





- 1 Pre-serve Your Word, O Sav - ior, To this lat - ter us day,
- 2 Pre-serve, O Lord, Your hon or, The bold blas - phem - er smite;
- 3 Pre-serve, O Lord, Your Zi on, Bought dear - ly with Your blood;
- 4 Pre-serve Your Word and preach-ing, The truth that makes us whole,
- 5 Pre-serve in wave and tem-pest Your storm-tossed lit - tle flock:



And let Your king-dom flour - ish; Con-vince, con - vert, en - light - en Pro - tect what You have cho - sen The mir-ror of Your glo-ry, As - sailed by wind and weath - er,

En - large Your Church, we pray. The souls in er - ror's night. A - gainst the hell - ish flood. saves the soul. The pow'r that May it en dure each shock.



O keep our faith from fail - ing; Keep hope's bright star glow. Re - veal Your will, dear Sav - ior, To all who dwell be - low, al - ways our de - fend - er When dan - gers gath - er round; Oh, may this liv - ing This of heav'n-ly wa - ter, dew grace. the helm, our And the course a - right; Stand at pi - lot, set



Let noth-ing from truth Great light of all the When all the earth is Sus - tain us while here Then we will reach the

turn us liv - ing, liv - ing har - bor

While liv - ing here be - low. That all Your name may know. crum-bling, Safe may Your Church be found. Un - til we see Your face. In Your e - ter - nal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

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## LORD'S PRAYER

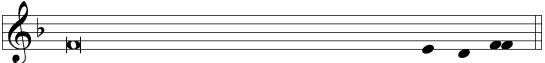
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven:

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **COLLECT**

BENEDICTION LSB 166



P The Lord bless you and keep you.

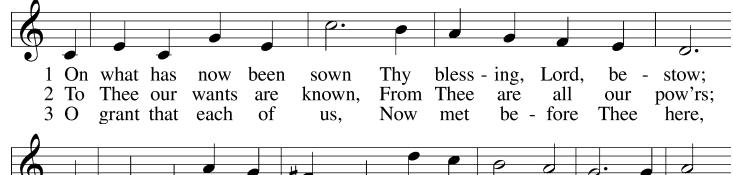
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





LSB 921



The pow'r is Thine a - lone To make it sprout and grow. Do Thou Ac - cept what is Thine own And par-don what is ours. Our prais - May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise! es, Lord, and prayers re - ceive, And to Thy Word a bless-ing give. low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

#### **ACKNOWLEDGMENTS**

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